YES or NO

1. Did Tertullus flatter Felix and build prejudice against Paul.				
2. Did Tertullus accredit peace to the "providence" of Felix?				
3. Did the high priest, elders, and priests assent to the charges laid by Tertullus?				
4. Had Paul gone to Jerusalem for dispute, tumult, or sedition?				
5. Is there any difference in being part of a sect and heresy?				
6. Had any one at the trial seen Paul in the temple?				
7. Did Felix already have Lysias' evaluation of Paul? (23:39)				
8. Could there be a connection between verse 17 and verse 26?				
9. Is it easy to get people like Felix to obey the gospel?				
TRUE or FALSE				
1. "Ringleader" is a military term: "Nazarene" was a term of reproach.				
2. Accusations against Paul meant death, if proved.				
3. Paul reluctantly answered charges made against him.				
4. Paul admitted that he was a sectarian, guilty of heresy.				
5. Paul believed the law of Moses, but was not bound by it.				
6. Felix, hearing Paul's defense, treated him as a hardened criminal.				
7. When any one hears and trembles at the Word, he is saved.				
8. The gospel was not sufficient in power to save people like Felix or Drusilla.				
9. He waits in vain who waits for a more convenient season to obey Christ.				

STUDIES IN ACTS 24:1-27

Paul Accused, Answers Before Felix: Felix Hears, Trembles

1.	How long was Paul in Caesarea before his accusers bring charges? Who were his accusers?			
	Tertullus?			
2.	How did Tertullus flatter Felix?			
3.	Why had Jews not judged Paul? How did Paul address Felix? What did he deny?			
4.				
5.	How long had Paul been away from Jerusalem? Since he last left there? Give two reasons for his going there?			
6.	. How had Paul always exercised himself? What had he said to the council in Jerusalem?			
7.	Of what did Felix have more exact knowledge? Why did he defer judgment? What liberty was given Paul?			
8.				
9.	How did Paul's preaching affect Felix? Having heard the gospel, what did Felix say?			
10.	Why did Felix call for Paul more often? Who replaced Felix? Why did Felix keep Paul prisoner?			

SELECT CORRECT ANSWER(S)

1. Paul could hardly have led an insurrection because he was in Jerusalem only: 1) many; 2) seven; 3) five; 4) twelve; days.
2. Paul was in Jerusalem: 1) to worship; 2) with alms for his nation 3) with nether multitude or tumult; 4) teaching the resurrection.
3. Paul: 1) believed; 2) obeyed; 3) lived by; the law and the prophets, and confessed: 4) heresy by Jew's definition; 5) sedition; 6) being sectarian.
4. Felix: 1) had been a slave; 2) was governor of Judea; 3) was thrice wed; 4) had taken another's wife; 5) was corrupt, crooked and immoral.
 5. Drusilla: 1) was Jewess; 2) daughter to Herod Agrippa II, 3) married to Azizus; 4) left Azizus for Felix; 5) perished in Pompeii, A.D. 79 [tradition].
6. Faith in Christ requires: 1) righteousness; 2) temperance; 3) judgment.
 7. Felix: 1) heard Christ preached; 2) trembled; 3) waited for a more convenient season; 4) hoped Paul would give him money; 5) left Paul bound.
8. The resurrection is a: 1) legal; 2) moral; 3) doctrinal; issue.
9. Felix deferred: 1) judgment; 2) obeying the gospel; 3) releasing Paul; because of: 4) covetousness; 5) lasciviousness; 6) desire for popularity.
10. Paul was a prisoner in Caesarea: 1) one; 2) two; 3) six; years.
11. Felix was replaced by: 1) Ananias; 2) Herod; 3) Porcius Festus.
(Suggestion: Write the verse number that provides your answer in the margin)

Acts 24:1-27

MATCH CORRECTLY (Group 1)

1.	Ananias	Great orator		
2.	Elders	Defended himself		
3.	Tertullus	Chief captain		
4.	Felix	High Priest		
5.	Paul	Is in God		
6.	Ringleader	Went to Caesarea		
7.	Lysias	Void of offence		
8.	Heresy	Governor many years		
9.	Hope	Paul called one		
10.	Conscience	A sect		
MATCH CORRECTLY (Group 2)				
1.	Nazarenes	Gave Paul liberty		
2.	Paul believed	Heard and trembled		
3.	Unproved	Paul in prison		
4.	Asian Jews	Wife to Felix		
5.	The Way	Name of reproach		
6.	Centurion	Charges against Paul		
7.	Drusilla	Felix knew about it		
8.	Felix	More convenient season		
9.	Never came	The law and the prophets		
10	Two years	Not present at trial		