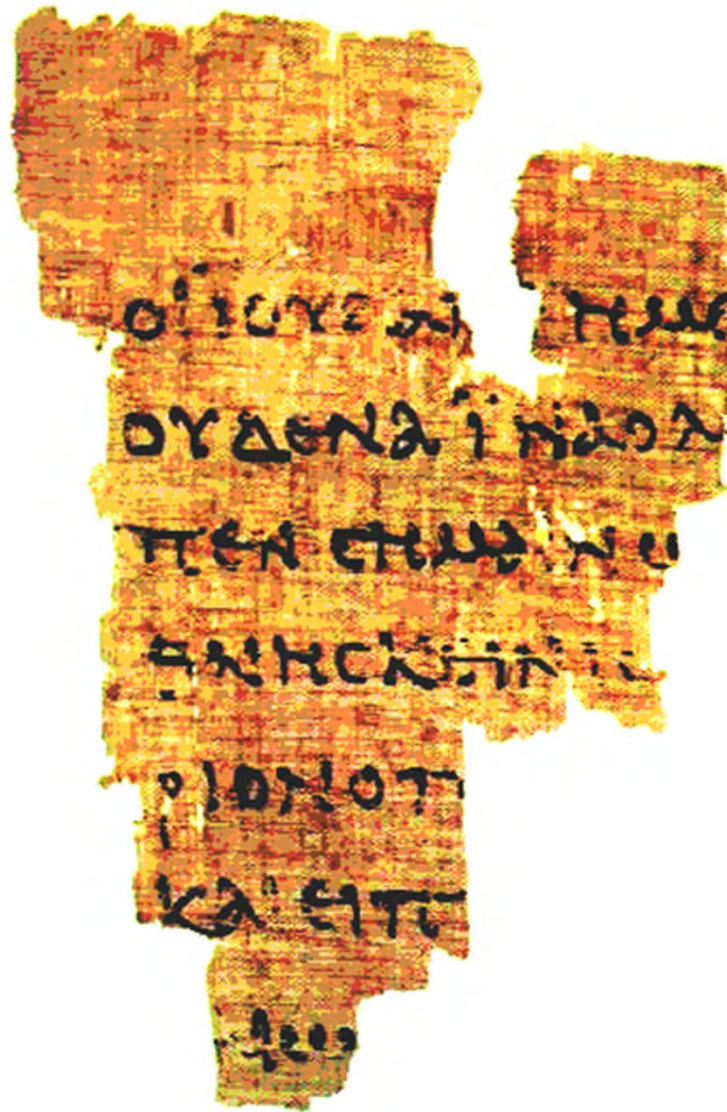


The Gospel of John



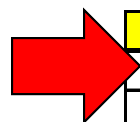
Winter 2013-2014

John Rylands Papyrus

the Jews, "To us it is lawful to kill no one," so that the word of Jesus might be fulfilled, which he said signifying by what sort of death he was about to die. Entered again into the Praetorium Pilate and called Jesus and said to him, "Are you king of the Jews? ... (John 18:31,32)

and (for this) I have come into the world so that I should testify to the truth. Everyone being of the truth hears my voice. Says to him Pilate, "What is truth?" and this saying, again he went out to the Jews and says to them, "I nothing find in him a case." (John 18:37,38)

Gospel of John - Schedule



Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Marty
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	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9	Man Born Blind	Marty
15	wed	1/8/2014	8	10	Good Shepherd/Feast of Dedication	Marty
16	sun	1/12/2014	8	11	Lazarus & Reactions	Marty
17	wed	1/15/2014	9	12	Last Week	Bill
18	sun	1/19/2014	9	13	Last Supper	Bill
19	wed	1/22/2014	10	14	Last Discourse - Comfort	Marty
20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	Bill
21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	Marty
23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	Bill
24	sun	2/9/2014	12	20	Resurrection Appearances	Marty
25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty

Lesson 1, part 1 Objectives

(At the end of the class, the student will be able to...)

- **Describe the intended readers of John's book**
- **Describe the contents of John's gospel and tell its purpose (with a verse reference)**
- **List three differences between John and the Synoptic Gospels**
- **List the seven miracles in John**
- **Find the four Passovers mentioned in John**
- **List the four themes in John that will be emphasized in this study.**

John the Apostle

Family

- Son of Zebedee (Mk 1:19,20)
- Son of Salome (Mt 27:56 = Mk 16:1)
- Brother of James (Mk 1:20)
- ? Nephew of Mary (cf. Mt 27:56; Mk 15:40; Jno 19:25)

Relationships

- Business Partner of Peter & Andrew (Lk 5:7-10)
- ? Disciple of John the Baptist (Jno 1:40)
- In the “inner circle” of Apostles (5:37; 9:2; 13:23; 14:33)
- The “disciple whom Jesus loved” (Jno 21:20)
- Known by the high priest, Annas (Jno 18:15,16)
- Given Responsibility for the Care of Mary, Jesus’ mother (Jno 19:26,27)

Early Character

- With James, Given the name “Sons of Thunder” (Mk 3:17)
- Forbid the unknown exorcist (Lk 9:49)
- Called for fire on the Samaritans (Lk 9:54)
- Ambition for position (Mk 10:35; Mt 20:20)

Later History

- With Peter in Jerusalem incidents (Acts 3 & 4)
- “Pillar” of the church in Jerusalem (Gal 2:9)
- Wrote the Revelation from Patmos (Rev 1:9)

The Apostle John in his Gospel

1:14 – “we beheld His glory”

19:35 – “seen and borne witness”

21:24 – “this is the disciple that bears witness...”

1:35 – (?) one of the two first disciples in Judea

18:15 – (?) Present at the Jewish trials

13:23 – Next to Jesus at Last Supper, asked...

19:26 – Entrusted with Jesus’ mother

20:2 – Mary told him of the missing body

21:7 – Fishing in Galilee, recognized Jesus

21:20-23 – walking behind Jesus & Peter

Gospel Accounts

- **Matthew** – Emphasizes Kingship & Old Testament Connections
- **Mark** – Emphasizes Action & Power
- **Luke** – Historical & Literary, Emphasizes common people.
- **John**...?

Purpose

And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe...

John 19:35

Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

John 2:22

Purpose

Memory verse!

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

John 20:30-31

This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true. And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written.

John 21:24,25

Other Purposes of John's Gospel

- Record events & teaching not included in other accounts.
- Present the “Incarnation” to Gentile Christians.

Logos of God (the Meaning/Truth of God) - 1:1, 1:14

True light, bread, etc. (reality behind the World) – 1:9; 6:32; 4:10

Eternal life (17:3; 11:25) ; Living water (6:10; 7:38)

- Refute the teaching that Jesus did not come in the flesh.
And the Word became flesh and dwelt among us...(1:14)

- Refute the teaching that Jesus was not fully God.

...and we beheld His glory, the glory as of the only begotten of the Father. (1:14)

...Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.” (8:58)

- Present the subordinate role of John the Baptist.
- Describe the role of the apostles: sent & empowered by Jesus to continue His work.

Uniqueness of John's Gospel

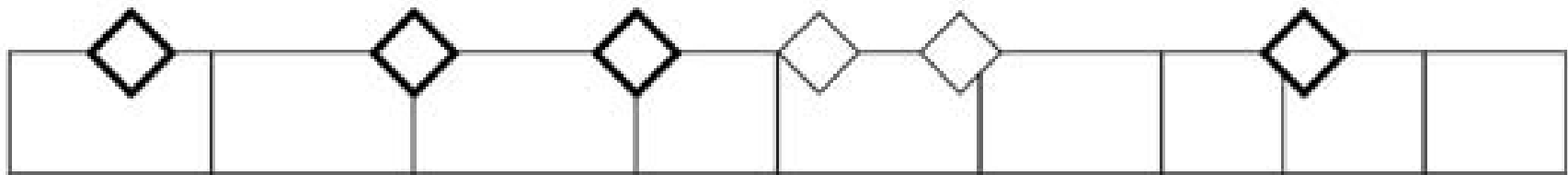
- **Does not include: Birth, Baptism, Temptations, Exorcism, parables, Last Supper, Gethsemane, Ascension...**
- **Does include:**
 - **Simultaneous ministry with John the Baptist**
 - **Information on duration (feasts) of ministry**
 - **Details of Judean/Jerusalem ministries**
 - **Additional miracles...**
 - **Additional events & people (e.g. Nicodemus, Thomas)**
 - **Additional discourses (often associated with events)**
 - **Teaching about the role of the Apostles**

Characteristics of Each of the Gospels

Account	Audience	Order	Characteristics
Matthew	Jews	1	<i>Lots of Old Testament, Emphasis on Kingdom</i>
Mark	Romans	2	<i>Action-filled, Emphasizes power & authority</i>
Luke	Greeks	3	<i>Historical, Emphasizes common folks</i>
John	?	4	<i>Emphasizes belief (and unbelief)</i>



Timeline of Periods of Jesus' Life



Record of the Major Periods

<i>Period</i>	<i>Matthew</i>	<i>Mark</i>	<i>Luke</i>	<i>John</i>
Birth & Childhood	1-2		1-2	
Beginnings & Early Judean	3-4	1	3-4	1-4
Galilean (1st Tour)	4-9,11-12	1-3	4-7	4-5
Galilean (2nd & 3rd Tours)	12-13,9-10,14	3-6	8-9	6
Later Galilean (& Beyond)	15-18	7-9	9	
Later Judean				7-10
Perean	19-20		10-19	11
Last Week	21-26	10-14	19-22	12-17
Trials & Crucifixion	26-27	14-15	22-23	18-19
Resurrection	28	16	24	20-21

Characterizing the Periods

<i>Period</i>	<i>Characterization</i>
Birth & Childhood	Events of Joseph, Mary, John's Parents
Beginnings & Early Judean	Announcements; First (Disciples, Miracles...)
Galilean (1 st Tour)	Rapid rise in popularity; Many miracles
Galilean (2 nd & 3 rd Tours)	Peak popularity; Great miracles; Parables begin
Later Galilean (& Beyond)	Declining popularity; Announcing Death
Later Judean	Attends feasts in Jerusalem; Conflict grows
Perean	Great parables; visits ("journeying") to Jerusalem
Last Week	Daily teaching/antagonism; Nights in Bethany
Trials & Crucifixion	A long night leading to His death
Resurrection	Sudden appearances in Jerusalem & Galilee

Sample Events

<i>Period</i>	<i>Example Events</i>
Birth & Childhood	John's Birth, Jesus' Birth, Shepherds, Wise Men Flight to Egypt, Visit to Temple at 12
Beginnings & Early Judean	Baptism, Temptations, First disciples, 1st miracle, Move to Capernaum, 1 st Temple cleansing
Galilean (1 st Tour)	Nobleman's Son, Rejection at Nazareth, Man at Pool, Widow of Nain, Sermon on Mount (?)
Galilean (2 nd & 3 rd Tours)	Kingdom parables, Stilling storm, Demons by sea Jairus' Daughter, Woman Touches Hem, "5000"
Later Galilean (& Beyond)	Syrophoenician Woman, 4000, Demand for Sign, Peter's Confession, Transfiguration, 10 Lepers
Later Judean	Feast of Tabernacles, Man born blind, Feast of Dedication, Mary & Martha
Perean	Parable of Lost things, Raising Lazarus, Rich Young Ruler, Blind Man @ Jericho, Zacchaeus
Last Week	Anointing by Mary, Triumphal entry, 2 nd Temple cleansing, Woes, Questions, Last Supper, Garden
Trials & Crucifixion	Arrest, Trials, Denials, Crucifixion, Burial, Guard
Resurrection	Morning of Resurrection, Road to Emmaus, Upper room (x 2), Appears in Galilee, Great Commission

Miracles in John

- 1. Water to Wine (2:1-11)**
- 2. Healing Nobleman's Son (4:46-54)**
- 3. Healing Lame Man at Pool (John 5:1-13)**
- 4. Feeding 5,000 (John 6:1-14)**
- 5. Walking on Water (John 6:16-21)**
- 6. Healing Man Born Blind (John 9:1-12)**
- 7. Raising of Lazarus (John 11:1-46)**

Feasts in John

- | | |
|--|------------------|
| 1. Wedding Feast | 2:1 |
| 2. 1st Passover | 2:13 |
| 3. 2nd Passover (?) | 5:1 |
| 4. 3rd Passover (Feeding 5,000) | 6:4 |
| 5. Feast of Tabernacles | 7:2 |
| 6. Feast of Dedication | 10:22 |
| 7. 4th Passover | 12:1;13:1 |

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Lamb, Bread, Water, Shepherd, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

The “C” Periods (M. Tenney)

Prolog

1:1-18

Consideration

1:19 – 5:1

Controversy

5:1 – 7:1

Conflict

7:1 – 11:53

Crisis

11:54 – 12:36

Conference

12:36 – 18:1

Consummation

18:1 – 20:31

Epilog

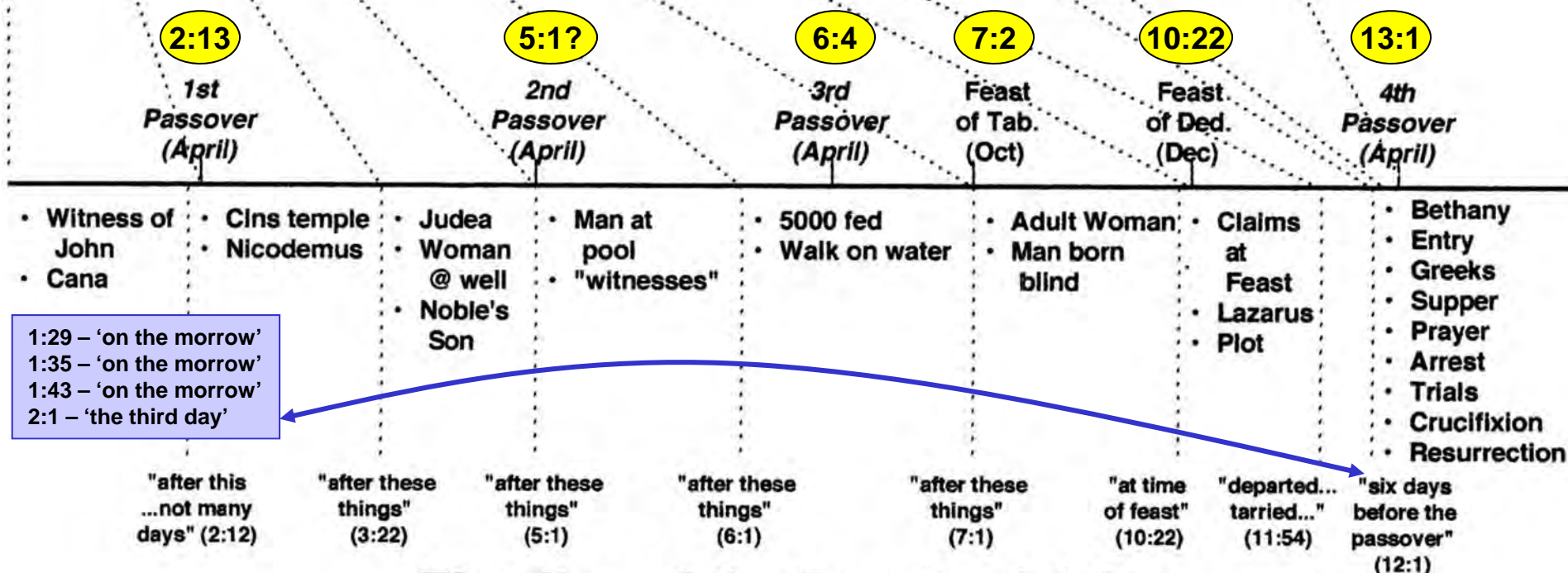
21:1-25

Tenney's divisions of John

Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water ◊ "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IdD • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas

Only miracles in common with all other gospels



1:29 – 'on the morrow'
1:35 – 'on the morrow'
1:43 – 'on the morrow'
2:1 – 'the third day'

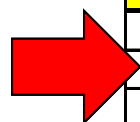
Timeline of the Events of John

Materialism & Mysticism

Viewpoint	Assumptions	View of Jesus
<i>Materialism</i>	<ul style="list-style-type: none"> • God (if there) is “totally separate”. • No Supernatural Interference. • No Miracles (Interrupt natural laws) • No Revelation (from God to man) • Religion (& religious writings): creations of man’s wisdom • Man’s reason is supreme. 	<ul style="list-style-type: none"> • Good teacher, good man, good example • Nothing miraculous • Powerless against man’s [evil] opposition • ‘Lives on’ only insofar as people adopt His teaching & character
<i>Mysticism</i>	<ul style="list-style-type: none"> • God is somewhere (or ‘everywhere’) • Man’s Interaction with God (“spirituality”) is personal (within). • Religion addresses man’s ‘spirit’ (emotion, but not reason), and is non-logical • Revelation is not propositional or logical (e.g. “feelings,” “visions”) • No method to verify authenticity 	<ul style="list-style-type: none"> • Not a physical being • Came to mankind in thought or ‘spirit’ only • Known through personal, non-historical revelation, subjectively assessed • Resurrection is allegorical or ‘spiritual’

John’s account presents a **physical** (not mystical) Jesus, seen and touched by witnesses, and who also did **miraculous** (beyond the natural) ‘signs,’ culminating in the Resurrection.

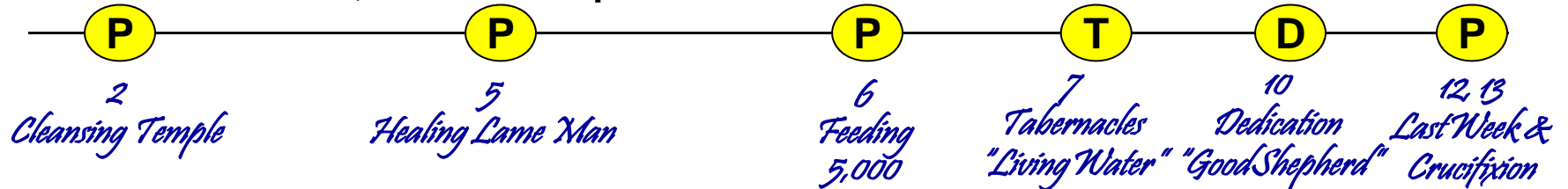
Gospel of John - Schedule



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	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
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21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
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24	sun	2/9/2014	12	20	Resurrection Appearances	Marty
25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty

John Quiz 1

1. List the Author & Audience *John, the Apostle. To believers (esp. if struggling with doubt).*
2. Lists the six feasts, with the chapter and associated events.



3. List the seven miracles in John and the chapters in which they are recorded.
 - *Water to Wine - 2*
 - *Noble man's Son - 4*
 - *Lame Man at Pool - 5*
 - *Feeding 5,000 - 6*
 - *Walking on Water - 6*
 - *Man Born Blind - 9*
 - *Raising Lazarus - 11*
4. The Stated Purpose: *"... That you might believe, and believing, have life in His name." - 20:31*
5. List 3 differences between John and the other accounts of Jesus' life
 - *Complementary Events*
 - *No Parables*
 - *Different People (Nicodemus, Woman @ Well...)*
 - *Long discourses related to events*
6. List the 4 themes we will look for in the book
 - *Jesus is God*
 - *Images of the Christ*
 - *Belief & Unbelief*
 - *Mission of the Christ*

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	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9:1-10:21	Man Born Blind	
15	wed	1/8/2014	8	10:22-11:27	Good Shepherd/Feast of Dedication	
16	sun	1/12/2014	8	11	Lazarus & Reactions	
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20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	
21	wed	1/29/2014	10	17:1-26	Last Discourse - Prayer	
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	
23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	
24	sun	2/9/2014	12	20	Resurrection Appearances	

Purpose

And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe

John 19:35

Memory verse!

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

John 20:30-31

Other Purposes of John's Gospel

- Fill-in events and teaching not included in the other accounts.
- Present the “philosophy of the Incarnation” to Gentile Christians.
 - Logos of God (the Meaning/Truth of God) - 1:1, 1:14*
 - True light, bread, etc. (reality behind the World) – 1:9; 6:32; 4:10*
 - Eternal life (17:3; 11:25) ; Living water (6:10; 7:38)*
- Refute the teaching that Jesus did not come in the flesh.
 - And the Word became flesh and dwelt among us...(1:14)*
- Refute the teaching that Jesus was not fully God.
 - ...and we beheld His glory, the glory as of the only begotten of the Father. (1:14)*
 - Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.” (8:58)*
- Present the subordinate role of John the Baptist.

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
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 - c) He only did the will of the Father

The “C” Periods (M. Tenney)

Prologue

1:1-18

Consideration

1:19 – 5:1

Controversy

5:1 – 7:1

Conflict

7:1 – 11:53

Crisis

11:54 – 12:36

Conference

12:36 – 18:1

Consummation

18:1 – 20:31

Epilogue

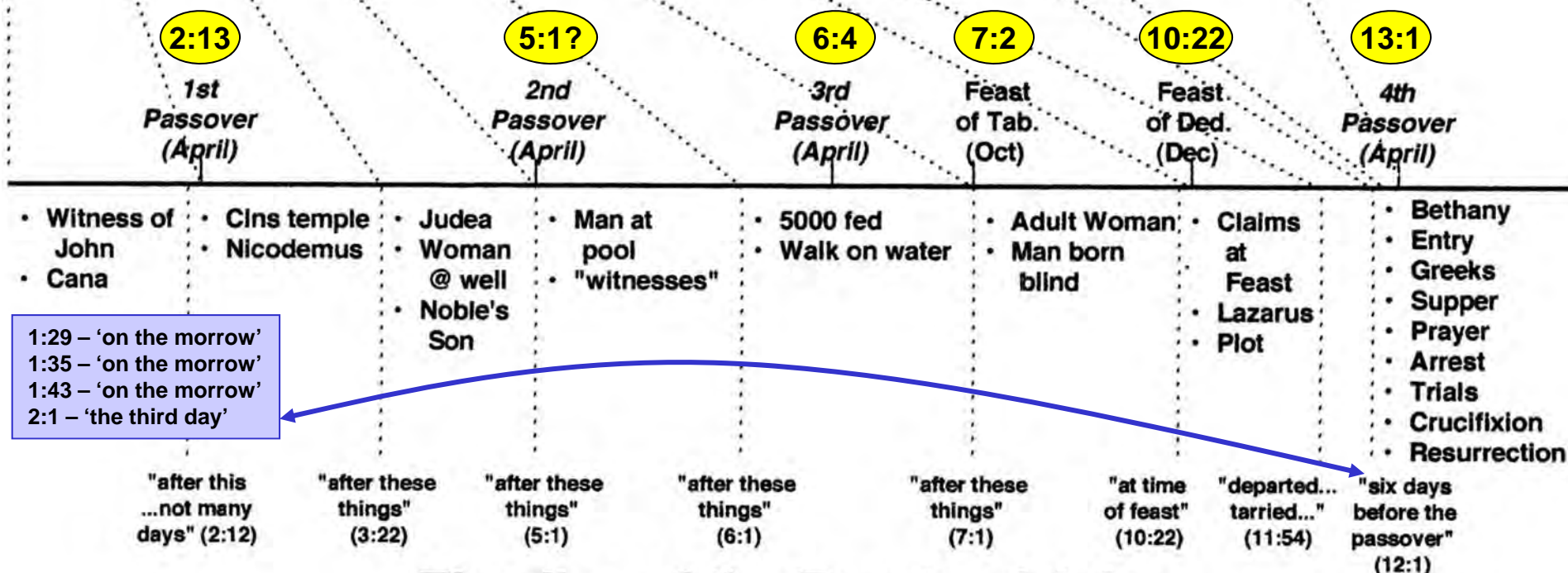
21:1-25

Tenney's divisions of John

Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water ◊ "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IdD • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas

Only miracles in common with all other gospels



Timeline of the Events of John

Lesson 1, part 2 Objectives

- **List Jesus' relationships to God which are described in John 1:1-14**
- **List 3 images of the Christ introduced in John 1:1-14**
- **Explain the meaning of the Greek word *λογος* (“Word” or *logos*)**
- **Find examples of the four course themes in John 1:1-14**

John 1:1-18

A. The Nature and Mission of the Word (1:1-5)

1. Existence, Fellowship, Essence (v 1,2)
2. Role in the Creation (v 3)
3. Action and Mission: Light & Life (v 4,5)
 - a. Life is Light of men (4)
 - b. Shines in the darkness (for some to receive) (5)

B. Historical Manifestation of the Word (1:6-14)

1. The Witness of John (v 6-8)
 - a. Sent from God (6)
 - b. To bear witness—to create belief (7)
 - c. Not the light, but a witness (8)
2. The Reception of the Light (v 9-13)
 - a. rejection by the world and His own (v 9-11)
 - i. Light to every man in the World (9)
 - ii. In the world, world knew Him not (10)
 - iii. To His own, who did not receive (11)
 - b. the new birth to those to received Him (v 12,13)
 - i. Those who receive/belief → Become Sons of God (12)
 - ii. Born of God, not...
3. The Incarnation as the visible glory of God (v 14)

C. More Witnesses (1:15-18)

1. John the Baptist's witness (v 15)
2. John the Apostle's assertions (v 16-18)

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through Him, and without Him nothing was made that was made.

⁴In Him was life, and the life was the light of men.

⁵And the light shines in the darkness, and the darkness did not comprehend it.

⁶ There was a man sent from God, whose name was John. ⁷This man came for a witness, to bear witness of the Light, that all through him might believe. ⁸He was not that Light, but was sent to bear witness of that Light.

⁹That was the true Light which gives light to every man coming into the world.

¹⁰He was in the world, and the world was made through Him, and the world did not know Him. ¹¹He came to His own, and His own did not receive Him.

¹²But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

¹⁴ And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

¹⁵John bore witness of Him and cried out, saying, "This was He of whom I said, "He who comes after me is preferred before me, for He was before me."

¹⁶And of His fullness we have all received, and grace for grace. ¹⁷For the law was given through Moses, but grace and truth came through Jesus Christ. ¹⁸No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.

Questions from the Text

A. Nature and Mission of the Word

- 1. What three facts are stated about the Word in verse 1?
Is it clear that the “Word” is more than a sound or written symbol? Explain...**
- 2. What role did the “Word” play in the creation?**
- 3. What two additional images are used in v 3 to describe the “Word”.**

B. Historical Manifestation of the Word

- 1. What was the role of the man, John (the Baptist)?
How did he carry out this role? (see 1:15, 26-34; 3:26-30)**
- 2. Which men are affected by the True Light? (v 9)
What was the reaction of the World -- even though made by the “Word”? (v 10)
What was the reaction of “His Own”? (v 11)
Were there some who received Him?
What blessing did they receive? (v 12,13)**
- 3. What additional benefit did men obtain by the “Word” becoming flesh? (v 14)**

Analysis

1. Compare 1:1 to I John 1:1.

If the “Word” is a tangible, audible person, who is it? (1:14 & 18)

Look up the word for “word” (*logos*) in a word study book, such as Vine’s Expository Dictionary.

Explain how this is a good description of Jesus.

What mission is implied by the use of “Word” to describe Jesus?

2. What was the first imposition of order on the Creation (Gen 1:3)?

Does the ability to create the world and put light and life into give credence to the ability to create a new being (as in “becoming children of God,” and “born...of God” (v 12, 13)?

What are some of the concepts that light and dark are used to illustrate. (see for example Jno 3:19,20; Luke 2:32; Jas 1:17)

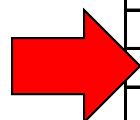
3. Does the discussion of the reception/rejection of the “Light” by various groups, and the blessings for those who receive Him imply a mission of the “Word”?

What is it?

Logos

- **An expression of thought, not the mere name of an object.**
- **As embodying a conception or idea**
- **Purest, most general concept of ultimate Intelligence, Reason, or Will called God. (M. Tenney)**

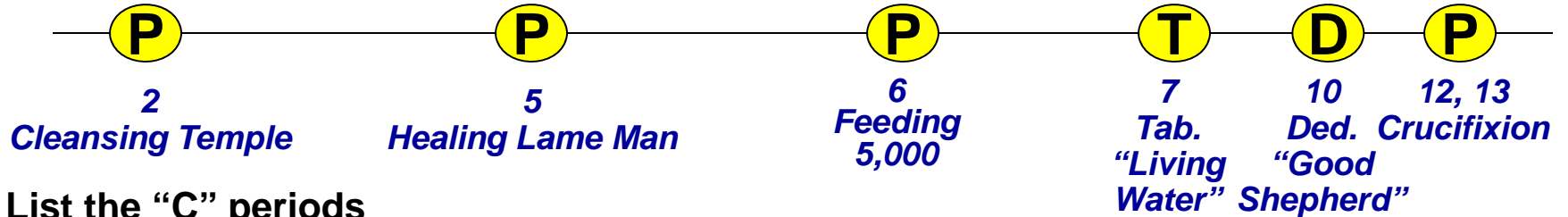
Gospel of John - Schedule



Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Marty
5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
6	wed	11/13/2013	3	3	Nicodemus & the Baptist	Marty
7	sun	11/17/2013	4	4	Samaria & Cana	Marty
8	wed	11/20/2013	4	5	Healing in Jerusalem	Marty
9	sun	11/24/2013	5	6:1-21	Feeding 5000, Walking on Water	Bill
	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9	Man Born Blind	Marty
15	wed	1/8/2014	8	10	Good Shepherd/Feast of Dedication	Marty
16	sun	1/12/2014	8	11	Lazarus & Reactions	Marty
17	wed	1/15/2014	9	12	Last Week	Bill
18	sun	1/19/2014	9	13	Last Supper	Bill
19	wed	1/22/2014	10	14	Last Discourse - Comfort	Marty
20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	Bill
21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	Marty
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25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty

John Quiz 2

1. List the Author & Audience *John, the Apostle. Believers (esp. if struggling with doubt).*
2. Lists the six feasts, with the chapter and associated events.



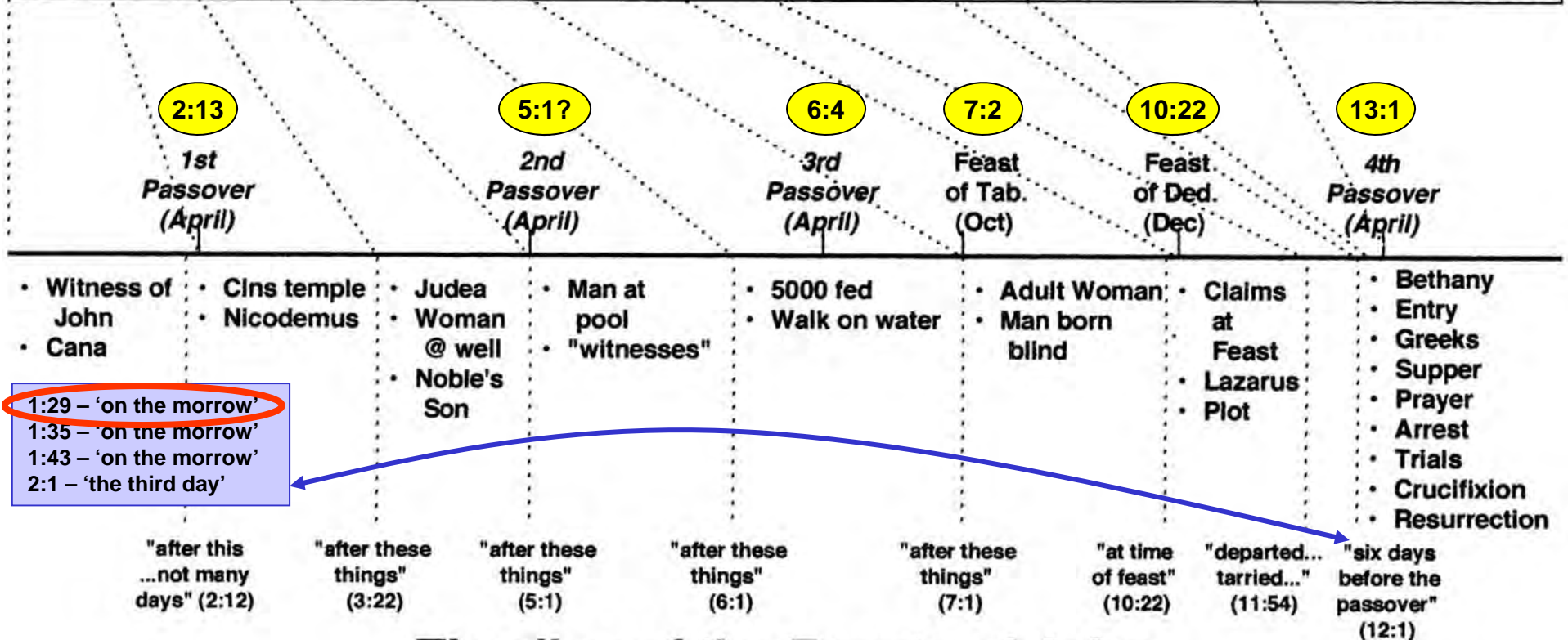
3. List the "C" periods
Consideration, Controversy, Conflict, Crisis, Conference, Consummation
4. List the seven miracles in John and the chapters in which they are recorded.
 - *Water to Wine – 2*
 - *Noble man's Son – 4*
 - *Lame Man at Pool – 5*
 - *Feeding 5,000 – 6*
 - *Walking on Water – 6*
 - *Man Born Blind – 9*
 - *Raising Lazarus - 11*
5. List the four themes we will follow in this course
 - *Jesus is God*
 - *Images of the Christ*
 - *Belief & Unbelief (Creating/confirming belief; explaining why some don't believe.*
 - *Mission of the Christ (Do Father's will; Take away sins; & "Jesus in Control")*
6. The Stated Purpose of the Book, with reference:
"...That you might believe, and believing, have life in His name." (20:30,31)
7. List 3 differences between John and the other accounts of Jesus' life
 - *Complementary Events*
 - *No Parables, Different People (Nicodemus, Woman @ Well...)*
 - *Long discourses related to events*

Lesson 2, Part 1 – Objectives

- **Find the 4 themes in John 1:19-34**
- **Explain how John the Baptist prepared the people for the coming of Jesus**
- **Describe the events that confirmed to John that Jesus was the Son of God**

Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water • "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IdD • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas



Timeline of the Events of John

John 1:19-28

¹⁹Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?”

²⁰He confessed, and did not deny, but confessed, “I am not the Christ.”

²¹ And they asked him, “What then? Are you Elijah?”

He said, “I am not.”

“Are you the Prophet?”

And he answered, “No.”

²²Then they said to him, “Who are you, that we may give an answer to those who sent us? What do you say about yourself?”

²³He said: “I am ‘The voice of one crying in the wilderness: “Make straight the way of the LORD,”’ as the prophet Isaiah said.”

²⁴Now those who were sent were from the Pharisees. ²⁵And they asked him, saying, “Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?”

²⁶John answered them, saying, “I baptize with water, but there stands One among you whom you do not know. ²⁷It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose.” ²⁸These things were done in Bethabara beyond the Jordan, where John was baptizing.

John 1:29-34

²⁹The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world! ³⁰This is He of whom I said, ‘After me comes a Man who is preferred before me, for He was before me.’ ³¹I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water.”

³²And John bore witness, saying, “I saw the Spirit descending from heaven like a dove, and He remained upon Him. ³³I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.’ ³⁴And I have seen and testified that this is the Son of God.”

“He must increase” (3:30)

1:19-28 – Priests/Levites, **sent by ‘Jews’** (Pharisees, v24) **to John**

- Priests & Levites **coming to John**, asking...
- John: I am...‘not the Christ,’ ‘preparing for Him,’ ‘not worthy.’
- John: ‘He is among you,’ ‘Preferred before me,’

1:29-34 – **John’s narrative** (“the next day”)

- **Jesus coming toward him**
- ‘Behold the lamb of God that takes away the sins of the world.’
- ‘This is the Son of God’

1:35-42 – **John transfers disciples** (“...the next day”)

- **Jesus walking by**
- John: ‘Behold the Lamb of God!’
- Disciples follow (and get others)
- Jesus: ‘Come and see.’

1:43-51 – **Jesus calls Philip** (“...the following day”)

- **Jesus going to Galilee**
- Jesus found Philip and said: ‘Follow me’
- Philip finds Nathanael
- Nathanael given a sign → “Son of God! ...King of Israel”
- Jesus: ‘Greater signs coming.’

John’s role decreasing in narratives

John 1:19-28

¹⁹Now this is the testimony of John, when **the Jews** sent priests and Levites from Jerusalem to **ask him**, “Who are you?”

²⁰He confessed, and did not deny, but confessed, “I am not the Christ.”

²¹ And they **asked him**, “What then? Are you Elijah?”

He said, “I am not.”

“Are you the Prophet?”

And he answered, “No.”

Four Questions

²²Then they **said to him**, “Who are you, that we may give an answer to those who sent us? What do you say about yourself?”

²³He said: “I am ‘The voice of one crying in the wilderness: “Make straight the way of the LORD,”’ as the prophet Isaiah said.”

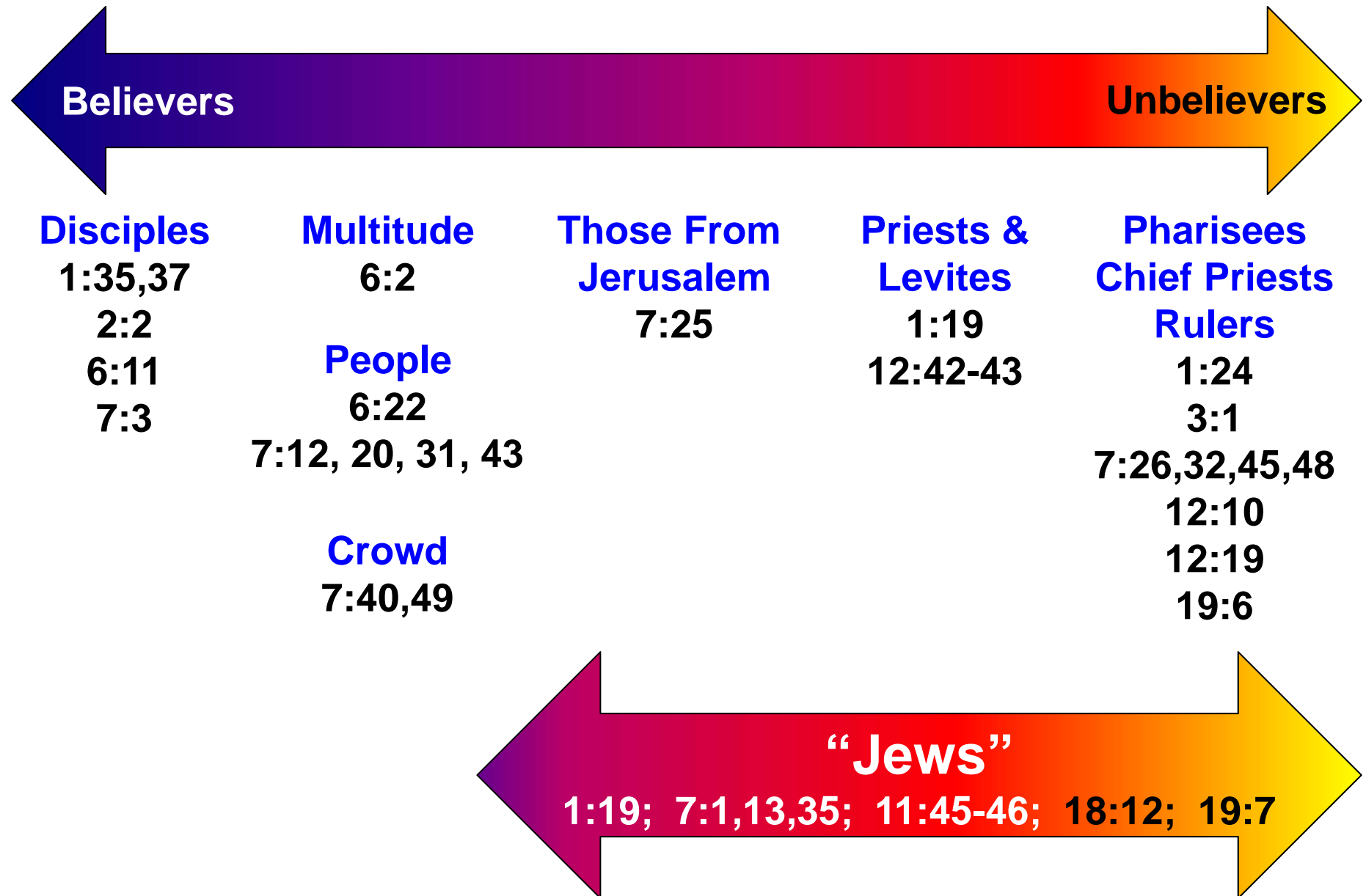
²⁴Now those who were **sent were from the Pharisees**. ²⁵And they **asked him**, saying, “Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?”

²⁶John answered them, saying, “I baptize with water, but there stands One among you whom you do not know. ²⁷It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose.” ²⁸These things were done in Bethabara beyond the Jordan, where John was baptizing.

Who are the 'Jews' (1:19)

- 7:1 – Sought to kill Jesus
 - 7:13-15 – Intimidated people in Jerusalem
 - 9:18, 22 – Did not believe (the miracle); ...put any confessors of Jesus out of synagogue
 - 10:31, 41 – sought to stone, seize Jesus
 - 11:45-46 – many believed, some went to Pharisees
 - 18:31 – Called for His death
-
- 7:31-32 – People believed; **Pharisees** & chief priests sent to take Him
 - 12:19 – **Pharisees** despair at His popularity
 - 12:42 – Rulers believe, but would not confess, because of **Pharisees**

Believers & Unbelievers in John



John 1:19-28

¹⁹Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?”

²⁰He confessed, and did not deny, but confessed, “I am not the **Christ**.”

²¹ And they asked him, “What then? Are you **Elijah**?”

He said, “I am not.”

“Are you the **Prophet**?”

And he answered, “No.”

Three Possible Answers

²²Then they said to him, “Who are you, that we may give an answer to those who sent us? What do you say about yourself?”

The Answer

²³He said: “I am ‘The voice of one crying in the wilderness: “Make straight the **way of the LORD**,” as the prophet Isaiah said.”

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John 1:29-34

²⁹*The next day* John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world! ³⁰This is He of whom I said, ‘After me comes a Man who is **preferred before me**, for He was **before me**.’ ³¹I did not know Him; but that He should be **revealed to Israel**, therefore I came baptizing with water.”

³²And John bore witness, saying, “I saw the Spirit descending from heaven like a dove, and He remained upon Him. ³³I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.’ ³⁴And I have seen and testified that this is the Son of God.”

John the Baptist's Role

There was a man **sent from God**, whose name was John. ⁷This man came for a **witness**, to **bear witness** of the Light, that all **through him might believe**. ⁸**He was not that Light**, but was sent to **bear witness** of that Light. (1:6-8)

John **bore witness** of Him and cried out, saying, “This was He of whom I said, ‘He who **comes after me** is preferred **before me**, for He was **before me**.’” (1:15)

John's Work in 1:31 – 34:

- John sent from God (33)
- Initially, John did not know Him (31,33)
- Knew that ‘the Man’ would be revealed (31)
- John baptizing with water, to reveal Him (31)
- Told to watch for the sign of the Holy Spirit (33)
- Saw the Spirit descending ...and remain upon Him (32)
- Heard: ‘Son of God’ (33, & see Lk 3:22)
- Bore witness: ‘I saw...’ (32). Saw and testified (34)

And He went away again beyond the Jordan to the place where John was baptizing at first, and there He stayed. ⁴¹Then many came to Him and said, “John performed no sign, but **all the things that John spoke about this Man were true**.” ⁴²And **many believed** in Him there. (10:40-42)

Themes in 1:19-34

Jesus is God

- “Way of *the Lord*” (23)
- “After me” ... but “before me” (30, & see 8:57-58)
- “Spirit descend & remained...” (32-33)
- “Son of God” (34)

Images of the Christ

- “Christ...the Prophet?” (20, & see 1:17)
- “Lamb of God” (29)
- “Son of God” (34, & see 1:18; 14:7-9)

Belief & Unbelief (see 1:7, 15)

- Testimony, Witness (19, 32, 24, & see 1:7)
- “Revealed to Israel” (31)

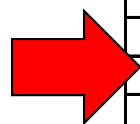
Mission of the Christ

- “Takes away the sin of the world” (29)
- “Spirit ...remained upon Him” (33)
- “Baptize in the Holy Spirit” (33, & see Lk 3:16; Acts 1:5)

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

Gospel of John - Schedule



Period	day	date	Lesson #	Chapter	lesson	Teacher
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21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
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23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	Bill
24	sun	2/9/2014	12	20	Resurrection Appearances	Marty
25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty

John Quiz 3

1. List the four themes

Jesus is God; Images of the Christ; Belief & Unbelief; Mission of the Christ

2. List the six feasts, chapter, & events

<u>Feast</u>	<u>Chapter</u>	<u>Event</u>
<i>Passover</i>	<i>2</i>	<i>Cleansing Temple</i>
<i>Passover</i>	<i>5</i>	<i>Lame Man at Pool</i>
<i>Passover</i>	<i>6</i>	<i>Feeding 5,000</i>
<i>Tabernacles</i>	<i>7</i>	<i>"Living Water"</i>
<i>Dedication</i>	<i>10</i>	<i>"Good Shepherd"</i>
<i>Passover</i>	<i>13</i>	<i>Crucifixion</i>

3. List the seven miracles, with chapter

<u>Miracle</u>	<u>Chapter</u>
<i>Water to Wine</i>	<i>2</i>
<i>Noble man's Son</i>	<i>4</i>
<i>Lame Man at Pool</i>	<i>5</i>
<i>Feeding 5,000</i>	<i>6</i>
<i>Walking on Water</i>	<i>6</i>
<i>Man Born Blind</i>	<i>9</i>
<i>Raising Lazarus</i>	<i>11</i>

4. List the first five disciples from chapter 1

John (?), Andrew, Peter, Philip, Nathanael

5. List the two events in chapter 2, with their location

Water to Wine Miracle - Cana of Galilee
Cleansing of the Temple - Jerusalem

John Quick Quiz – Period 4

Periods in John (from Tenney)

<u>Period Name</u>	<u>chapters</u>
<i>Prologue</i> 1	
1. <i>Consideration</i>	1-4
2. <i>Controversy</i>	5
3. <i>Conflict</i>	7-11
4. <i>Crisis</i>	11-12
5. <i>Conference</i>	13-17
6. <i>Consummation</i>	18-20
<i>Epilogue</i> 21	

Feasts, with chapter, & events

<u>Feast</u>	<u>chapter</u>	<u>Event</u>
1. <i>1st Passover</i>	2	<i>Cleansing Temple</i>
2. <i>2nd Passover</i>	5	<i>Healing Lame Man at Pool</i>
3. <i>3rd Passover</i>	6	<i>Feeding 5,000</i>
4. <i>Tabernacles</i>	7	<i>“Living Water”</i>
5. <i>Dedication</i>	10	<i>“Good Shepherd”...</i>
7. <i>4th Passover</i>	12,13	<i>Crucifixion</i>

Miracles, with chapter

<u>Miracle</u>	<u>chapter</u>
1. <i>Water to Wine</i>	2
2. <i>Nobleman’s Son</i>	4
3. <i>Lame Man at Pool</i>	5
4. <i>Feeding 5,000</i>	6
5. <i>Walking on Water</i>	6
6. <i>Man Born Blind</i>	9
7. <i>Raising Lazarus</i>	11

4 Themes

1. *Jesus is God*
2. *Images of the Christ*
3. *Belief & Unbelief*
4. *Mission of the Christ*

Lesson 2, part 2 Objectives

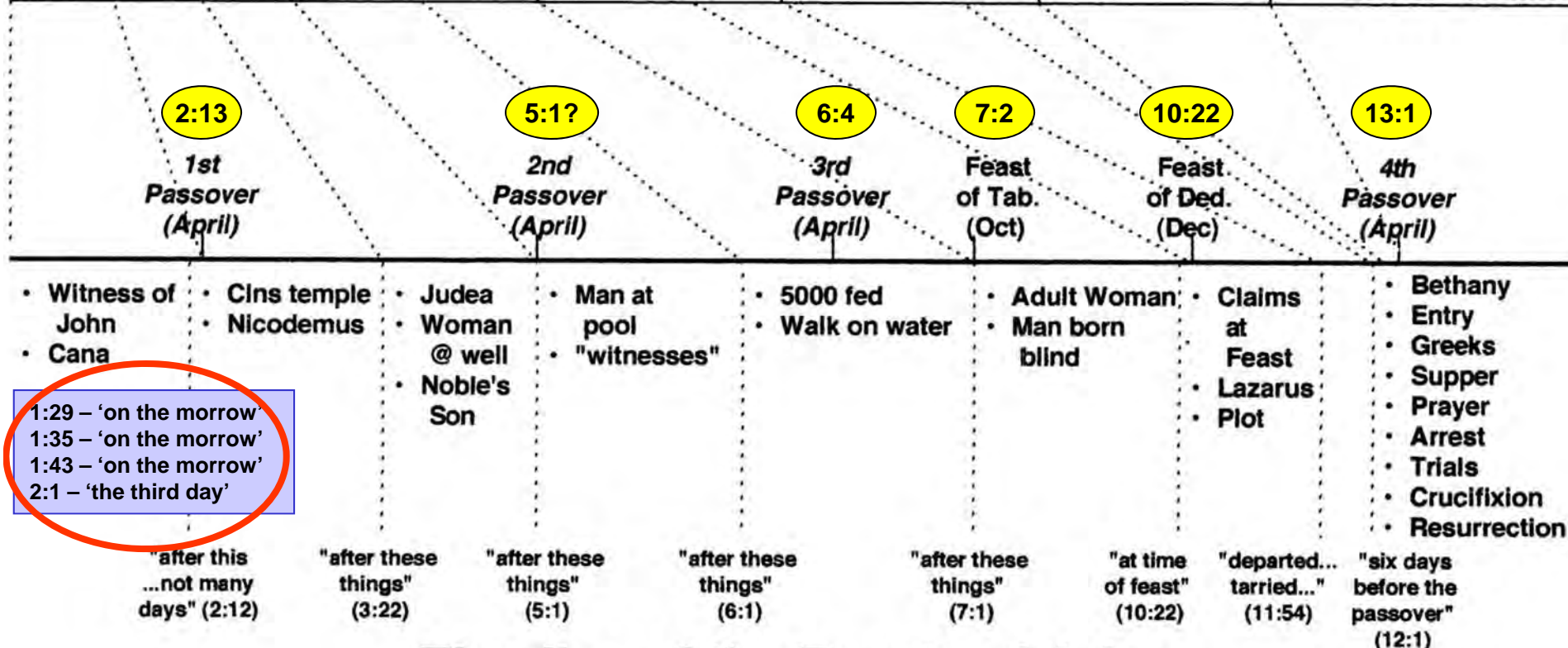
- **Identify the 1st four converts and their relationships to one another.**
- **Locate examples of the 4 themes in 1:35-51**
- **Describe the examples set by Philip & Andrew.**
- **List what we learn about Jesus from His conversation with Nathanael.**

Lesson 2, Part 1 – Objectives

- **Find the 4 themes in John 1:19-34**
- **Explain how John the Baptist prepared the people for the coming of Jesus**
- **Describe the events that confirmed to John that Jesus was the Son of God**

Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water • "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IdD • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas



John's Growing Testimony

- 1:6-8 – Bear witness, that all might believe
- 1:15 – Comes after; ranks before; was before
- 1:26 – One **among you**... you do not know
- 1:27 – Comes **after me** (**more worthy** than me)
- 1:29 – **Lamb of God**, takes away sin...
- 1:30 – After me, but ranks before me...
was before me
- 1:32 – Saw **spirit descend & remain on Him**
- 1:33 – Identity **revealed by God** at baptism
- 1:34 – **Son of God!**

“He must increase” (see 3:30)

1:19-28 – Priests/Levites, sent by ‘Jews’ (Pharisees, v24) to John

- Priests & Levites **coming to John**, asking...
- John: I am...‘not the Christ,’ ‘preparing for Him,’ ‘not worthy.’
- John: ‘He is among you,’ ‘Preferred before me,’

1:29-34 – John’s narrative (“the next day”)

- **Jesus coming toward him**
- ‘Behold the lamb of God that takes away the sins of the world.’
- ‘This is the Son of God’

1:35-42 – John transfers disciples (“...the next day”)

- **Jesus walking by**
- John: ‘Behold the Lamb of God!’
- Disciples follow (and get others)
- Jesus: ‘Come and see.’

1:43-51 – Jesus calls Philip (“...the following day”)

- **Jesus going to Galilee**
- Jesus found Philip and said: ‘Follow me’
- Philip finds Nathanael
- Nathanael given a sign → “Son of God! ...King of Israel”
- Jesus: ‘Greater signs coming.’

John’s role decreasing in narratives

John 1:35-42

³⁵ Again, the next day, John stood with two of his disciples.

³⁶ And looking at Jesus **as He walked**, he said, “**Behold** the Lamb of God!”

³⁷ The two disciples **heard** him speak, and they **followed** Jesus.

³⁸ Then Jesus turned, and seeing them **following**, said to them, “What do you **seek**?”

They said to Him, “Rabbi” (which is to say, when translated, Teacher), “where are You staying?”

³⁹ He said to them, “**Come and see.**” They **came** and **saw** where He was staying, and remained with Him that day (now it was about the tenth hour).

⁴⁰ One of the two who **heard** John speak, and **followed** Him, was Andrew, Simon Peter’s brother. ⁴¹ He first found his own brother Simon, and said to him, “We have **found** the Messiah” (which is translated, the Christ). ⁴² And he brought him to Jesus.

Now when Jesus looked at him, He said, “You are Simon the son of Jonah. You shall be called Cephas” (which is translated, A Stone).

John 1:43-51

- ⁴³ The following day **Jesus wanted to go to Galilee**, and He **found** Philip and said to him, “**Follow Me.**” ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, “We have **found** Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.”
- ⁴⁶ And Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “**Come and see.**”
- ⁴⁷ Jesus saw Nathanael **coming toward Him**, and said of him, “Behold, an Israelite indeed, in whom is no deceit!”
- ⁴⁸ Nathanael said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”
- ⁴⁹ Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!”
- ⁵⁰ Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? **You will see** greater things than these.” ⁵¹ And He said to him, “Most assuredly, I say to you, hereafter **you shall see** heaven open, and the angels of God ascending and descending upon the Son of Man.”

“Rabbi”

- **1:38 – “...which is translated, Teacher”**
- **3:2 – What Nicodemus called Jesus**
- **3:26 – What John’s disciples called him**
- **6:25 – What the multitudes called Jesus**
- **20:16 – What Mary called Jesus**

Early Disciples' 'Evidence'

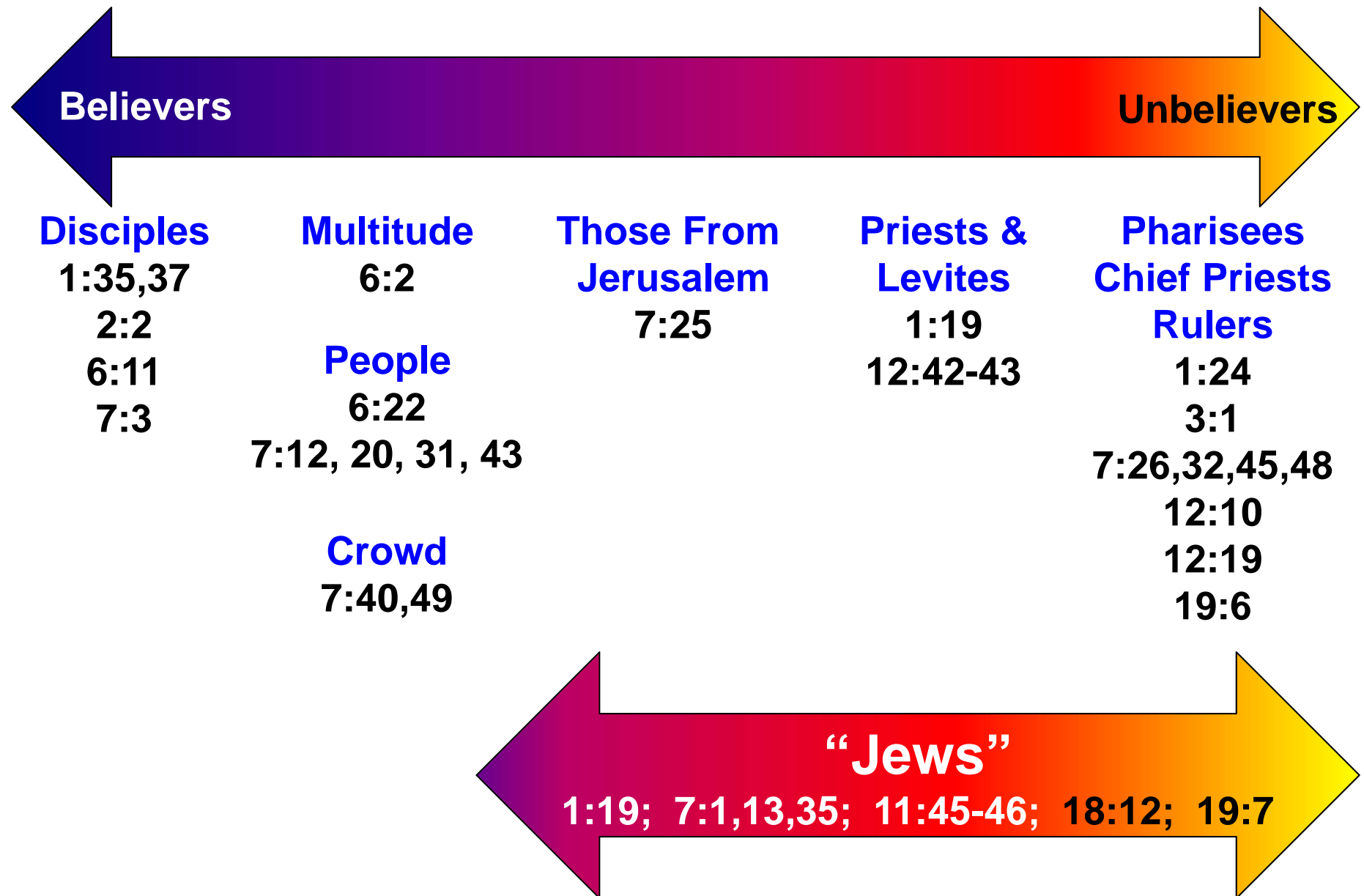
Evidence

- John' assertion, with his character & teaching (37)
- A 'day' with Jesus (39)
- Writings of Moses & Prophets (45)
- Jesus' knowledge of human character (47)
- Jesus' miraculous knowledge (48-49)
- Jesus' promise of greater [signs] (51)

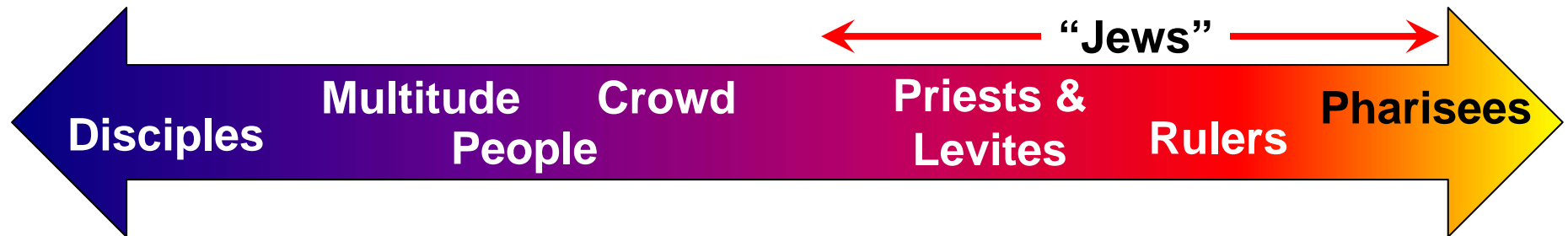
Conclusions

- "We have found the Messiah" (41)
- "We have found Him of whom Moses & prophets spoke" (45)
- "You are the Son of God, ... King of Israel." (49)

Believers & Unbelievers in John



Believers & Unbelievers in John 1



- John 1 Examples: Andrew, Peter, Philip, Nathanael, John
- Characteristics
 - Looking (for Messiah) (36,37)
 - Willing to investigate: 'Come and see' (37,39,46)
 - Voiced objections (46, & see 7:41)
 - Anxious to tell others (41,45)
 - Make commitments to follow, change, invest (37,40,42,43)
 - "Without Deceit" (47)
- John 1 Examples: Priests & Levites, Pharisees (Jews)
- Characteristics
 - Watchful (for threats) (19)
 - Missing opportunities to learn and see (23-24)
 - Voiced objections (motive?) (25)
 - Afraid of others (22)
 - Commitment not to change

Lessons about Belief (John 1)

- **Initially, we don't know (World-10; Jews-26; John-33)**
- **Belief is built on the postulate: Truth exists (1-3, 51)**
- **Belief is dependent on Revelation (18, 33)**
- **Belief requires interest, effort, & logic**
 - **Question-answer-question (37-39)**
 - **"Finding" (41, 43, 45)**
- **Objections welcomed (19, 46, & see 7:41,52), but must be accompanied by desire to "find" answers (see 7:17).**
- **Finding answers requires effort (46 – "come and see").**
- **Belief requires independence from human loyalties (12 – "sons of God," 22, & see 7:48-49, 9:22, 12:42-43)**
- **Commitment is a consequence (43 – "follow Me.")**

Themes in 1:35-51

Jesus is God

- “Son of God” (49)
- “Heavens open, angels of God...” (51)

Images of the Christ

- “Lamb of God” (36)
- “Messiah/Christ” (41, & see 4:25)
- “Son of God” (49, & see 1:18; 14:7-9)
- “King of Israel” (49, & see 18:37)

Belief & Unbelief

- “Moses...& prophets wrote” (45, & see 5:39,46)
- “Come and see” (39, 46)
- “Because I said...you believe?” (50)
- “You will see greater things than these (50)

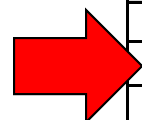
Mission of the Christ

- Roles: Lamb (35), Messiah (49), King (49)
- Judging & changing men:
- “Shall be called ‘Stone’” (42)
- “No deceit” (47, & see 2:24-25)

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

Gospel of John - Schedule



Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Bill
5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
6	wed	11/13/2013	3	3	Nicodemus & the Baptist	Marty
7	sun	11/17/2013	4	4	Samaria & Cana	Marty
8	wed	11/20/2013	4	5	Healing in Jerusalem	Marty
9	sun	11/24/2013	5	6:1-21	Feeding 5000, Walking on Water	Bill
	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9:1-10:21	Man Born Blind	
15	wed	1/8/2014	8	10:22-11:27	Good Shepherd/Feast of Dedication	
16	sun	1/12/2014	8	11	Lazarus & Reactions	
17	wed	1/15/2014	9	12	Last Week	
18	sun	1/19/2014	9	13	Last Supper	
19	wed	1/22/2014	10	14	Last Discourse - Comfort	
20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	
21	wed	1/29/2014	10	17:1-26	Last Discourse - Prayer	
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	
23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	
24	sun	2/9/2014	12	20	Resurrection Appearances	
25	wed	2/12/2014	12	21	Appearance in Galilee	
26	sun	2/16/2014	13	(review)	Review & Quiz	

John Quiz 5

1. List the four themes:

Jesus is God; Images of the Christ; Belief & Unbelief; Mission of the Christ

2. List the chapters in which these events are found:

2 "Destroy this temple and in 3 days I will raise it up."

4 2nd miracle (not in Judea)

1 "Behold the Lamb of God..."

6 Walking on the Water

5 2nd Passover

6 "I am the living bread..."

9 "Now you say, 'we see': your sins remain."

11 "I am the resurrection, and the life..."

5 "Take up thy bed, and walk."

4,10 "Living Water" discourse

2 Wedding at Cana

4 Nobleman's son healed

3. List the first five disciples.

Andrew, John (?), Peter, Philip, Nathanael

4. List some of the evidence presented to disciples to create belief.

Testimony of John: Revelation from God (1:33); Spirit Descending upon Him (1:33)

Testimony of Moses (Law) and Prophets (1:45)

Supernatural Knowledge of Jesus (1:50)

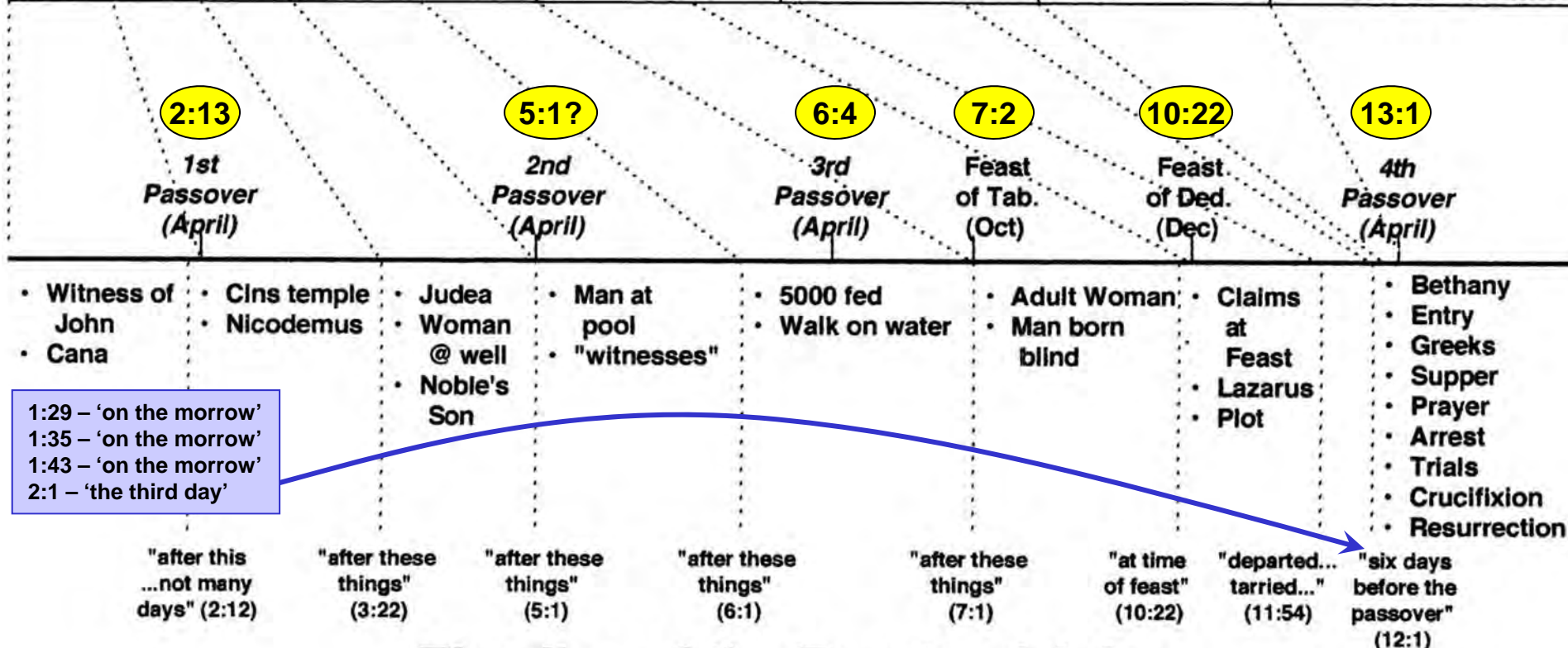
Lesson 3, part 1 Objectives

- **List 3 facts about the miracle at the wedding feast in Cana**
- **State Jesus purpose for the miracle**
- **Contrast the examples of belief in Chapters 1 & 2**

Tenney's divisions of John

Structure of the Events of John

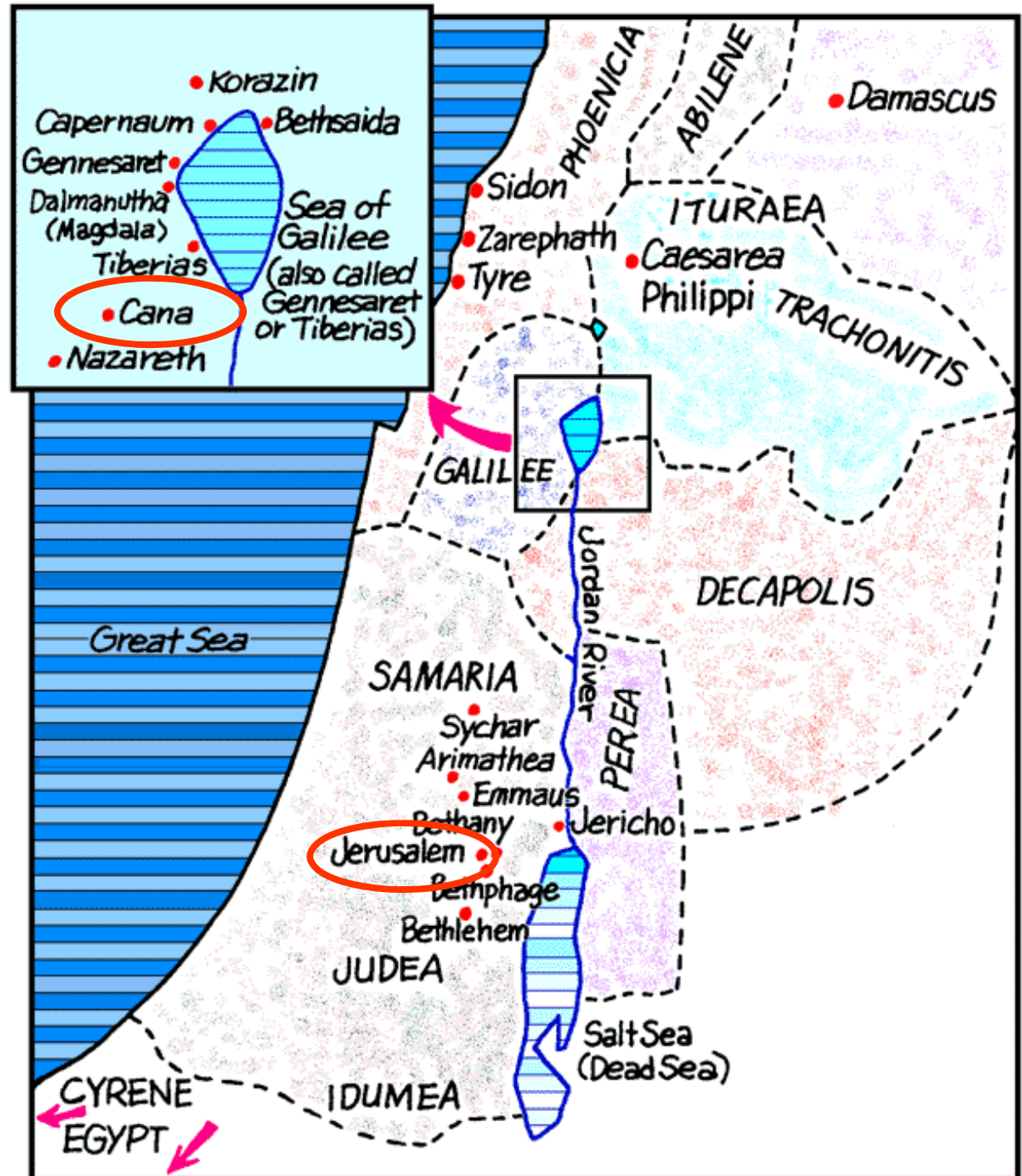
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Timeline of the Events of John

Geography of Palestine in Jesus' Time

- Birth & Childhood
- **Beginnings & Early Judean**
- Galilean (1st & 2nd)
- Galilean (3rd Tour)
- Later Galilean & Beyond
- **Later Judean**
- **Perean**
- **Last Week**
- **Trials & Crucifixion**
- **Resurrection & Appearances**



1st Miracle at Cana (John 2)

*Mary Not
named*

*Mary Not
'invited...'*

*Or: 'my
concern,
not yours'*

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Now both Jesus and His disciples were invited to the wedding. ³And when they ran out of wine, the mother of Jesus said to Him, "They have no wine." *See 19:26*

⁴Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." *See 7:6,8,30 8:20; 12:27*

⁵His mother said to the servants, "Whatever He says to you, do *it*."

⁶Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. ⁷Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. ⁸And He said to them, "Draw some out now, and take *it* to the master of the feast." And they took *it*.

⁹When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom.

¹⁰And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!"

¹¹This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

*Purpose
of signs*

¹²After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days.

*Not "are
drunken"
[drunk
freely]*

*"Signs" (see
2:23, etc.)*

1st Temple Cleansing (John 2)

¹³Now the Passover of the **Jews** was at hand, and Jesus went up to Jerusalem. ¹⁴And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. ¹⁵When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. ¹⁶And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!" ¹⁷Then **His disciples** remembered that it was written. "*Zeal for Your house has eaten Me up.*" *See Ps 69*

*"My Father's..."
(see 5:18)*

*Jews & signs:
see 3:2; 11:42;
Mt 12:38*

¹⁸So the **Jews** answered and said to Him, "What sign do You show to us, since You do these things?"

¹⁹Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up."

See "Destroying the Temple"

²⁰Then the **Jews** said, "It has taken forty-six years to build this temple, and will You raise it up in three days?"

²¹But He was speaking of the temple of His body

²²Therefore, when He had risen from the dead, **His disciples** remembered that He had said this to them; and they **believed** the Scripture and the word which Jesus had said.

*Result:
Belief*

Psalm 69

⁶ Let not those who wait for You, O Lord GOD of hosts, be
ashamed because of me;

Let not those who seek You be confounded because of me, O
God of Israel.

⁷ Because for Your sake I have borne reproach;
Shame has covered my face.

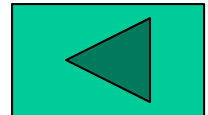
⁸ I have become a stranger to my brothers,
And an alien to my mother's children;

⁹ **Because zeal for Your house has eaten me up,**
And the reproaches of those who reproach You have fallen
on me.

¹⁰ When I wept *and chastened* my soul with fasting,
That became my reproach.

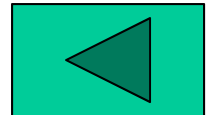
¹¹ I also made sackcloth my garment;
I became a byword to them.

¹² Those who sit in the gate speak against me,
And I *am* the song of the drunkards.



“Destroying the Temple”

- **Jn 2:19 – Jesus’ authority for cleansing the temple (v. 21,22: “spoke of His body”)**
- **Mt 26:61; Mk 14:58 – witnesses at Jesus’ trial before Caiaphas**
- **Mt 27:40; Mk 15:29 – taunts at the cross**
- **Acts 6:14 – Accusation against Stephen: “We heard him say, ‘Jesus of Nazareth shall destroy this place’”**



John 2:23-25

²³Now when He was in Jerusalem at the Passover, during the feast, **many believed in His name when they saw the signs** which He did. ²⁴But Jesus did not **commit** Himself to them, because He knew all *men*, ²⁵and had no need that anyone should testify of man, for **He knew what was in man.**

"Pisteuo"



Themes in John 2

Jesus is God

- “My Father’s House” (41)
- “Manifested His Glory” (11)
- “He... knew what was in man” (25)

Images of the Christ

- Temple (sanctuary) of God (19)

Belief & Unbelief

- Beginning of signs... Disciples believed (11)
- Jews asked for a sign (18)
- Resurrection promised (19)
- Disciples remembered ... when raised, believed scripture (22)

Mission of the Christ

- “My hour not yet come” (4)
- “Zeal for Thy House” (17, and see Ps 69:9)
- “Did not commit Himself to them” (24)

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

John Quiz 5

1. List the seven miracles in John, with chapters:

2. List the chapters in which these quotes are found:

- a. _____ **“Zeal for thy house has eaten me up.”**
- b. _____ **“Go thy way, thy son lives.”**
- c. _____ **“Can anything good come out of Nazareth?”**
- d. _____ **“Except one be born of water and the Spirit, he cannot enter...”**
- e. _____ **“Arise, take up thy bed and walk.”**
- f. _____ **“I am the bread, which came down out of heaven.”**
- g. _____ **“...Mine hour has not yet come.”**
- h. _____ **“He must increase, but I must decrease.”**
- i. _____ **“God is a spirit; ... must worship in spirit and truth**
- j. _____ **“I am the good shepherd.”**
- k. _____ **“Now... the feast of the Tabernacles, was at hand”**
- l. _____ **“Behold the Lamb of God, that takes away the sin of the world”**

3. What two things must one be “born of” to enter the Kingdom?.

4. What two incidents are recorded in chapter 2?

John Quiz 5

1. List the seven miracles in John, with chapters:

*Water to wine (2); Nobleman's son (4); Lame man (5); Feeding 5,000 (6);
Walking on Water (6); Man born blind (9); Lazarus raised (11)*

2. List the chapters in which these quotes are found:

- a. 2 "Zeal for thy house has eaten me up."
- b. 4 "Go thy way, thy son lives."
- c. 1 "Can anything good come out of Nazareth?"
- d. 3 "Except one be born of water and the Spirit, he cannot enter..."
- e. 5 "Arise, take up thy bed and walk."
- f. 6 "I am the bread, which came down out of heaven."
- g. 2 "...Mine hour has not yet come."
- h. 3 "He must increase, but I must decrease."
- i. 4 "God is a spirit; ... must worship in spirit and truth"
- j. 10 "I am the good shepherd."
- k. 7 "Now... the feast of the Tabernacles, was at hand"
- l. 1 "Behold the Lamb of God, that takes away the sin of the world"

3. What two things must one be "born of" to enter the Kingdom?.

Water & Spirit

4. What two incidents are recorded in chapter 2?

Water to Wine Miracle, and Cleansing of the Temple

John Quiz 6

1. List the four themes:

Jesus is God; Images of the Christ; Belief & Unbelief; Mission of the Christ

2. List the chapters in which these events are found:

2 1st temple cleansing

4 2nd miracle (not in Judea)

1 1st disciples

3 Nicodemus interview

5 2nd Passover

6 Feeding 5000

9 Man born blind healed

11 Lazarus raised

5 Lame man at pool healed

10 The “Good Shepherd” teaching

2 Wedding at Cana

4 Nobleman’s son healed

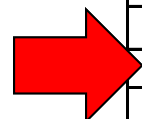
3. What is implied by “sign,” (different from “miracle” or “wonder”)?

Points to something: leads a person to draw a conclusion.

4. What two things did Jesus tell Nicodemus we must be “born of”?

Water & the Spirit

Gospel of John - Schedule

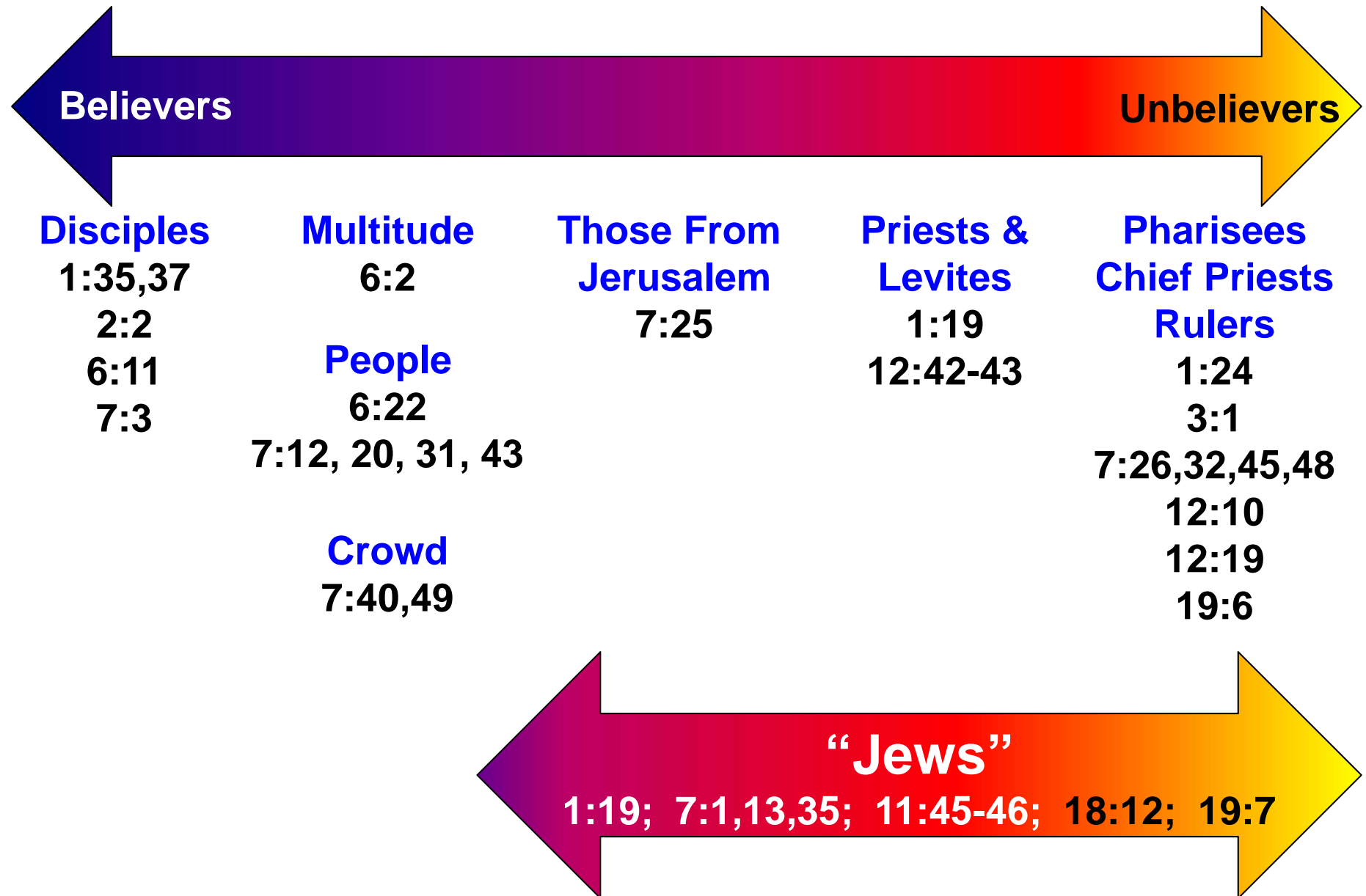


Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Marty
5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
6	wed	11/13/2013	3	3	Nicodemus & the Baptist	Marty
7	sun	11/17/2013	4	4	Samaria & Cana	Marty
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11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9	Man Born Blind	Marty
15	wed	1/8/2014	8	10	Good Shepherd/Feast of Dedication	Marty
16	sun	1/12/2014	8	11	Lazarus & Reactions	Marty
17	wed	1/15/2014	9	12	Last Week	Bill
18	sun	1/19/2014	9	13	Last Supper	Bill
19	wed	1/22/2014	10	14	Last Discourse - Comfort	Marty
20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	Bill
21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	Marty
23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	Bill
24	sun	2/9/2014	12	20	Resurrection Appearances	Marty
25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty

Lesson 3, part 2 Objectives

- **Explain “born of water and the Spirit”**
- **Explain “eternal life”**
- **State Jesus’ mission (3:17)**
- **Explain the image of “light”**

Believers & Unbelievers in John



Intro: "What sign?" (2:18); Jesus "Knew all men" (2:24)

John 3:1-8

see 7:50; 19:39

¹ There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

The real question?

³ Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

⁴ Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

*Spirit & Wind:
"pnuema"*

⁵ Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

*Moved (alive?)
by a "force"*

“Born of Water & Spirit”

Possibilities

<u>Water</u>	<u>Spirit</u>
Physical Birth	Miraculous action of Holy Spirit
Repentance (as in John’s Baptism)	Cleansing (Jesus’ sacrifice)
Man’s action	God’s action
External Action	Internal Change
Obedience	Motivation
Purification: forgiveness of Sins	Change of heart, character by spontaneous act of the Spirit
Water baptism: God cleansing the guilt of sin	Repentance: change of character by Spirit’s influence

Ezekiel 36:24-27

For I will take you from among the nations, gather you out of all countries, and bring you into your own land. ²⁵ Then I will **sprinkle clean water on you**, and you shall be clean; I will **cleanse you** from all your filthiness and from all your idols. ²⁶ I will **give you a new heart** and **put a new spirit** within you; I will take the heart of stone out of your flesh and give you a heart of flesh. ²⁷ I will **put My Spirit within you** and cause you to walk in My statutes, and you will keep My judgments and do them.

Related New Testament Teaching

- Heb 10:22 – “let us draw near with a true heart in fullness of faith, having our **hearts sprinkled** from an evil conscience: and having our **body washed** with pure water...”
- Titus 3:5 – “not by works of righteousness which we have done, but according to His mercy He saved us, through the **washing** of regeneration and **renewing** of the Holy Spirit...”
- I Pet 3:21 – “There is also an antitype which now saves **us—baptism** (not the removal of the filth of the flesh, but the answer of a **good conscience** toward God), through the resurrection of Jesus Christ...”
- I Cor 12:12-14 – “For by one **Spirit** we were all **baptized** into one body—whether Jews or Greeks, whether slaves or free—and have all been **made to drink into one Spirit.**”

“Born of Water & Spirit”

Possibilities

<u>Water</u>	<u>Spirit</u>
Physical Birth	Miraculous action of Holy Spirit
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Water baptism: God cleansing the guilt of sin	Repentance: change of character by Spirit’s influence

John 3:9-15

⁹ Nicodemus answered and said to Him, “How can these things be?”

¹⁰ Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? ¹¹Most assuredly, I say to you, **? We** speak what We know and testify what We have seen, and **you** do not receive Our witness. ¹² If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. ¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, ¹⁵ that whoever believes in Him should not perish but have eternal life.

Num 21:4-7

*Perish (16-18); Condemned (17, 19); Not see life (35)
Eternal Life (16, 36); Not condemned (18); Saved (17)*

John the Apostle speaking?

John 3:16-21

*See vs 36: "has
everlasting life"*

¹⁶ For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. ¹⁷ For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

*See vs 36:
"wrath of God
upon him"*

*Condemnation
defined*

¹⁸ "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. ¹⁹ And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰ For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. ²¹ But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

John 3:22-30

²²After these things Jesus and His disciples came into the land of Judea, and there He remained with them and baptized. ²³Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized. ²⁴For John had not yet been thrown into prison.

²⁵Then there arose a dispute between some of John's disciples and the Jews about purification.

²⁶And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified—behold, He is baptizing, and all are coming to Him!"

²⁷John answered and said, "A man can receive nothing unless it has been given to him from heaven. ²⁸You yourselves bear me witness, that I said, 'I am not the Christ.' but, 'I have been sent before Him.' ²⁹He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled. ³⁰He must increase, but I must decrease.

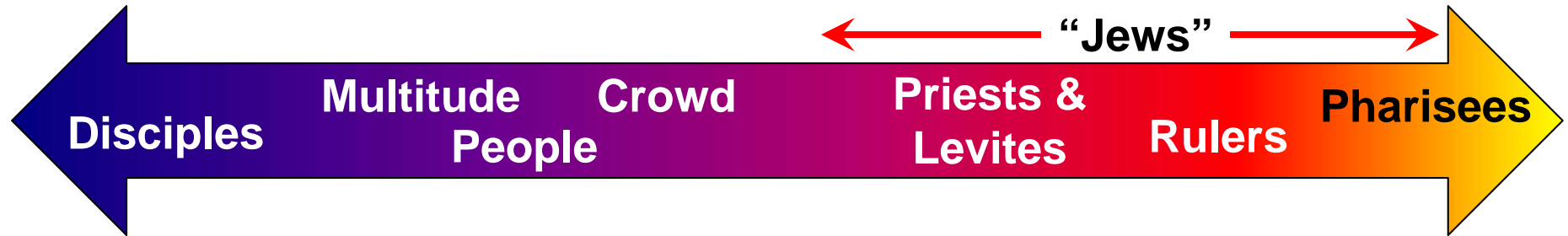
John the Apostle speaking?

John 3:31-36

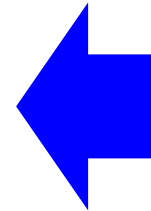
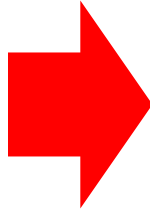
³¹ He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. ³² And what He has seen and heard, that He testifies; and no one receives His testimony. ³³ He who has received His testimony has certified that God is true. ³⁴ For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. ³⁵ The Father loves the Son, and has given all things into His hand. ³⁶ He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

*Note the
recap of
chapter 3.*

Believers & Unbelievers in John 1



Disciples of
John (3:22)



Nicodemus
(3:1-11; 7:41;
19:39)

Themes in John 3

Jesus is God

- “Came down from Heaven” (13)
- “Only begotten Son” (16 & 35)
- “Comes from Heaven...above all (31)

Images of the Christ

- “As serpent in wilderness” (14)
- “Light has come into world” (19-21)
- Bridegroom (29)

Belief & Unbelief

- Nicodemus: “Signs” → “Know You are... come from God (2)
- Seen & Testify... “You do not receive/believe” (12)
- Does not believe is “condemned already” (18, & see 36)

Mission of the Christ

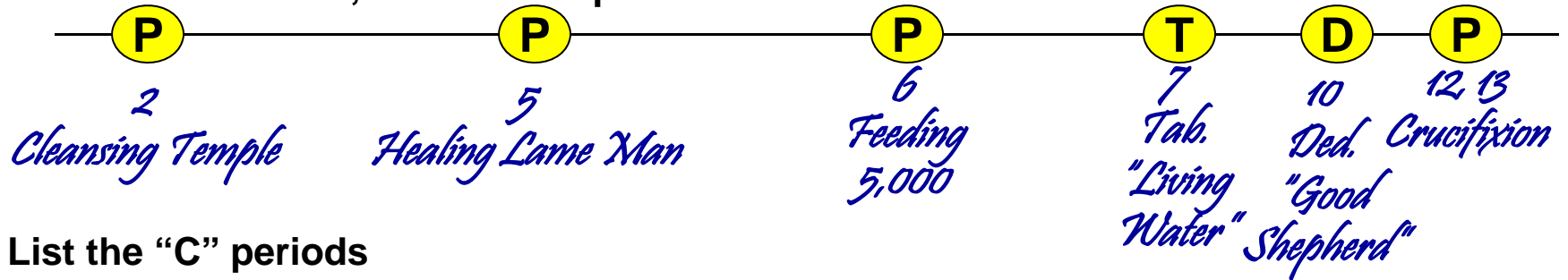
- Son of Man lifted up... that men would not perish (14-15)
- Not to condemn, but to save (17); “have everlasting life” (36)
- God sent to speak the words of God (34)

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

John Quiz #6

1. Lists the six feasts, with the chapter and associated events.



2. List the "C" periods

<i>Consideration</i>	<i>Crisis</i>
<i>Controversy</i>	<i>Conference</i>
<i>Conflict</i>	<i>Consummation</i>

3. List the seven miracles in John and the chapters in which they are recorded.

- *Water to Wine - 2*
- *Noble man's Son - 4*
- *Lame Man at Pool - 5*
- *Feeding 5,000 - 6*
- *Walking on Water - 6*
- *Man Born Blind - 9*
- *Raising Lazarus - 11*

4. List the four themes we will follow in this course

- *Jesus is God*
- *Images of the Christ*
- *Belief & Unbelief (Creating/confirming belief; and explaining why some do not believe.)*
- *Mission of the Christ (Do the Father's will; Take away sins; and "Jesus in Control")*

5. The Stated Purpose (memory verse) chapter & verse:

"but these things are written that you may believe that Jesus is the Christ, the Son of God, and that believing, you may have life in His name." - 20:31

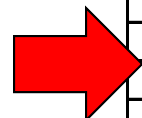
List something from each chapter in John

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____

List something from each chapter in John

1. *Prologue, John's witness; first disciples*
2. *Water to wine miracle; first Temple cleansing*
3. *Nicodemus; interaction with John's disciples*
4. *Samaritan woman; healing nobleman's son*
5. *Healing lame man at pool, "Witnesses" discourse*
6. *Feeding 5000; walking on water; "Bread of life"*
7. *Feast of tabernacles; questioning of people in jerus.*
8. *Woman taken in adultery; "father is Abraham?"*
9. *Healing the man born blind*
10. *Feast of dedication; "Good Shepherd"*
11. *Raising Lazarus; council of the Pharisees*

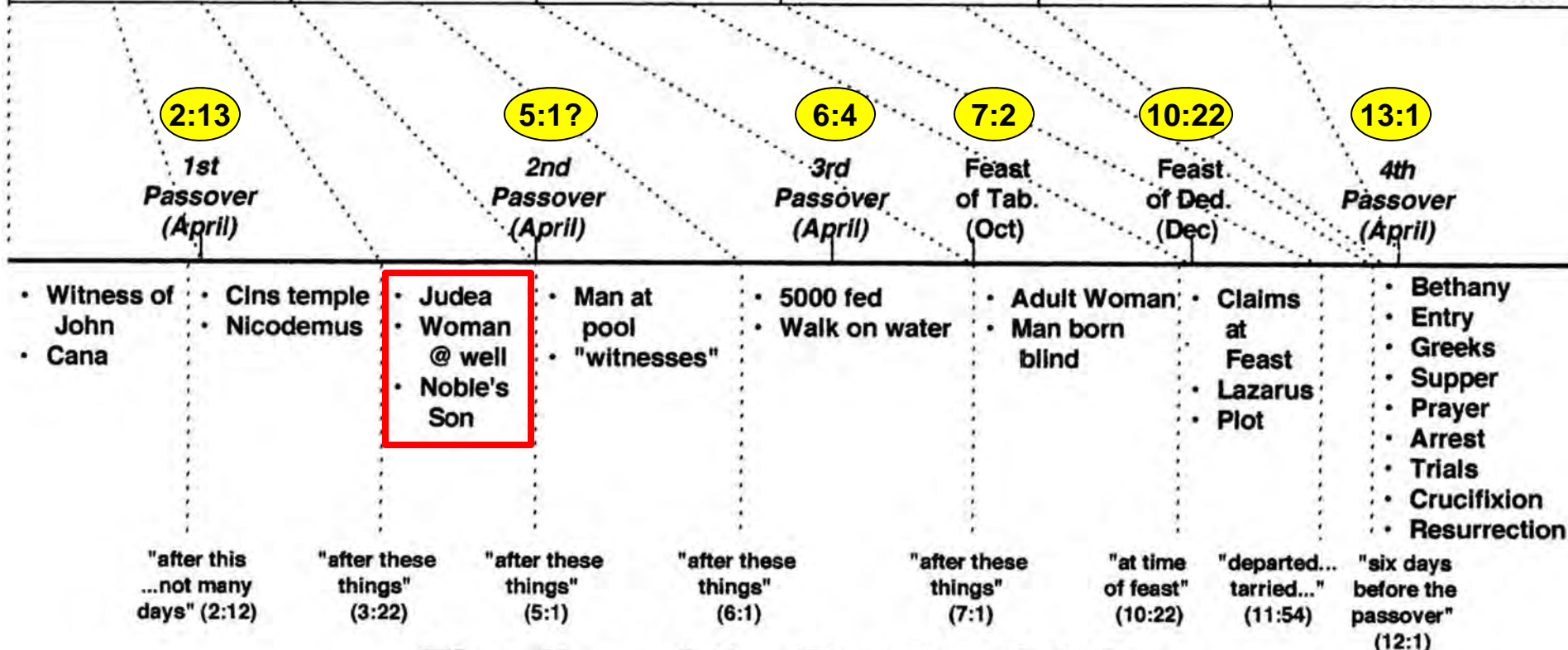
Gospel of John - Schedule



Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Marty
5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
6	wed	11/13/2013	3	3	Nicodemus & the Baptist	Marty
7	sun	11/17/2013	4	4	Samaria & Cana	Marty
8	wed	11/20/2013	4	5	Healing in Jerusalem	Marty
9	sun	11/24/2013	5	6:1-21	Feeding 5000, Walking on Water	Bill
	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9	Man Born Blind	Marty
15	wed	1/8/2014	8	10	Good Shepherd/Feast of Dedication	Marty
16	sun	1/12/2014	8	11	Lazarus & Reactions	Marty
17	wed	1/15/2014	9	12	Last Week	Bill
18	sun	1/19/2014	9	13	Last Supper	Bill
19	wed	1/22/2014	10	14	Last Discourse - Comfort	Marty
20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	Bill
21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	Marty
23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	Bill
24	sun	2/9/2014	12	20	Resurrection Appearances	Marty
25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty

Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water • "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IdD • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas



Timeline of the Events of John

Review – M. Tenney’s “C” Periods

Prologue 1:1-18 → Prologue: “The Word”

Consideration 1:19 – 4:54

Witness of John the Baptist (“Who are you?”)	1:19-34
First Disciples (“Come and see”)	1:35-51
Wedding at Cana (1st miracle) (“First of signs”)	2:1-11
Cleansing the Temple (“What sign...?”)	2:12-22
Interview with Nicodemus (“Know you are...from God)	2:23-3:21
Confession of John the Baptist (“He must increase...”)	3:22-36
Samaritan Woman at the Well (“Could this be Messiah?”)	4:1-42
Nobleman of Capernaum (“Believed... and his house”)	4:43-54

Controversy 5:1 →

John 4:1-7

Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John ² (though Jesus Himself did not baptize, but His disciples), ³ He left Judea and departed again to Galilee. ⁴ But He needed to go through Samaria.

(11 Kings 17:24; Ezra 4:1ff)

*Gen 33:19;
48:22; Josh
24:32)* —————

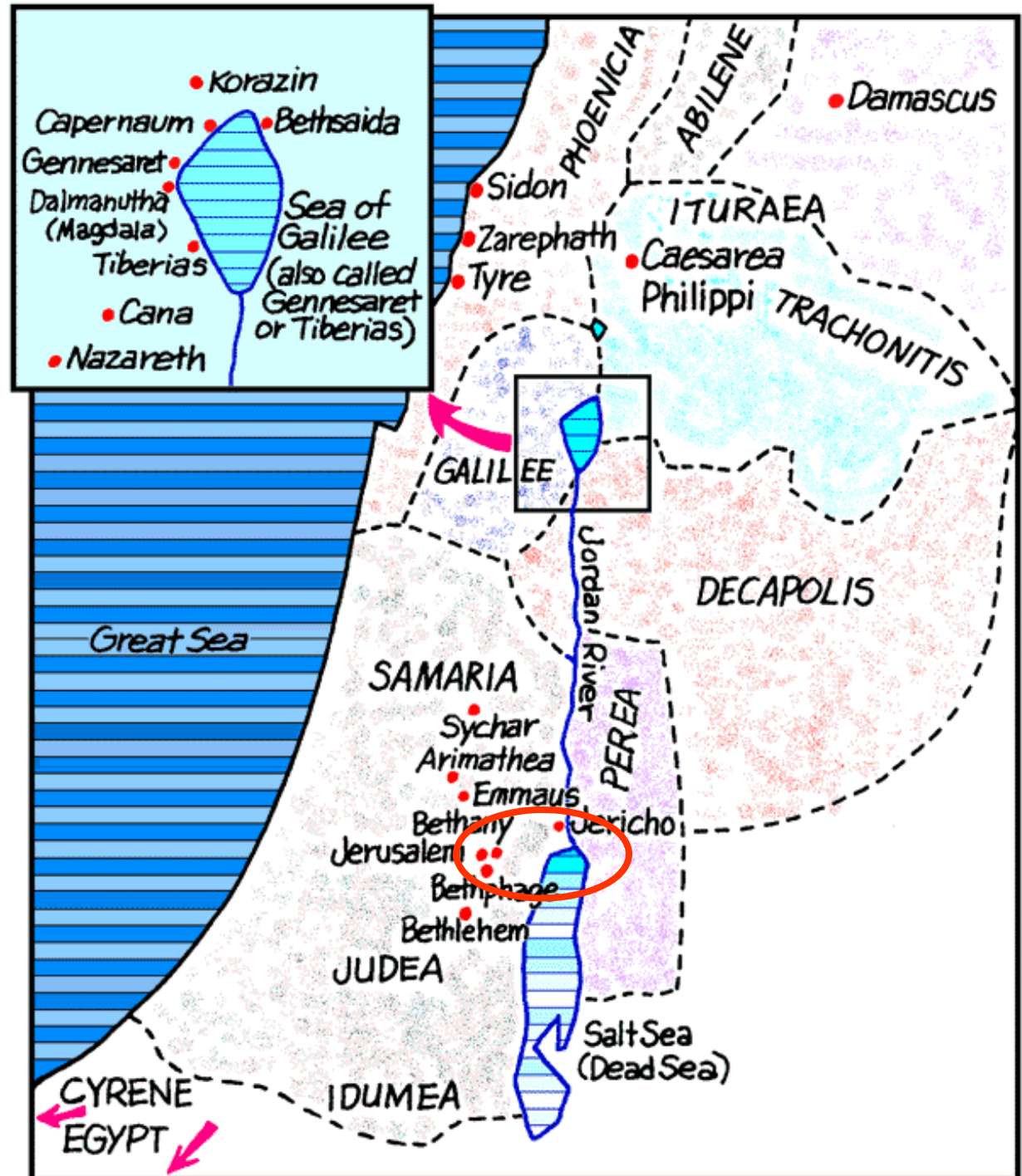
⁵ So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. ⁶ Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. —————

Noon

⁷ A woman of Samaria came to draw water. ...

Geography of Palestine in Jesus' Time

- Birth & Childhood
- **Beginnings & Early Judean**
- Galilean (1st & 2nd)
- Galilean (3rd Tour)
- Later Galilean & Beyond
- **Later Judean**
- **Perean**
- **Last Week**
- **Trials & Crucifixion**
- **Resurrection & Appearances**



A Contrast of Converts

Nicodemus

- Deeply religious Jew
- Likely very 'moral' person
- Socially prominent
- Wealthy
- Ruling office (see 7:50)
- Religiously 'correct'
- Religion was at the center of his life

Woman of Samaria

- Not a Jew
- Living in immorality
- Social outcast
- Poor
- No respect or status
- In religious error
- Religion did not change her life

John 4:1-26 (Dialog)

Will you give me a drink?"

You are a Jew and I am Samaritan, and a woman. How can you be asking me for a drink?

If you knew the gift of God, and who it is that asks you for a drink, you would have asked Him, and He would have given you living water.

Sir, you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?

Everyone who drinks this water will be thirsty again, but whoever drinks the water I give him will never thirst. In fact, the water I give him will become in him a spring of water welling up to eternal life. *3:36, etc.. Motive? Compare to 7:27-28*

Sir, give me this water so I won't get thirsty and have to keep coming here to draw water.

[pause, looking directly at her] **Go, call your husband and come back.**

[pause...softly:] I have no husband....

You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.

Sir, I can see that you are a prophet. *[pause...]* Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.

Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ...*But*, a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in spirit and in truth.

I know that Messiah is coming. When he comes, he will explain everything to us.

I who speak to you am he.

John 4:27-38

²⁷And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, “What do You seek?” or, “Why are You talking with her?”

²⁸The woman then left her water pot, went her way into the city, and said to the men, ²⁹“Come, see a Man who told me all things that I ever did. Could this be the Christ?”

³⁰Then they went out of the city and came to Him.

³¹In the meantime His disciples urged Him, saying, “Rabbi, eat.”

³²But He said to them, “I have food to eat of which you do not know.”

³³Therefore the disciples said to one another, “Has anyone brought Him anything to eat?”

³⁴Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work. ³⁵Do you not say, ‘There are still four months and then comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! ³⁶And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. ³⁷For in this the saying is true: ‘One sows and another reaps.’

³⁸I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.”

Mission...

See 17:18-20

John 4:39-45

*Faith based
on testimony*

³⁹ And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “He told me all that I ever did.” ⁴⁰ So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. ⁴¹ And many more believed because of His own word.

*Evidence:
“heard Him”*

⁴² Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world.”

Believing = Knowing

“Accordingly”

⁴³ Now after the two days He departed from there and went to Galilee. ⁴⁴ For Jesus Himself testified that a prophet has no honor in his own country. ⁴⁵ So when He came to Galilee, the Galileans received Him, having seen all the things He did in Jerusalem at the feast; for they also had gone to the feast.

*Growing
knowledge of His
signs (see 2:23)*

Growing Faith

Woman

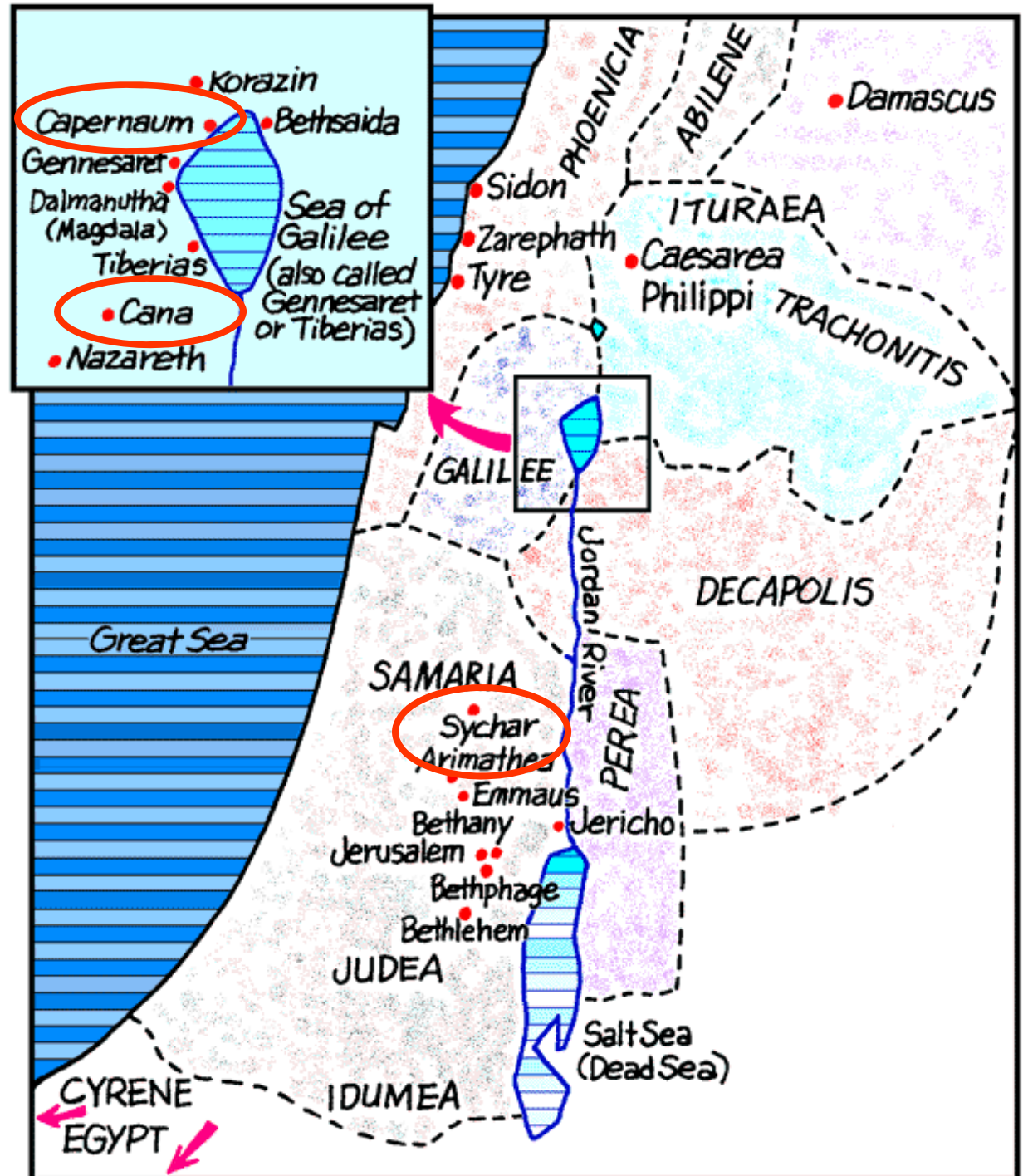
- “Thou.. a Jew” (9)
- “Lord” (11)
- “greater than Jacob?” (12)
- “Lord” (15)
- “A prophet” (19)
- “told me all things” (29)
- “Could this be the Christ?” (29)

Samaritans

- Believed, because of the word of the woman (39)
- (more) Believed because of His word (41)
- “Heard for ourselves” (42)
- “We know truly this is the Savior of the World” (42)

Geography of Palestine in Jesus' Time

- Birth & Childhood
- **Beginnings & Early Judean**
- Galilean (1st & 2nd)
- Galilean (3rd Tour)
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- **Later Judean**
- **Perean**
- **Last Week**
- **Trials & Crucifixion**
- **Resurrection & Appearances**



John 4:39-42

*"Regal, belonging
to the sovereign"*

*Knew something
of Jesus already.*

*Preconceived idea
how Jesus should
do it*

*How deep is
this belief?*

1 PM

⁴⁶ So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum. ⁴⁷ When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. ⁴⁸ Then Jesus said to him, "Unless you people see signs and wonders, you will by no means believe." *'prodigy,' 'omen'*

⁴⁹ The nobleman said to Him, "Sir, come down before my child dies!" *Forced to act on belief*

⁵⁰ Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way.

⁵¹ And as he was now going down, his servants met him and told him, saying, "Your son lives!"

⁵² Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." ⁵³ So the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household.

What did he believe on?

⁵⁴ This again is the second sign Jesus did when He had come out of Judea into Galilee.

Three Examples of Growing Faith

Nicodemus

Occasion → Jewish ruler sought Jesus for curious inquiry

Result → At first puzzled, but maintained sympathetic interest

Samaritan Woman

Occasion → Chance meeting? Jesus consistently pressed her.

Result → From flippant, indifferent, materialistic...

to a hopeful confession (& testimony) of genuine belief

Nobleman

Occasion → Desperation to save his dying son

Result → Hard decision of belief – reluctantly (seed planted)

Confirmation of belief grew to genuine faith

Whole house was converted

Themes in John 4

Jesus is God

—

Images of the Christ

- “Living Water” (10-11)
- “Sower & Reaper” (38)

Belief & Unbelief

- “Many Samaritans believed” (29)
- “Believed... because of His Word” (41)
- “Heard... and *know*” (42)
- “Galileans received Him” ... Seen things done in Jerusalem (45)
- “The man believed the word...” (50)
- “Believed, with his whole house” (53)

Mission of the Christ

- “I... am He [Messiah]” (25-26, 29,)
- “My food: Do the will of Him who sent me.” (34)
- “Gathers fruit to eternal life” (36)
- “Savior of the World” (42)

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

Healing of the Nobleman's Son (John 4:43-54)

- 1. How did the Nobleman already know about Jesus?**
- 2. What were the circumstances for the Nobleman seeking Jesus?**
- 3. What could Jesus' statement in verse 48 indicate?**
- 4. Did Jesus heal the Nobleman's son in person?**
- 5. What hard choice was the Nobleman forced to make?**
- 6. When Jesus said "your son lives," did the nobleman believe him?**
- 7. How did the Nobleman hear of his son being healed?**
- 8. What confirmation did he obtain that it was because of Jesus?**
- 9. After the Nobleman heard of his son being healed, how had his belief changed?**
- 10. What evidence was there that his faith was now complete?**

Lesson 4 (part 2) Objectives

(At the end of the class, the student should be able to...)

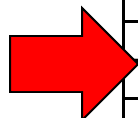
- **State and locate all 4 themes in Chapter 5**
- **Identify causes for controversy among the Jews (vs. 10, 16, & 18)**
- **State 3 applications to us from Jesus' response to the Jews**

List something from each chapter in John

1. *Prologue, John's witness; first disciples*
2. *Water to wine miracle; first Temple cleansing*
3. *Nicodemus; interaction with John's disciples*
4. *Samaritan woman; healing nobleman's son*
5. *Healing lame man at pool, "Witnesses" discourse*
6. *Feeding 5000; walking on water; "Bread of life"*
7. *Feast of tabernacles; questioning of people in jerus.*
8. *Woman taken in adultery; "father is Abraham?"*
9. *Healing the man born blind*
10. *Feast of dedication; "Good Shepherd"*
11. *Raising Lazarus; council of the Pharisees*

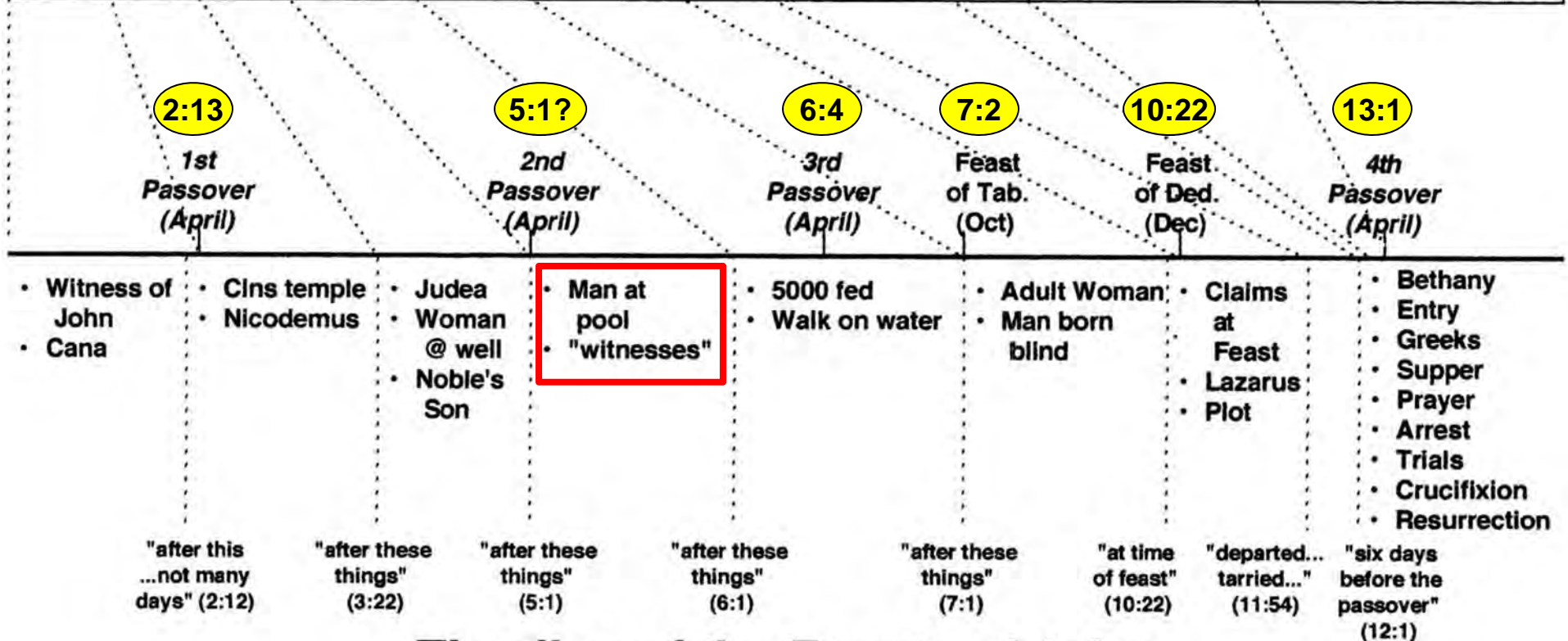
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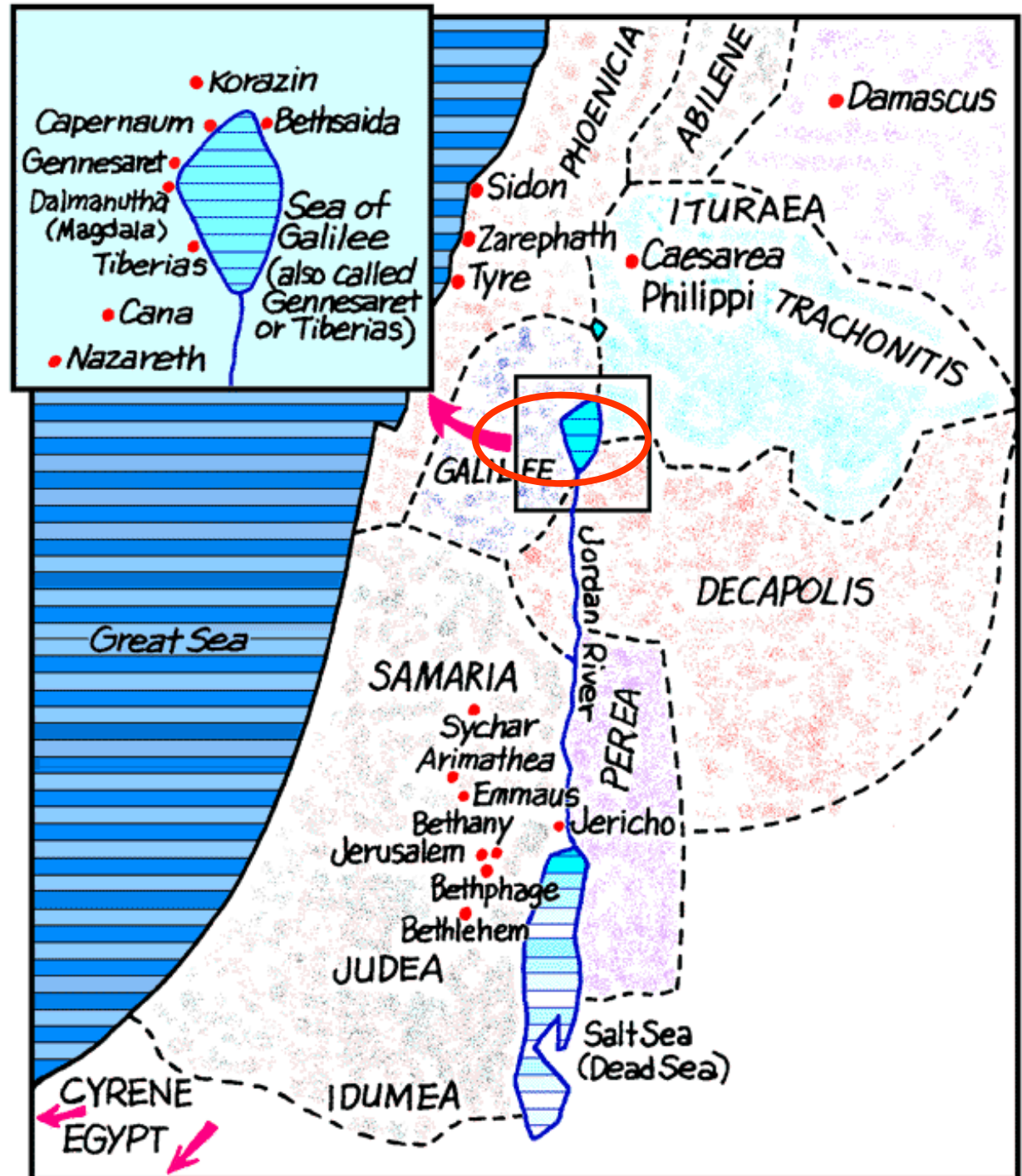
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- Later Judean
- Perean
- Last Week
- Trials & Crucifixion
- Resurrection & Appearances



The Lame Man at the Pool – John 5:1-8

After this there was a feast of the Jews, and Jesus went up to Jerusalem. ² Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. ³ In these lay a great multitude of sick people, blind, lame, paralyzed, [waiting for the moving of the water. ⁴ For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.] ⁵ Now a certain man was there who had an infirmity thirty-eight years. ⁶ When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, “Do you want to be made well?” ⁷ The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me.” ⁸ Jesus said to him, “Rise, take up your bed and walk.” ⁹ And immediately the man was made well, took up his bed, and walked.

The Lame Man at the Pool – John 5:1-18

And that day was the Sabbath. ¹⁰ The Jews therefore said to him who was cured, “It is the Sabbath; it is not lawful for you to carry your bed.”

¹¹ He answered them, “He who made me well said to me, ‘Take up your bed and walk.’”

¹² Then they asked him, “Who is the Man who said to you, ‘Take up your bed and walk’?” ¹³ But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in *that* place. ¹⁴ Afterward Jesus found him in the temple, and said to him, “See, you have been made well. Sin no more, lest a worse thing come upon you.”

Remember 4:18 Worse than lameness?

¹⁵ The man departed and told the Jews that it was Jesus who had made him well.

¹⁶ For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath. ¹⁷ But Jesus answered them, “My Father has been working until now, and I have been working.”

¹⁸ Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.

But will they believe?

Spiritual resurrection?

"A man's son"

Future?

How many resurrections (Rev 20:5)?

Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. ²⁰ For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel. ²¹ For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will. ²² For the Father judges no one, but has committed all judgment to the Son, ²³ that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

Present tense

²⁴ "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. *4:23* ²⁵ Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. ²⁶ For as the Father has life in Himself, so He has granted the Son to have life in Himself, ²⁷ and has given Him authority to execute judgment also, because He is the Son of Man. Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice ²⁹ and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. ³⁰ I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.

Jesus' Claims – John 5:19-29

The Father

- **Working partner (17)**
- **Originated works of the Son (19)**
- **Loved the Son (20)**
- **Showed the Son His works (20)**
- **Committed all judgment to the Son (22, 27)**
- **Receives worship of men (23)**
- **Possesses inherent life (26)**
- **Endowed the Son with inherent life (26)**

The Son

- **Dependent on the Father (19)**
- **Has perfect knowledge of the Father (20)**
- **Possess & gives life (21)**
- **Granted judgment (22)**
- **Is equal in honor with the Father (23)**
- **Will raise the Dead (25, 28)**
- **Is the means of salvation (24)**

The Witnesses – John 5:30-47

³⁰ I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me. *But See 8:13-14*

³¹ “If I bear witness of Myself, My witness is not true.

³² There is another who bears witness of Me, and I know that the witness which He witnesses of Me is true. ³³ You have sent to John, and he has borne witness to the truth.

³⁴ Yet I do not receive testimony from man, but I say these things that you may be saved. ³⁵ He was the burning and shining lamp, and you were willing for a time to rejoice in his light. ³⁶ But I have a greater witness than John's; for the works which the Father has given Me to finish—the very works that I do—bear witness of Me, that the Father has sent Me. ³⁷ And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form. ³⁸ But you do not have His word abiding in you, because whom He sent, Him you do not believe. ³⁹ You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me.

The Witnesses – John 5:30-47

⁴⁰ But you are not willing to come to Me that you may have life.

⁴¹ “I do not receive honor from men. ⁴² But I

Love ‘for’ God?

know you, that you do not have the love of God in you. ⁴³ I have come in My Father’s name, and you do not receive Me; if another comes in his own name, him you will receive.

Reason for not believing

⁴⁴ How can you believe, who receive honor from one another, and do not seek the honor that comes from the only God? ⁴⁵ Do not

think that I shall accuse you to the Father; there is one who accuses you—Moses, in whom you trust. ⁴⁶ For if you believed Moses, you would believe Me; for he wrote about Me.

Faith should have come from ‘writings’

⁴⁷ But if you do not believe his writings, how will you believe My words?”

Themes in John 5

Jesus is God

- “Said God was his Father” (18...)
- Equivalence statements (9-29)

Images of the Christ

- Life (26)
- Judge (27, 30)

Belief & Unbelief

- All the Witnesses (31-47)
- Reasons for unbelief:
 - Not Love God (42)
 - Receive Honor from men (44)

Mission of the Christ

- “Son can do nothing of Himself” (19) “Father works...” (17)
- “Hears & believes → eternal life” (24)
- Can judge, because is ‘man’s son’ (27)
- “Seek the will of the Father who sent me” (30)
- “Don’t have God’s word in you” → don’t believe (38)

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

John Quiz #7

1. Number the events chronologically from 1 to 13 and identify the "C" period for each.

4 Consid. •Cleansing of Temple

12 Contro •Feeding of the 5000

2 Consid. •First Disciples

9 Contro •Healing the Lame man at the Pool

8 Consid. •Healing the Nobleman's son

5 Consid. •Interview with Nicodemus

6 Consid. •John the Baptist, "He must increase"

7 Consid.

10 Contro

13 Contro

3 Consid.

1 Consid.

11 Contro

•Samaritan Woman at the well

•"Son and Father" relationship

•Walking on Water

•Water to wine at Cana

•Witness of John

•Witnesses

2. Describe three examples of the theme, "Jesus is God," and where they can be found.

• *Word (Logos) of God - 1:1, 14*

• *God in the Flesh - 1:1-3, 4, 18*

• *Son of the Father - 1:18; 3:16-18, 35-36; 5:17-45*

3. List at least four of the "Images of the Christ" we have studied and where they are.

• *Light - 1:4-9 3:19-21 5:35*

• *Life - 1:4 3:15, 16, 36 4:14 5:21-40*

• *Water - 4:7-15*

• *Lamb - 1:29 & 36*

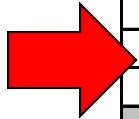
• *King - 1:49 6:15*

4. The Stated Purpose (memory verse) chapter & verse:

"but these things are written that you may believe that Jesus is the Christ, the Son of God, and that believing, you may have life in His name." - 20:31

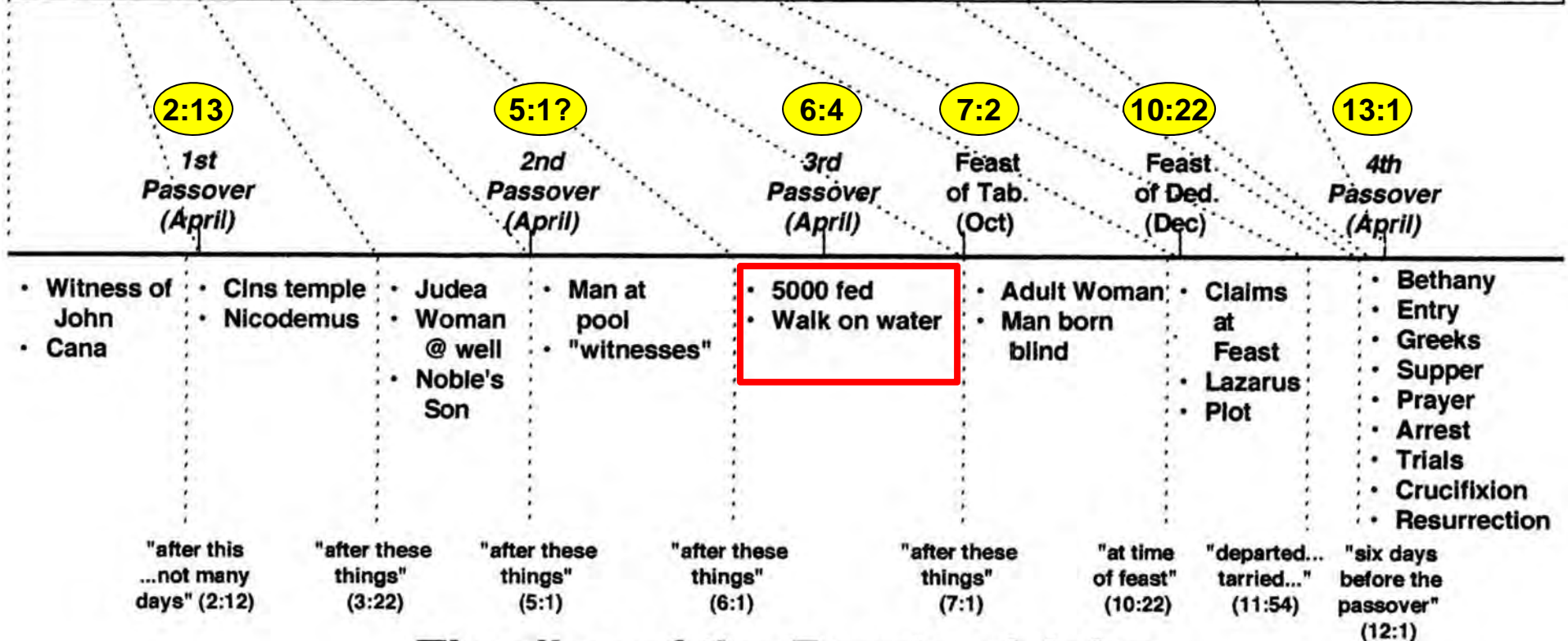
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Structure of the Events of John

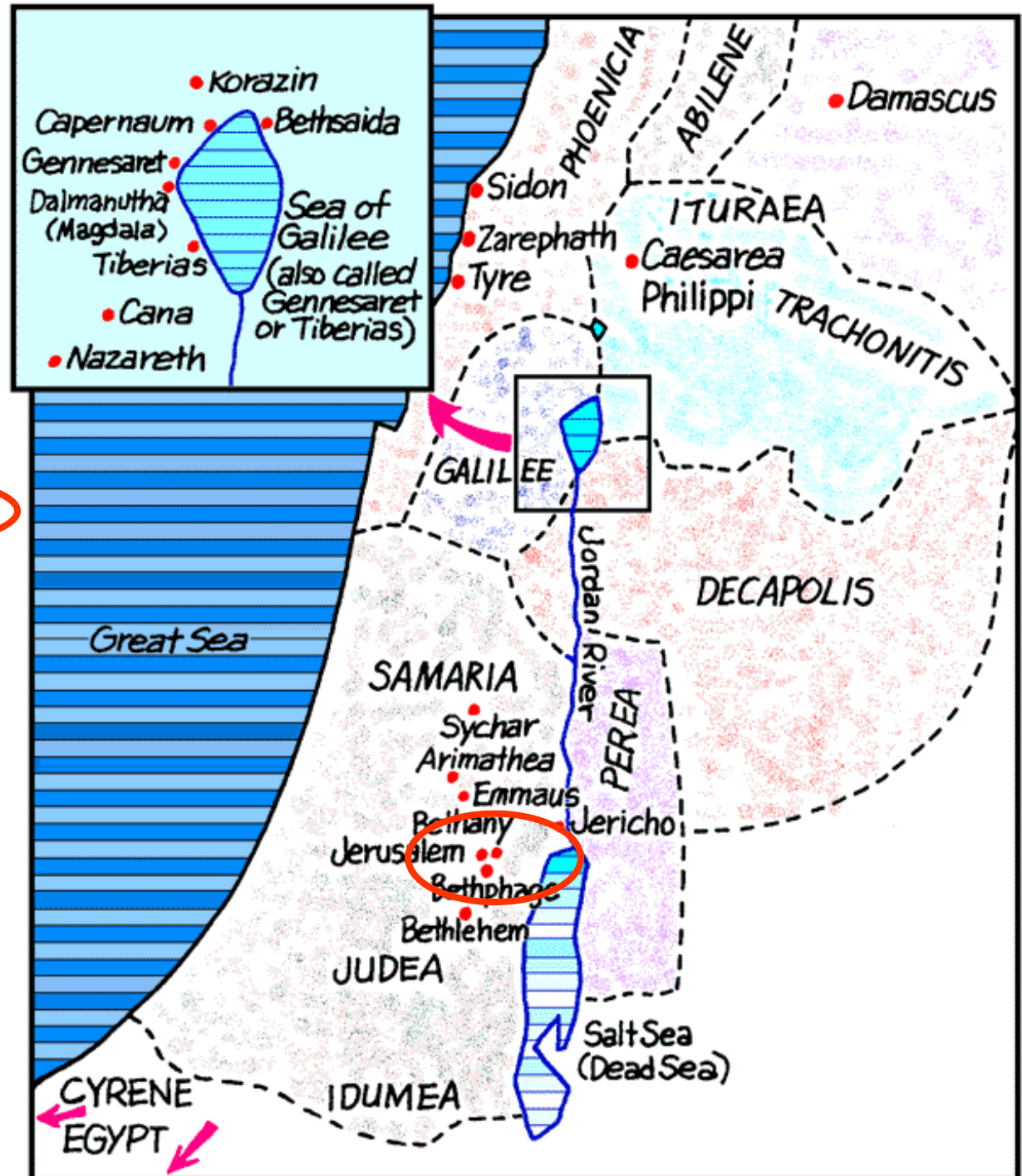
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- Trials & Crucifixion
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Lesson 5 (part 1) Objectives

(At the end of the class, the student should be able to...)

- **Understand the two miracles described in John 6:1-24**
- **List the similarities in the two miracles**
- **Application of the two miracles to our lives today**

Jesus feeds the Five Thousand – John 6:1-15

Belief & Unbelief

Multitude

Philip

*Plus the women
& children*

*Not willing to
waste...*

"those men"

Controlling events!

¹ After these things Jesus went over the Sea of Galilee, which is *the* Sea of Tiberias. ² Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. ³ And Jesus went up on the mountain, and there He sat with His disciples.

⁴ Now the Passover, a feast of the Jews, was near. ⁵ Then Jesus lifted up *His* eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" ⁶ But this He said to test him, for He Himself knew what He would do.

⁷ Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little."

⁸ One of His disciples, Andrew, Simon Peter's brother, said to Him, ⁹ "There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

¹⁰ Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand.

¹¹ And Jesus took the loaves, and when He had given thanks He distributed *them* to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. ¹² So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." ¹³ Therefore they gathered *them* up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. ¹⁴ Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world."

¹⁵ Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

Jesus feeds the Five Thousand – John 6:1-15

- 1. Why were the crowds following Jesus? (vs. 2)**
- 2. What was the response Jesus wanted from Philip about how they were going to feed the crowd? (vs. 6)**
- 3. How many people were fed and how many made up the crowd? (vs. 10)**
- 4. What drove Jesus back into the mountain? (vs. 15)**

Jesus Walks on the Water – John 6:16-24

Reactions...

Obedience:

Compare to

Matthew 14:22-23

Fear

Eagerness

*Feeling of
abandonment*

Seeking Him!

¹⁶ Now when evening came, His disciples went down to the sea, ¹⁷ got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. ¹⁸ Then the sea arose because a great wind was blowing. ¹⁹ So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. ²⁰ But He said to them, “It is I; do not be afraid.” ²¹ Then they willingly received Him into the boat, and immediately the boat was at the land where they were going. ²² On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one which His disciples had entered, and that Jesus had not entered the boat with His disciples, but His disciples had gone away alone— ²³ however, other boats came from Tiberias, near the place where they ate bread after the Lord had given thanks— ²⁴ when the people therefore saw that Jesus was not there, nor His disciples, they also got into boats and came to Capernaum, seeking Jesus.

Jesus Walks on the Water – John 6:16-24

- 1. Why did Jesus not leave with the disciples that night? (vs. 15)**
- 2. Where were the disciples headed? (vs. 9)**
- 3. Why were the disciples afraid when they saw Jesus? (vs. 19)**
- 4. How did the crowd react the following day, and how did they join up with Jesus? (vs. 24)**

Analysis

- 1. Explain why Jesus withdrew into the mountains with his disciples after speaking to them. (See Mt. 14:10-14)**
- 2. What was the reason for the disciples collecting the remaining food after the crowds had finished eating?**
- 3. Which one of the “Images of Christ” is highlighted at the end of the Feeding of the five thousand?**
- 4. Why were the disciples the only ones to witness the walking on the water? Explain the reason for the miracle.**
- 5. In what way did both miracles demonstrate a lack of faith in the actions of the disciples?**

Similarities

Feeding 5000

- Found in other accounts (Mt. 14:13-21, Mk. 6:31-44, Lk. 9:11-17)
- Tested faith of disciples, Philip, multitude, “those men”
- Demonstrated control over nature (food)

Walking on Water

- Found in other accounts (Mt. 14:22-33, Mk. 6:45-52)
- Tested faith of disciples
- Demonstrated control over nature (water)

Applications

Feeding 5000

- There will be times we are concerned with earthly troubles.
- We should trust that God will ultimately provide for all of our needs.
- Be good stewards of all that God provides (waste not!).
- Don't twist our faith in God to conform to what we want, but be willing to seek and do His will!

Walking on Water

- Our faith will be tested with fearful situations that occur to us in our lives.
- We should always be eager to accept Jesus into our "boat."
- There will be times when it appears that Jesus has abandoned us.
- No matter how alone we may feel, always choose to seek God's Kingdom first!

John Quiz 8

1. List the six feasts, chapter, & events

	<u>Feast</u>	<u>Chapter</u>	<u>Event</u>
1			
2			
3			
4			
5			
6			

2. List the chapters in which these quotes are found:

- a. _____ “God is a Spirit, and those who worship Him must worship Him in Spirit and truth...”
- b. _____ “Do you want to be made well?”
- c. _____ “The Word became flesh & dwelt among us.”
- d. _____ “The wind blows where it wishes...”
- e. _____ “Destroy this temple, and in three days I will raise it up.”
- f. _____ “I am the bread which came down out of heaven.”
- g. _____ “If I bear witness of Myself, My witness is not true.”
- h. _____ “It is I; do not be afraid.”
- i. _____ “Behold, an Israelite in whom there is no guile.”
- j. _____ “Who sinned, this man or his parents, that he was born blind?”
- k. _____ “Behold... lift up your eyes and look at the fields, for they are already white for harvest.”
- l. _____ “Behold the Lamb of God, that takes away the sin of the world.”

3. What important discourse is recorded in chapter 6?

John Quiz 8

1. List the six feasts, chapter, & events

	<u>Feast</u>	<u>Chapter</u>	<u>Event</u>
1	<i>Passover</i>	<i>2</i>	<i>Cleansing Temple</i>
2	<i>Passover (?)</i>	<i>5</i>	<i>Came Man at Pool</i>
3	<i>Passover</i>	<i>6</i>	<i>Feeding 5,000</i>
4	<i>Tabernacles</i>	<i>7</i>	<i>"Living Water"</i>
5	<i>Dedication</i>	<i>10</i>	<i>"Good Shepherd"</i>
6	<i>Passover</i>	<i>13</i>	<i>Crucifixion</i>

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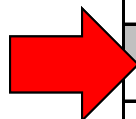
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"Bread of Life"

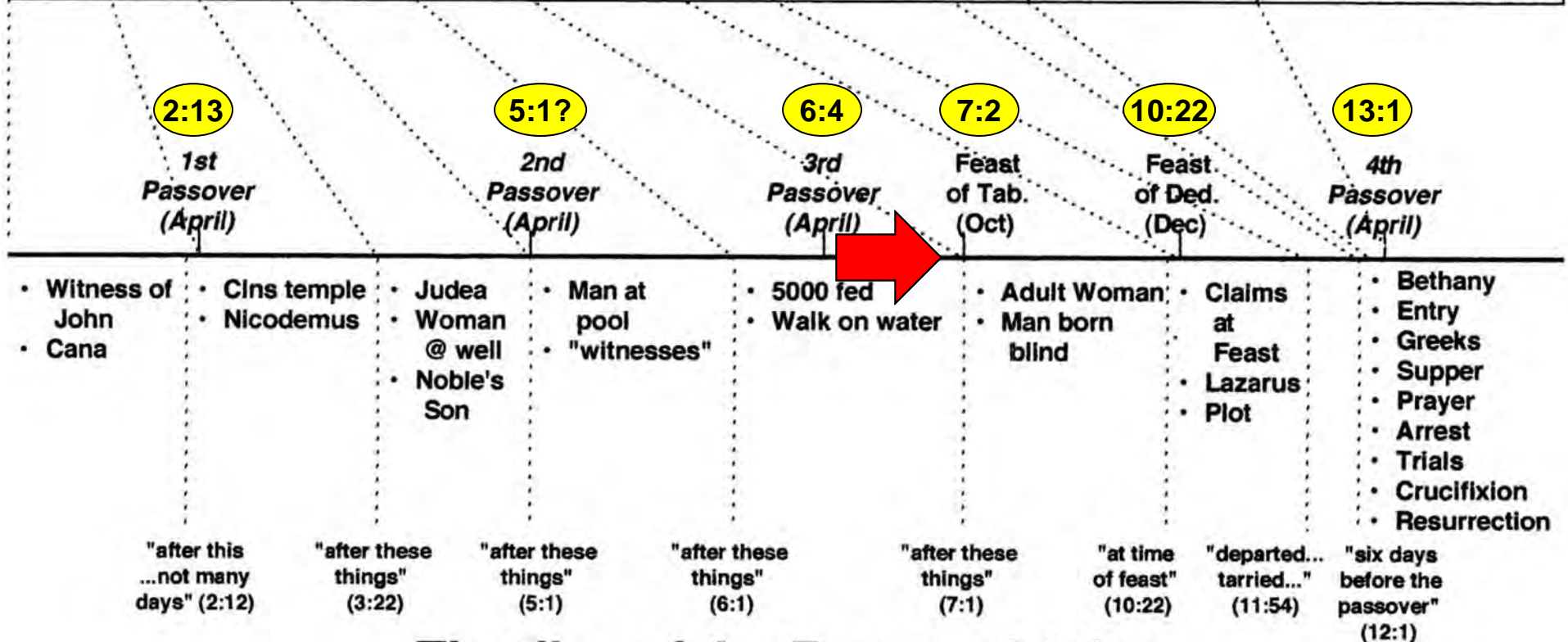
Gospel of John - Schedule

Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Marty
5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
6	wed	11/13/2013	3	3	Nicodemus & the Baptist	Marty
7	sun	11/17/2013	4	4	Samaria & Cana	Marty
8	wed	11/20/2013	4	5	Healing in Jerusalem	Marty
9	sun	11/24/2013	5	6:1-21	Feeding 5000, Walking on Water	Bill
	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9	Man Born Blind	Marty
15	wed	1/8/2014	8	10	Good Shepherd/Feast of Dedication	Marty
16	sun	1/12/2014	8	11	Lazarus & Reactions	Marty
17	wed	1/15/2014	9	12	Last Week	Bill
18	sun	1/19/2014	9	13	Last Supper	Bill
19	wed	1/22/2014	10	14	Last Discourse - Comfort	Marty
20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	Bill
21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	Marty
23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	Bill
24	sun	2/9/2014	12	20	Resurrection Appearances	Marty
25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty



Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water • "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IDd • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas



Timeline of the Events of John

Lesson 5 (part 2) Objectives

(At the end of the class, the student should be able to...)

- **Name the two images of Christ portrayed within the text? (6:22-71)**
- **List four comparisons between the old and the new law (bread)**
 - **Bread from Moses vs. Jesus is the Bread**
 - **Physical vs. Spiritual**
 - **Earthly Death vs. Eternal Life**
 - **Unfulfilling vs. Fulfilling**
 - **Flesh vs. Spiritual**
- **Application in our lives – Determination to continually follow.**

Feeding 5000 & “Bread of Life” Discourse





Organization of 6:22-70

Multitudes (22-40)

²² On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one which His disciples had entered, and that Jesus had not entered the boat with His disciples, but His disciples had gone away alone—²³ however, other boats came from Tiberias, near the place where they ate bread after the Lord had given thanks—²⁴ when the people therefore saw that Jesus was not there, nor His disciples, they also got into boats and came to Capernaum, seeking Jesus.²⁵ And when they found Him on the other side of the sea, they said to Him, **“Rabbi, when did You come here?”**

²⁶ Jesus answered them and said, **“Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled. ²⁷ Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him.”**

²⁸ Then they said to Him, **“What shall we do, that we may work the works of God?”**

²⁹ Jesus answered and said to them, **“This is the work of God, that you believe in Him whom He sent.”**

³⁰ Therefore they said to Him, **“What sign will You perform then, that we may see it and believe You? What work will You do? ³¹ Our fathers ate the manna in the desert; as it is written, ‘He gave them bread from heaven to eat.’”**

³² Then Jesus said to them, **“Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. ³³ For the bread of God is He who comes down from heaven and gives life to the world.”**

³⁴ Then they said to Him, **“Lord, give us this bread always.”**

³⁵ And Jesus said to them, **“I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. ³⁶ But I said to you that you have seen Me and yet do not believe. ³⁷ All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. ³⁸ For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. ⁴⁰ And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”**

⁴¹ The Jews then **complained about Him**, because He said, **“I am the bread which came down from heaven.” ⁴² And they said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, ‘I have come down from heaven’?”**

⁴³ Jesus therefore answered and said to them, **“Do not murmur among yourselves. ⁴⁴ No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. ⁴⁵ It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father comes to Me. ⁴⁶ Not that anyone has seen the Father, except He who is from God; He has seen the Father. ⁴⁷ Most assuredly, I say to you, he who believes in Me has everlasting life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and are dead. ⁵⁰ This is the bread which comes down from heaven, that one may eat of it and not die. ⁵¹ I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”**

⁵² The Jews therefore quarreled among themselves, saying, **“How can this Man give us His flesh to eat?”**

⁵³ Then Jesus said to them, **“Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. ⁵⁴ Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. ⁵⁵ For My flesh is food indeed, and My blood is drink indeed. ⁵⁶ He who eats My flesh and drinks My blood abides in Me, and I in him. ⁵⁷ As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. ⁵⁸ This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”**

⁵⁹ These things He said in the synagogue as He taught in Capernaum.

⁶⁰ Therefore many of His disciples, when they heard *this*, said, **“This is a hard saying; who can understand it?”**

⁶¹ When Jesus knew in Himself that His disciples complained about this, He said to them, **“Does this offend you? ⁶² What then if you should see the Son of Man ascend where He was before? ⁶³ It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. ⁶⁴ But there are some of you who do not believe.”** For Jesus knew from the beginning who they were who did not believe, and who would betray Him. ⁶⁵ And He said, **“Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father.”**

⁶⁶ From that time many of His disciples went back and walked with Him no more. ⁶⁷ Then Jesus said to the twelve, **“Do you also want to go away?”**

⁶⁸ But Simon Peter answered Him, **“Lord, to whom shall we go? You have the words of eternal life. ⁶⁹ Also we have come to believe and know that You are the Christ, the Son of the living God.”**

⁷⁰ Jesus answered them, **“Did I not choose you, the twelve, and one of you is a devil?” ⁷¹ He spoke of Judas Iscariot, the son of Simon, for it was he who would betray Him, being one of the twelve.**

Jews (41-59)

Disciples (60-71)

Questions asked of Jesus in 6:22-70

- **Multitudes (22-40)**

(25) When did you come?

(28) What must we do...to work the works of God?

(30) What do you do for a sign? How about bread from heaven (like Moses)?

(34) Give us this bread always. (asking Jesus)

- **Jews (41-59)**

(41-42) How could you “come from heaven?”

(52) How can He give us His flesh to eat?

- **Disciples (60-71)**

(60) This is a hard saying, who can understand it?

(68) To whom shall we go?

Conversation with the Multitude

- ²² On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one which His disciples had entered, and that Jesus had not entered the boat with His disciples, but His disciples had gone away alone— ²³ however, other boats came from Tiberias, near the place where they ate bread after the Lord had given thanks— ²⁴ when the people therefore saw that Jesus was not there, nor His disciples, they also got into boats and came to Capernaum, seeking Jesus. ²⁵ And when they found Him on the other side of the sea, they said to Him, “**Rabbi, when did You come here?**”
- ²⁶ Jesus answered them and said, “**Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled. ²⁷ Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him.**”
- ²⁸ Then they said to Him, “**What shall we do, that we may work the works of God?**”
- ²⁹ Jesus answered and said to them, “**This is the work of God, that you believe in Him whom He sent.**”
- ³⁰ Therefore they said to Him, “**What sign will You perform then, that we may see it and believe You? What work will You do? ³¹ Our fathers ate the manna in the desert; as it is written, ‘He gave them bread from heaven to eat.’**”
- ³² Then Jesus said to them, “**Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. ³³ For the bread of God is He who comes down from heaven and gives life to the world.**”
- ³⁴ Then they said to Him, “**Lord, give us this bread always.**”
- ³⁵ And Jesus said to them, “**I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. ³⁶ But I said to you that you have seen Me and yet do not believe. ³⁷ All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. ³⁸ For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. ⁴⁰ And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.**”

Multitudes' Questions

- (25) When did you come?
 - “...you seek me for the wrong reason.”
 - “work for the food which abides to eternal life.”
- (28) What must we do...to work the works of God?
 - “the work of God is to believe.”
- (30) What do you do for a sign? How about bread from heaven (like Moses)?
 - It wasn't Moses.
 - The bread of God from heaven gives life.
- (34) Give us this bread always. (asking Jesus)
 - I am the bread of life.
 - Look at me & believe, for eternal life (40).

Conversation with the Jews

- ⁴¹ The Jews then complained about Him, because He said, “I am the bread which came down from heaven.” ⁴² And they said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, ‘I have come down from heaven’?”
- ⁴³ Jesus therefore answered and said to them, “Do not murmur among yourselves. ⁴⁴ No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. ⁴⁵ It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father comes to Me. ⁴⁶ Not that anyone has seen the Father, except He who is from God; He has seen the Father. ⁴⁷ Most assuredly, I say to you, he who believes in Me has everlasting life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and are dead. ⁵⁰ This is the bread which comes down from heaven, that one may eat of it and not die. ⁵¹ I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”
- ⁵² The Jews therefore quarreled among themselves, saying, “How can this Man give us His flesh to eat?”
- ⁵³ Then Jesus said to them, “Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. ⁵⁴ Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. ⁵⁵ For My flesh is food indeed, and My blood is drink indeed. ⁵⁶ He who eats My flesh and drinks My blood abides in Me, and I in him. ⁵⁷ As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. ⁵⁸ This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”
- ⁵⁹ These things He said in the synagogue as He taught in Capernaum.

Jews' Questions

- **(41-42) How could you “come from heaven?”**
 - “Father who sent Me”
 - “have seen the Father”
 - “I am the living bread which came down from heaven.”
 - “the bread...is My flesh...for the life of the world”
- **(52) How can he give us his flesh to eat?**
 - “My flesh is food indeed, and My blood is drink indeed.”
 - “He who eats My flesh and drinks My blood abides in Me, and I in him.”
 - “the living Father sent Me...so he who feeds on Me will live because of Me.”
 - This bread came from heaven...eat it and live forever.

Conversation with the Disciples

- ⁶⁰ Therefore many of His disciples, when they heard *this*, said, “**This is a hard saying; who can understand it?**”
- ⁶¹ When Jesus knew in Himself that His disciples complained about this, He said to them, “**Does this offend you? ⁶² What then if you should see the Son of Man ascend where He was before? ⁶³ It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and *they* are life. ⁶⁴ But there are some of you who do not believe.**” For Jesus knew from the beginning who they were who did not believe, and who would betray Him. ⁶⁵ And He said, “**Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father.**”
- ⁶⁶ From that *time* many of His disciples went back and walked with Him no more. ⁶⁷ Then Jesus said to the twelve, “**Do you also want to go away?**”
- ⁶⁸ But Simon Peter answered Him, “**Lord, to whom shall we go? You have the words of eternal life. ⁶⁹ Also we have come to believe and know that You are the Christ, the Son of the living God.**”
- ⁷⁰ Jesus answered them, “**Did I not choose you, the twelve, and one of you is a devil?**” ⁷¹ He spoke of Judas Iscariot, *the son* of Simon, for it was he who would betray Him, being one of the twelve.

Disciples' (and Jesus') Questions

- (60) This is a hard saying, who can understand it?
 - “Does this offend you?”
 - “The spirit gives life. The words I have spoken are spirit and life.”
- (66) [Many went back.]
 - “Would you also go away?”
- (68) To whom shall we go?
 - “Did I not choose you, the twelve, and one of you is a devil?”

Analysis of John 6:60-71

1. What does Jesus mean when he refers to the words “food that spoils”? *(6:27) Physical Food vs. Spiritual Food
Temporal Sustenance vs. Eternal Life*
2. What was the reason for feeding the crowds with regards to the manna discussed in verses 30 onwards, and was that the intention for the feeding of the five thousand?
*(6:30...) Jesus would teach them differently than what Moses had taught
A sign...so they would believe...disciples distributing bread, prepared them*
3. How does the above manna differ from the bread of life?
Manna spoiled & eating it they would still perish / neither occur with bread of life
4. What evidence in the book of Hebrews can be used to support the message Jesus portrayed concerning the old and the new law?
*(Heb 7:12; 8:6, 13) Change in Priesthood = Change in the Law
Christ's Ministry, Covenant, Promises > old ministry, covenant, promises
first covenant = obsolete, growing old, ready to disappear*
5. How can we apply the above to our efforts to teach others?
*Bread from Moses vs. Jesus is the Bread / Physical vs. Spiritual
Earthly Death vs. Eternal Life / Unfulfilling vs. Fulfilling / Flesh vs. Spiritual*

Learn about terms (John 6)

- **Food/Bread**

26-17 – Jesus: you seek me for the loaves; work for the food that endures to eternal life

31 – Multitude: our fathers ate manna [Jesus: and they died (vs 49,58)]

32-33 – Jesus: the true bread of God that comes from heaven gives life

35 – Jesus: I am the bread of life that satisfies

51 – I am the living bread that came down out of heaven: my flesh for the life of the world

56-58 – You must eat my flesh, drink my blood to live

- **Out of Heaven**

(Remember 3:13 – Jesus: He that descended out of heaven: the Son of man)

31-33 – Multitude: manna was bread out of heaven; Jesus: bread of God... out of heaven

38 – Jesus: I am come down from heaven

41-42 – Jews: How does he say: “I am come down out of heaven”?

50-51, 58 – Jesus: I am the living bread which came down from heaven.

62 – Jesus: What if you see the son of man ascending *where He was before?*

- **Eternal Life**

27 – Jesus: work for food that endures to eternal life

33-35 – bread of life → never hunger or thirst

39-40 – raise up on last day; behold the Son & believe → have eternal life

44 – the Father draws; I will raise him up in the last day

47 – believes → have eternal life

51 – eat the living bread (Jesus) → live forever

53-58 – eat my flesh drink my blood → have eternal life (56 – “abides in me”)

63 – the Spirit gives life; **the words I have spoken are spirit and are life**

68 – Peter: You have **the words of eternal life**

Bread to Eat!

Earthly Bread (Manna)

- Food that fills the body
- Temporary
- Eat it and hunger again
- Physical
- Bread of death
- Will spoil
- From Moses / Old Covenant
- Not “from” heaven

Bread of Life

- Food that fills the soul
- Eternal – live forever
- Eat of it and never hunger
- Spiritual
- Bread of life, living bread
- Endures to everlasting life
- From Jesus / More Excel.
- True bread from heaven

John Quiz 10

1. Put these events in the proper "C" periods

- _____ Man Born Blind
- _____ First Disciples
- _____ Nicodemus
- _____ Lame Man at Pool healed
- _____ Woman at the Well
- _____ Triumphal Entry
- _____ Feeding 5,000
- _____ Feast of Tabernacles
- _____ Water to Wine
- _____ Washing the Disciple's feet
- _____ Raising Lazarus

- | |
|---|
| <ul style="list-style-type: none">a. Considerationb. Controversyc. Conflictd. Crisise. Conferencef. Consummation |
|---|

2. List the chapters in which these quotes are found:

- a. _____ "No man ever spoke like this."
- b. _____ "If you were blind, you would have no sin..."
- c. _____ "I have food that you do not know of."
- d. _____ "You have a demon. Who seeks to kill you?"
- e. _____ "How can he give us his flesh to eat?"
- f. _____ "To whom shall we go? You have the words of eternal life."
- g. _____ "If you had been here, my brother would not have died."
- h. _____ "Who said to you, 'take up your bed and walk?'"
- i. _____ "Lord, evermore give us this bread!"
- j. _____ "The very works that I do bear witness of me."
- k. _____ "Woman, what have I to do with you?"
- l. _____ "The Word became flesh and dwelt among us."

John Quiz 10

1. Put these events in the proper "C" periods

- c Man Born Blind
- a First Disciples
- a Nicodemus
- b Lame Man at Pool healed
- a Woman at the Well
- d Triumphal Entry
- b Feeding 5,000
- c Feast of Tabernacles
- a Water to Wine
- e Washing the Disciple's feet
- c Raising Lazarus

- | |
|------------------|
| a. Consideration |
| b. Controversy |
| c. Conflict |
| d. Crisis |
| e. Conference |
| f. Consummation |

2. List the chapters in which these quotes are found:

- a. 7 "No man ever spoke like this."
- b. 9 "If you were blind, you would have no sin..."
- c. 4 "I have food that you do not know of."
- d. 7 "You have a demon. Who seeks to kill you?"
- e. 6 "How can he give us his flesh to eat?"
- f. 6 "To whom shall we go? You have the words of eternal life."
- g. 11 "If you had been here, my brother would not have died."
- h. 5 "Who said to you, 'take up your bed and walk?'"
- i. 6 "Lord, evermore give us this bread!"
- j. 5 "The very works that I do bear witness of me."
- k. 2 "Woman, what have I to do with you?"
- l. 1 "The Word became flesh and dwelt among us."

John Quiz 10

1. List the events in these chapters, and where they occurred.

- | | | |
|-------------|----|---|
| <u>a</u> | 1 | First Disciples |
| <u>c, b</u> | 2 | Water to Wine Miracle; Cleansing Temple |
| <u>b, a</u> | 3 | Nicodemus; John's disciples |
| <u>d, c</u> | 4 | Woman at Well; Nobleman's Son |
| <u>b</u> | 5 | Healing Lame Man |
| <u>c</u> | 6 | Feeding 5,000; Walking on Water |
| <u>b</u> | 7 | Fest of Tabernacles |
| <u>b</u> | 8 | Woman taken in Adultery; Discussion of "Fatherhood" |
| <u>b</u> | 9 | Healing Man Born Blind |
| <u>b</u> | 10 | Fest of Dedication |
| <u>b</u> | 11 | Raising Lazarus |

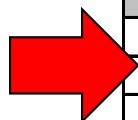
- | |
|--|
| a. Judea
b. Jerusalem
c. Galilee
d. Samaria |
|--|

2. List the chapters in which these quotes are found:

- | | | |
|----|-----------|--|
| a. | <u>7</u> | "No man ever spoke like this." |
| b. | <u>9</u> | "If you were blind, you would have no sin..." |
| c. | <u>4</u> | "I have food that you do not know of." |
| d. | <u>7</u> | "You have a demon. Who seeks to kill you?" |
| e. | <u>6</u> | "How can he give us his flesh to eat?" |
| f. | <u>6</u> | "To whom shall we go? You have the words of eternal life." |
| g. | <u>11</u> | "If you had been here, my brother would not have died." |
| h. | <u>5</u> | "Who said to you, 'take up your bed and walk?'" |
| i. | <u>6</u> | "Lord, evermore give us this bread!" |
| j. | <u>5</u> | "The very works that I do bear witness of me." |
| k. | <u>2</u> | "Woman, what have I to do with you?" |
| l. | <u>1</u> | "The Word became flesh and dwelt among us." |

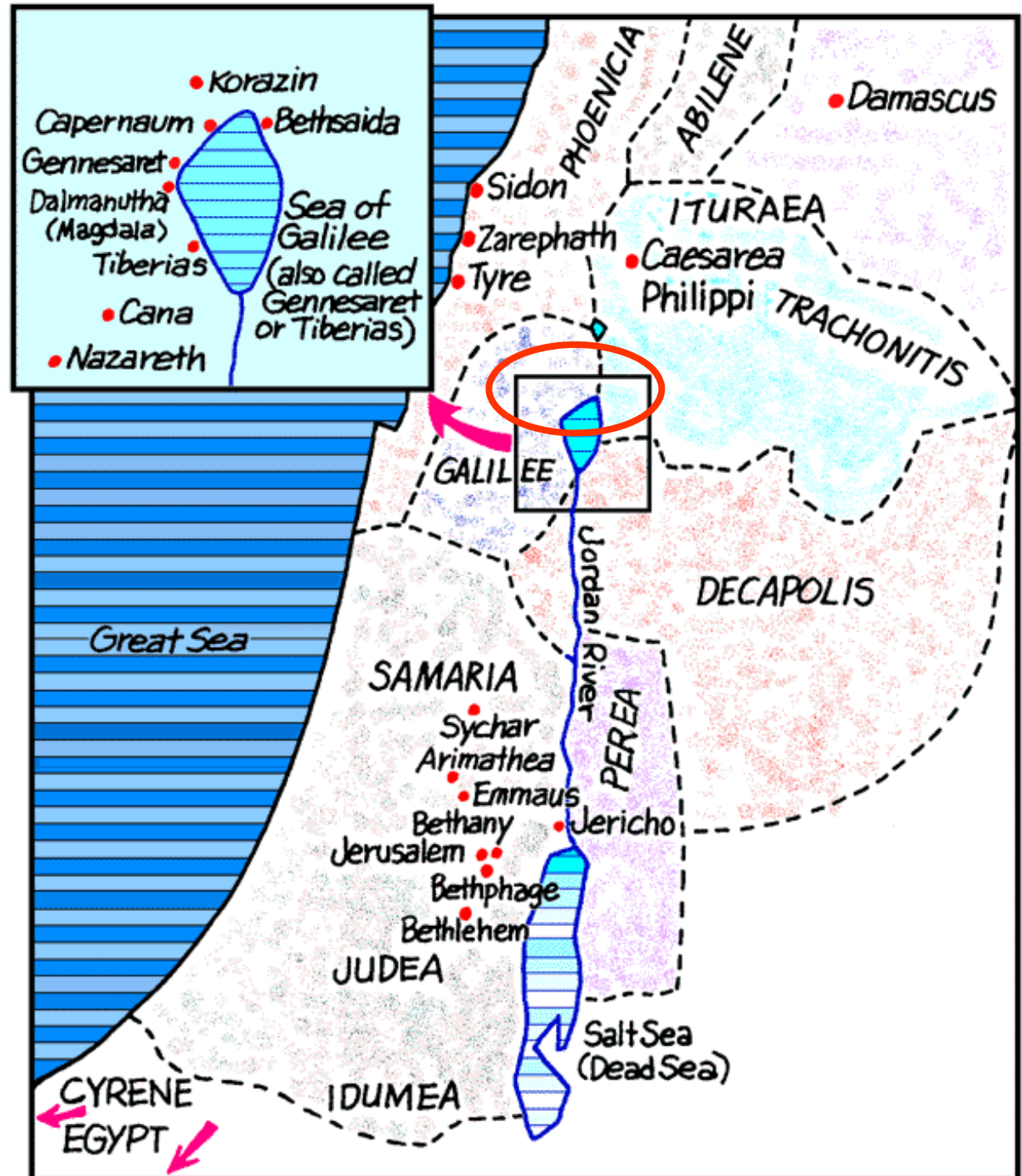
Gospel of John - Schedule

Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
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5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
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7	sun	11/17/2013	4	4	Samaria & Cana	Marty
8	wed	11/20/2013	4	5	Healing in Jerusalem	Marty
9	sun	11/24/2013	5	6:1-21	Feeding 5000, Walking on Water	Bill
	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9	Man Born Blind	Marty
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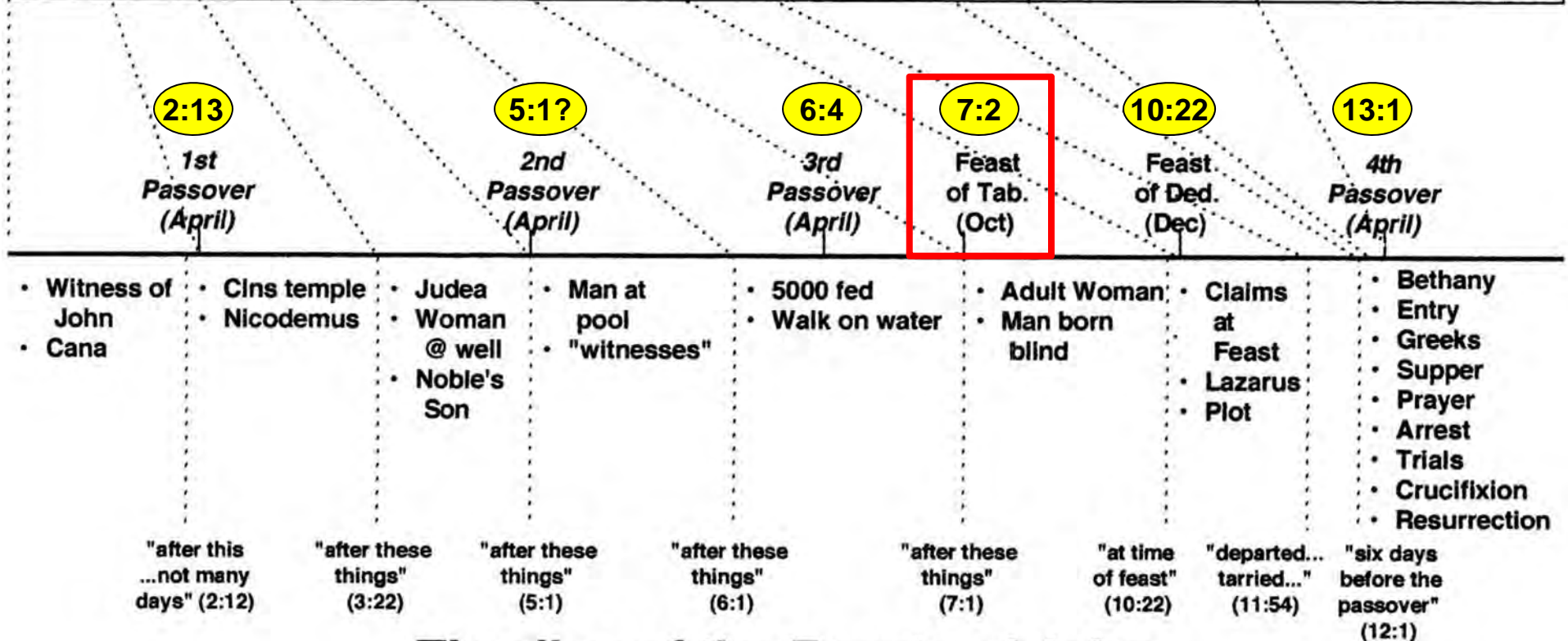
Geography of Palestine in Jesus' Time

- Birth & Childhood
- Beginnings & Early Judean
- Galilean (1st & 2nd)
- Galilean (3rd Tour)
- Later Galilean & Beyond
- Later Judean
- Perean
- Last Week
- Trials & Crucifixion
- Resurrection & Appearances



Structure of the Events of John

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 - **Departure of disciples, declining popularity**

Feast of Tabernacles Events

“You shall observe the Feast of Tabernacles seven days, when you have **gathered from your threshing floor and from your winepress.** ¹⁴ And you shall **rejoice** in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who are within your gates. ¹⁵ **Seven days** you shall keep a sacred feast to the LORD your God in the place which the LORD chooses, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you surely **rejoice.** (Deut 16:13-15)

‘Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the LORD for seven days; on the first day there shall be a sabbath-rest, and on the eighth day a sabbath-rest. ⁴⁰ And you shall take for yourselves on the first day the **fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook;** and you shall **rejoice** before the LORD your God for seven days. ⁴¹ You shall keep it as a feast to the LORD for seven days in the year. It shall be a statute forever in your generations. You shall **celebrate** it in the seventh month. ⁴² You shall **dwell in booths** for seven days. All who are native Israelites shall dwell in booths, ⁴³ that your generations may know that I made the **children of Israel dwell in booths** when **I brought them out of the land of Egypt:** I am the LORD your God.’” (Lev 23:39-43)

Feast of Tabernacle in Prophecy

And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall **go up from year to year to worship the King**, the LORD of hosts, and **to keep the Feast of Tabernacles**.¹⁷ And it shall be that whichever of **the families of the earth** do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain.¹⁸ If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the LORD strikes the **nations** who do not come up to keep the **Feast of Tabernacles**.¹⁹ This shall be the punishment of Egypt and the punishment of **all the nations** that do not come up to keep the **Feast of Tabernacles**.
(Zech 15:16-19)

Restoration of the Feast

¹³ Now on the second day the heads of the fathers' houses of all the people, with the priests and Levites, were gathered to Ezra the scribe, in order to understand the words of the Law. ¹⁴ And they found written in the Law, which the LORD had commanded by Moses, that the children of Israel **should dwell in booths during the feast of the seventh month**, ¹⁵ and that they should announce and proclaim in all their cities and in Jerusalem, saying, "Go out to the mountain, and **bring olive branches, branches of oil trees, myrtle branches, palm branches, and branches of leafy trees, to make booths**, as it is written."

¹⁶ Then the people went out and brought them and made themselves booths, each one on the roof of his house, or in their courtyards or the courts of the house of God, and in the open square of the Water Gate and in the open square of the Gate of Ephraim. ¹⁷ So the whole assembly of those who had returned from the captivity made booths and sat under the booths; for since the days of Joshua the son of Nun until that day the children of Israel had not done so. **And there was very great gladness.** ¹⁸ Also day by day, from the first day until the last day, he **read from the Book of the Law of God**. And they kept the feast seven days; and **on the eighth day there was a sacred assembly, according to the prescribed manner.** (Neh 8:13-18)

Traditions of the Feast of Tabernacles (*Sukkat*)

- Gathering (reunion) in Jerusalem
- 7 day celebration, culminating in a “Great Day”
- Celebration of Ingathering & God’s provision during the Wilderness Wanderings
- Eating/sleeping in ‘booths,’ made of branches (‘4 species’)
- Readings and circuits of the temple by worshippers
- Water libations in the temple
- Decorations of trees & fruit
- Decorative lights
- Readings from the Torah (see Deut 31:10-13) & Hallel (Psalms 113-118)



Sukkot prayers at the Kotel



Sukkah booths where Jewish families eat their meals throughout the Sukkot holiday



Decorations in an Israeli sukkah

Reading of the Law of Moses

So **Moses** wrote this law and delivered it to the priests, the sons of Levi, who bore the ark of the covenant of the LORD, and to all the elders of Israel. ¹⁰ And Moses commanded them, saying: “At the end of every seven years, at the appointed time in the year of release, **at the Feast of Tabernacles**, ¹¹ when all Israel comes to appear before the LORD your God in the place which He chooses, **you shall read this law before all Israel in their hearing.** (Dt 31:9-11)

Psalm 114

- ¹ When Israel went out of Egypt,
The house of Jacob from a people of strange language,
² Judah became His sanctuary,
And Israel His dominion.
³ The sea saw it and fled;
Jordan turned back.
⁴ The mountains skipped like rams,
The little hills like lambs.
⁵ What ails you, O sea, that you fled?
O Jordan, that you turned back?
⁶ O mountains, that you skipped like rams?
O little hills, like lambs?
⁷ Tremble, O earth, at the presence of the Lord,
At the presence of the God of Jacob,
⁸ Who turned the rock into a pool of water,
The flint into a fountain of waters.

Psalm 117

¹ Praise the LORD, **all you Gentiles!**
Laud Him, **all you peoples!**

² For His merciful kindness is great toward us,
And the truth of the LORD endures forever.
Praise the LORD!

Save now, I pray, O Lord;
O Lord, I pray, send now prosperity.
(Ps 118:25)

Brothers' Challenge (7:1-9)

*Death theme:
19,20,25,30,
32,33,44*

See Lk 11:33
No one, when he has lit
a lamp, puts *it* in a
secret place or under a
basket, but on a
lampstand, that those
who come in may see
the light

*Whose time
are you on?*

See 3:19-21

After these things Jesus walked in Galilee; for He did not want to walk in Judea, because the Jews sought to kill Him. ² Now the Jews' Feast of Tabernacles was at hand. ³ His brothers therefore said to Him, "Depart from here and go into Judea, that Your disciples also may see the works that You are doing. ⁴ For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world." ⁵ For even His brothers did not believe in Him. ⁶ Then Jesus said to them, "My time has not yet come, but your time is always ready. ⁷ The world cannot hate you, but it hates Me because I testify of it that its works are evil." ⁸ You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come." ⁹ When He had said these things to them, He remained in Galilee.

Jesus in the Temple (7:10-19)

¹⁰ But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret.

*"grumbling,"
"muttering"* ¹¹ Then the Jews sought Him at the feast, and said, "Where is He?" ¹² And there was much complaining among the people concerning Him. Some said, "He is good"; others said, "No, on the contrary, He deceives the people." ¹³ However, no one spoke openly of Him for fear of the Jews.

*Source
theme*

¹⁴ Now about the middle of the feast Jesus went up into the temple and taught. ¹⁵ And the Jews marveled, saying, "How does this Man know letters, having never studied?"

*Not His
own*

¹⁶ Jesus answered them and said, "My doctrine is not Mine, but His who sent Me." ¹⁷ If anyone wills to do His will, he shall know concerning the doctrine, whether it is from God or whether I speak on My own authority. ¹⁸ He who speaks from himself seeks his own glory; but He

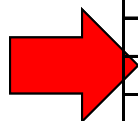
*"Will to
do" first.*

*See 5:44 –
"honor from
one another"*

who seeks the glory of the One who sent Him is true, and no unrighteousness is in Him. ¹⁹ Did not Moses give you the law, yet none of you keeps the law? Why do you seek to kill Me?"

Gospel of John - Schedule

Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Marty
5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
6	wed	11/13/2013	3	3	Nicodemus & the Baptist	Marty
7	sun	11/17/2013	4	4	Samaria & Cana	Marty
8	wed	11/20/2013	4	5	Healing in Jerusalem	Marty
9	sun	11/24/2013	5	6:1-21	Feeding 5000, Walking on Water	Bill
	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
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Purpose

Memory verse!

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

John 20:30-31

This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true. And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written.

John 21:24,25

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

Miracles in John

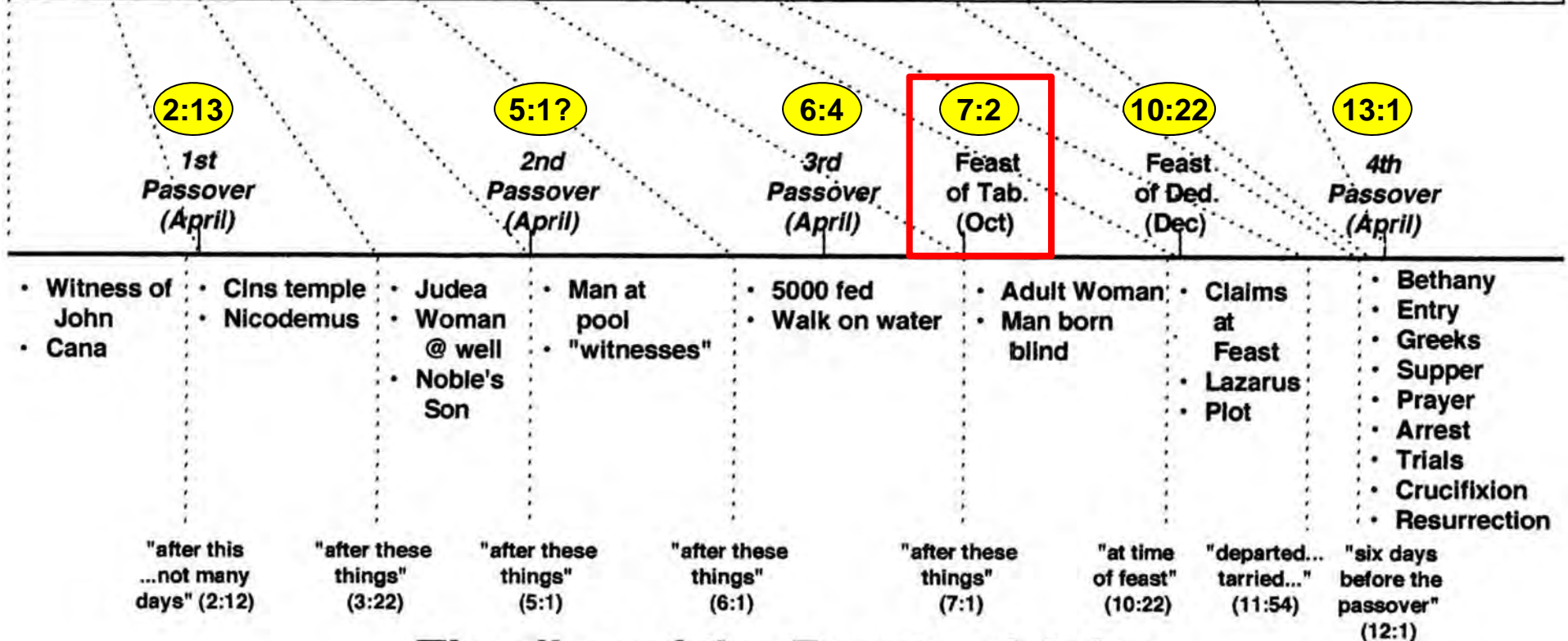
- 1. Water to Wine (2:1-11)**
- 2. Healing Nobleman's Son (4:46-54)**
- 3. Healing Lame Man at Pool (John 5:1-13)**
- 4. Feeding 5,000 (John 6:1-14)**
- 5. Walking on Water (John 6:16-21)**
- 6. Healing Man Born Blind (John 9:1-12)**
- 7. Raising of Lazarus (John 11:1-46)**

Feasts in John

- | | |
|--|------------------|
| 1. Wedding Feast | 2:1 |
| 2. 1st Passover | 2:13 |
| 3. 2nd Passover (?) | 5:1 |
| 4. 3rd Passover (Feeding 5,000) | 6:4 |
| 5. Feast of Tabernacles | 7:2 |
| 6. Feast of Dedication | 10:22 |
| 7. 4th Passover | 12:1;13:1 |

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Decorations in an Israeli sukkah

Believers & Unbelievers in John 7



Assignment

Disciples 7:3	Jews 7:1,13,35	Brothers 7:5	Pharisees Chief Priests Rulers 7:26,32,45,48	Crowd 7:32,40, 41,49	People 7:12,20, 31,43	Officers 7:32,46	Those From Jerusalem 7:25
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Arguments for/against Jesus as the Messiah (John 7)

Arguments for

- (12) He's a good man.

Arguments Against

- (4,5) He should be more public.
- (12) He deceives the people [from popular thinking].

Assignment

If anyone wills to do His will, he shall know concerning the doctrine, whether it is from God or *whether* I speak on My own *authority*. (7:17)

Arguments for/against Jesus as the Messiah (John 7)

Arguments for

- (12) He's a good man.
- (26) He speaks openly, but no one is able to answer Him.
- (31) will the Messiah do more signs than this?
- (46) No one ever spoke this way.
- (51) We should listen before rejecting Him.

Arguments Against

- (4,5) He should be more public.
- (12) He leads people astray [from popular thinking].
- (15) He's uneducated.
- (27) We know where he came from (see also 6:42).
- (41,52) He came from Galilee.
- (42) He was supposed to come from Bethlehem.
- (48) The rulers & religious leaders don't believe.
- (49) The common, ignorant people are the only ones who believe Him.

If anyone wills to do His will, he shall know concerning the doctrine, whether it is from God or *whether* I speak on My own *authority*. (7:17)

Jesus in the Temple (7:10-19)

¹⁰ But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret.

¹¹ Then the Jews sought Him at the feast, and said, “Where is He?” ¹² And there was much complaining among the people concerning Him. Some said, “He is good”; others said, “No, on the contrary, He deceives the people.” ¹³ However, no one spoke openly of Him for fear of the Jews.

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*Spoken to
Pharisees*

Challenge & Response (7:20-31)

²⁰ The people answered and said, “You have a demon. Who is seeking to kill You?”

Lame man – Jn 5

²¹ Jesus answered and said to them, “I did one work, and you all marvel. ²² Moses therefore gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. ²³ If a man receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I made a man completely well on the Sabbath? ²⁴ Do not judge according to appearance, but judge with righteous judgment.”

*Others from
‘the country’*

Interpretation of the law

²⁵ Now some of them from Jerusalem said, “Is this not He whom they seek to kill? ²⁶ But look! He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is truly the Christ?

²⁷ However, we know where this Man is from; but when the Christ comes, no one knows where He is from.”

What tone?

²⁸ Then Jesus cried out, as He taught in the temple, saying, “You both know Me, and you know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know. ²⁹ But I know Him, for I am from Him, and He sent Me.”

*Answer to
where from?*

³⁰ Therefore they sought to take Him; but no one laid a hand on Him, because His hour had not yet come. ³¹ And many of the people believed in Him, and said, “When the Christ comes, will He do more signs than these which this Man has done?”

'Mine Hour'

- ✓ 2:4 – Jesus said to her, “Woman, what does your concern have to do with Me? **My hour has not yet come.**”
- ✓ 7:30 – Therefore they sought to take Him; but no one laid a hand on Him, because **His hour had not yet come.**
- 8:20 – These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for **His hour had not yet come.**
- 12:23 – But Jesus answered them, saying, “**The hour has come that the Son of Man should be glorified...**”
- 12:27 – “Now My soul is troubled, and what shall I say? ‘Father, save Me from **this hour**’? But for this purpose I came to **this hour.**”²⁸ Father, **glorify** Your name.”
- 12:16 – His disciples did not understand these things at first; **but when Jesus was glorified, then** they remembered that these things were written about Him and that they had done these things to Him.
- 13:1 – Now before the Feast of the Passover, when Jesus knew that **His hour had come** that He should depart from this world to the Father
- 16:32 - **the hour** is coming, yes, **has now come**, that you will be scattered, each to his own, and will leave Me alone
- 17:1 – Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, **the hour has come. Glorify Your Son**, that Your Son also may glorify You...

Challenge & Response (7:32-53)

³² The Pharisees heard the crowd murmuring these things concerning Him, and the Pharisees and the chief priests sent officers to take Him.

*What is this?
Who?*

³³ Then Jesus said to them, "I shall be with you a little while longer, and then I go to Him who sent Me. ³⁴ You will seek Me and not find Me, and where I am you cannot come."

³⁵ Then the Jews said among themselves, "Where does He intend to go that we shall not find Him? Does He intend to go to the Dispersion among the Greeks and teach the Greeks? ³⁶ What is this thing that He said, 'You will seek Me and not find Me, and where I am you cannot come'?"

Where is this?

³⁷ On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. ³⁸ He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." ³⁹ But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

*When?
What?*

⁴⁰ Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." ⁴¹ Others said, "This is the Christ."

But some said, "Will the Christ come out of Galilee? ⁴² Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" ⁴³ So there was a division among the people because of Him. ⁴⁴ Now some of them wanted to take Him, but no one laid hands on Him.

Seeing & Being with Jesus

- ✓ 7:33-34 – Then Jesus said to them, “I shall be with you a **little while longer**, and then **I go** to Him who sent Me. ³⁴ You will **seek Me and not find Me**, and **where I am you cannot come**.”
- 8:21-22 – Then Jesus said to them again, “**I am going away, and you will seek Me, and will die in your sin**. Where I go you cannot come.” So the Jews said, “Will He kill Himself, because He says, ‘Where I go you cannot come’?”
- 13:33 (to disciples) – Little children, I shall **be with you a little while** longer. **You will seek Me**; and as I said to the Jews, ‘**Where I am going, you cannot come**,’ so now I say to you.
- 14:2-3 – **I go** to prepare a place for you. ³ And **if I go** and prepare a place for you, **I will come again** and **receive you to Myself**; that where I am, there you may be also.
- 14:19 – A little while longer and **the world will see Me no more, but you will see Me**. Because I live, you will live also.
- 14:28 - You have heard Me say to you, ‘**I am going away and coming back to you**.’ If you loved Me, you would rejoice because I said, ‘**I am going to the Father**,’ for My Father is greater than I.
- 16:16-19 – A little while, and **you will not see Me**; and again a little while, **and you will see Me**, because I go to the Father.”
 - ¹⁷Then some of His disciples said among themselves, “What is this that He says to us, ‘A **little while**, and **you will not see Me**; and again a little while, and **you will see Me**’; and, ‘because I go to the Father’?” ...
 - ¹⁹ Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘**A little while, and you will not see Me**; and again a little while, and **you will see Me**’? ²⁰ Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. ... ²² Therefore you now have sorrow; but **I will see you again and your heart will rejoice**, and your joy no one will take from you.
- 17:24 – “Father, I desire that they also whom You gave Me **may be with Me where I am**, that they may **behold My glory** which You have given Me; for You loved Me before the foundation of the world.

Giving the Holy Spirit

- ✓ 1:33 – ...He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who **baptizes with the Holy Spirit.**’
- ✓ 7:39 – But this He spoke concerning the Spirit, whom **those believing in Him would receive**; for the Holy Spirit was not yet given, because Jesus was not yet glorified.
- 13:31 – So, when he had gone out, Jesus said, “Now the Son of Man is glorified, and God is glorified in Him. ³² If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately.”
- 14:26 – But the **Helper, the Holy Spirit, whom the Father will send** in My name, He will teach you all things, and bring to your remembrance all things that I said to you.
- 16:13 – However, **when He, the Spirit of truth, has come**, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.
¹⁴ He shall glorify Me...
- 20:22 – And when He had said this, He breathed on them, and said to them, “**Receive the Holy Spirit.**”
- Acts 1:4-5 – And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” He said, “you have heard from Me; ⁵ for John truly baptized with water, but you shall be **baptized with the Holy Spirit** not many days from now.”

“Rivers of Living Water”

The LORD will guide you continually,
And **satisfy your soul in drought**,
And strengthen your bones;
You **shall be like a watered garden**,
And **like a spring of water, whose waters do not fail**
(Isaiah 58:11)

And in that day it shall be
That **living waters shall flow from Jerusalem**,
Half of them toward the eastern sea
And half of them toward the western sea;
In both summer and winter it shall occur.
(Zech 14:8)

Chief Priests & Pharisees React (7:32-53)

⁴⁵ Then the officers came to the chief priests and Pharisees, who said to them, “Why have you not brought Him?”

⁴⁶ The officers answered, “No man ever spoke like this Man!”

⁴⁷ Then the Pharisees answered them, “Are you also deceived? ⁴⁸ Have any of the rulers or the Pharisees believed in Him? ⁴⁹ But this crowd that does not know the law is accursed.”

⁵⁰ Nicodemus (he who came to Jesus by night, being one of them) said to them, ⁵¹ “Does our law judge a man before it hears him and knows what he is doing?”

⁵² They answered and said to him, “Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee.” *What did the Prophecies say?*

⁵³ And everyone went to his own house.

Isaiah 9:1,2

¹Nevertheless the gloom *will* not
be upon her who *is* distressed,
As when at first He lightly
esteemed The land of **Zebulun**
and the land of **Naphtali**,
And afterward more heavily
oppressed *her*, By the way of the
sea, beyond the Jordan,

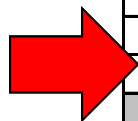
In Galilee of the Gentiles.

²The people who walked in
darkness
Have seen a great light;
Those who dwelt in the land of
the shadow of death,
Upon them a light has shined.



Gospel of John - Schedule

Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Marty
5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
6	wed	11/13/2013	3	3	Nicodemus & the Baptist	Marty
7	sun	11/17/2013	4	4	Samaria & Cana	Marty
8	wed	11/20/2013	4	5	Healing in Jerusalem	Marty
9	sun	11/24/2013	5	6:1-21	Feeding 5000, Walking on Water	Bill
	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9	Man Born Blind	Marty
15	wed	1/8/2014	8	10	Good Shepherd/Feast of Dedication	Marty
16	sun	1/12/2014	8	11	Lazarus & Reactions	Marty
17	wed	1/15/2014	9	12	Last Week	Bill
18	sun	1/19/2014	9	13	Last Supper	Bill
19	wed	1/22/2014	10	14	Last Discourse - Comfort	Marty
20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	Bill
21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	Marty
23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	Bill
24	sun	2/9/2014	12	20	Resurrection Appearances	Marty
25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty



Riddle: A Liar and a Truth-Teller

You are walking down a path when you come to two doors. Opening one of the doors will lead you to a life of prosperity and happiness, while opening the other door will lead to a life of misery and sorrow. You don't know which door leads to which life.

In front of the doors are two brothers who know which door leads where. One of the brothers always lies, and the other always tells the truth. You don't know which brother is the liar and which is the truth-teller.

You are allowed to ask one single question to one of the brothers (not both) to figure out which door to open.

What question should you ask?

*You should ask either brother,
"Which door would your
brother say leads to a life of
prosperity & happiness?"
Then choose the other door...*

John Quiz 11

1. List the events in these chapters, and where they occurred.

- | | | |
|-------------|----|--|
| <u>a</u> | 1 | First Disciples |
| <u>c, b</u> | 2 | Water to Wine; Cleansing Temple |
| <u>b, a</u> | 3 | Nicodemus; John's disciples |
| <u>d, c</u> | 4 | Woman at Well; Nobleman's Son |
| <u>b</u> | 5 | Healing Lame Man |
| <u>c</u> | 6 | Feeding 5,000; Walking on Water |
| <u>b</u> | 7 | Feast of Tabernacles |
| <u>b</u> | 8 | Woman taken in Adultery; Disc. of "Fatherhood" |
| <u>b</u> | 9 | Healing Man Born Blind |
| <u>b</u> | 10 | Feast of Dedication |
| <u>b</u> | 11 | Raising Lazarus |

- | |
|--|
| a. Judea
b. Jerusalem
c. Galilee
d. Samaria |
|--|

2. List the chapters in which these quotes are found:

- | | | |
|----|-----------|--|
| a. | <u>7</u> | "No man ever spoke like this." |
| b. | <u>9</u> | "If you were blind, you would have no sin..." |
| c. | <u>4</u> | "I have food that you do not know of." |
| d. | <u>7</u> | "You have a demon. Who seeks to kill you?" |
| e. | <u>6</u> | "How can he give us his flesh to eat?" |
| f. | <u>6</u> | "To whom shall we go? You have the words of eternal life." |
| g. | <u>11</u> | "If you had been here, my brother would not have died." |
| h. | <u>5</u> | "Who said to you, 'take up your bed and walk?'" |
| i. | <u>6</u> | "Lord, evermore give us this bread!" |
| j. | <u>5</u> | "The very works that I do bear witness of me." |
| k. | <u>2</u> | "Woman, what have I to do with you?" |
| l. | <u>1</u> | "The Word became flesh and dwelt among us." |

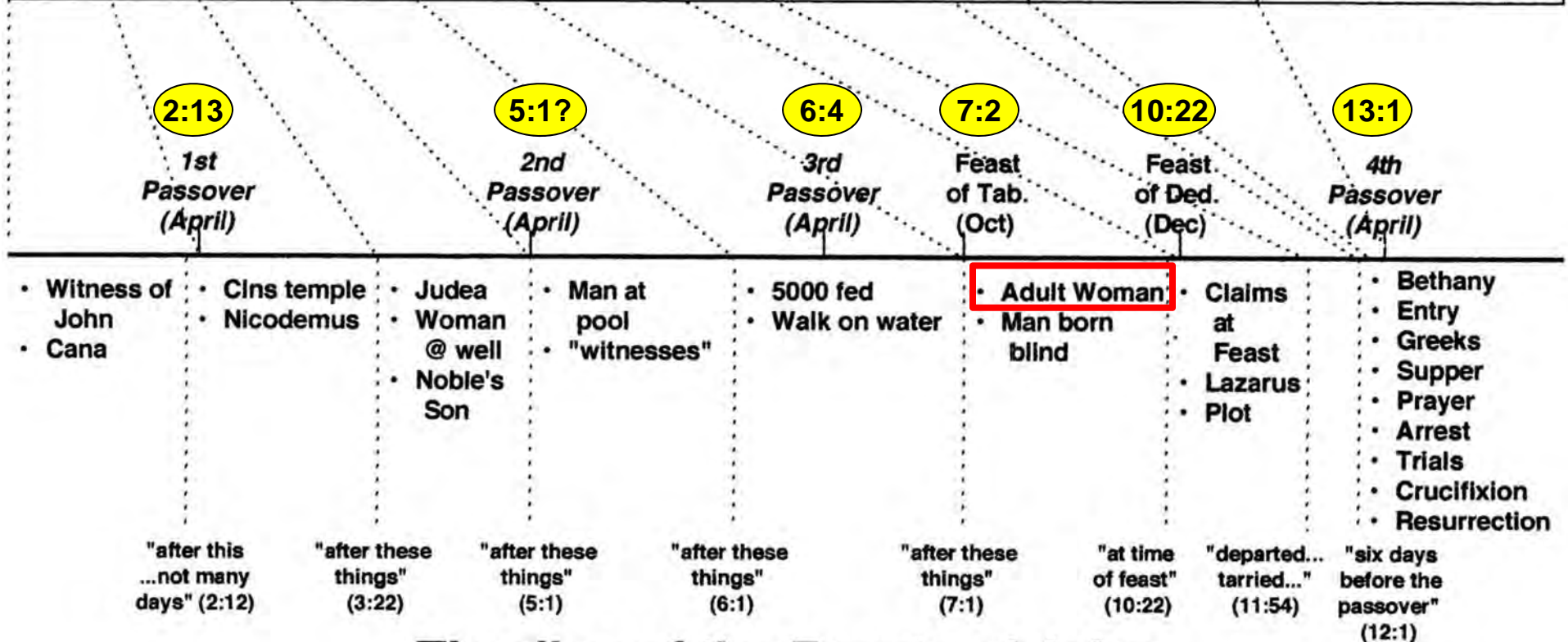
Lesson 7 (part 1) Objectives

(At the end of the class, the student should be able to...)

- List the 2 feasts that border the text and when they occur.**
- List the dominant theme that is illustrated in chapter 8, with references.**
- State the applications presented by the Pharisees' blindness to Jesus' testimony.**

Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water • "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IDd • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas



Timeline of the Events of John

Adulterous Woman & The Father's Witness 8:1-20

¹ But Jesus went to the Mount of Olives.

² Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. ³ Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, ⁴ they said to Him, “Teacher, **this woman was caught in adultery, in the very act.** ⁵ Now Moses, in the law, commanded us that such should be stoned. But what do You say?” ⁶ This they said, testing Him, that they might have *something* of which to accuse Him. But Jesus stooped down and wrote on the ground with *His* finger, as though He did not hear.

⁷ So when they continued asking Him, He raised Himself up and said to them, “**He who is without sin among you, let him throw a stone at her first.**” ⁸ And again He stooped down and wrote on the ground. ⁹ Then those who heard *it, being* convicted by *their* conscience, went out one by one, beginning with the oldest *even* to the last. And Jesus was left alone, and the woman standing in the midst. ¹⁰ When Jesus had raised Himself up and saw no one but the woman, He said to her, “**Woman, where are those accusers of yours? Has no one condemned you?**”

¹¹ She said, “**No one, Lord.**”

And Jesus said to her, “**Neither do I condemn you; go and sin no more.**”

¹² Then Jesus spoke to them again, saying, “**I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.**”

¹³ The Pharisees therefore said to Him, “**You bear witness of Yourself; Your witness is not true.**”

¹⁴ Jesus answered and said to them, “**Even if I bear witness of Myself, My witness is true, for I know where I came from and where I am going; but you do not know where I come from and where I am going.** ¹⁵ You judge according to the flesh; I judge no one. ¹⁶ And yet if I do judge, My judgment is true; for I am not alone, but I *am* with the Father who sent Me. ¹⁷ It is also written in your law that the testimony of two men is true. ¹⁸ I am One who bears witness of Myself, and the Father who sent Me bears witness of Me.”

¹⁹ Then they said to Him, “**Where is Your Father?**”

Jesus answered, “**You know neither Me nor My Father. If you had known Me, you would have known My Father also.**”

²⁰ These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

Questions from the Text

- 1. The Jews referenced that the law commands stoning for the offense (v. 5-6), but what did they lack according to the law?**
- 2. How might the woman have been “caught in the act,” at such an opportune time to challenge Jesus?**
- 3. How do the Pharisees twist the words of Jesus in v. 13? (See 5:31)**
- 4. How does Jesus respond to their claims? (v. 14-19; 5:32)**
- 5. Why did they ask where His father was? (v. 19)**

Destiny of Disobedient & Jesus Speaks of Father 8:21-30

²¹ Then Jesus said to them again, “I am going away, and you will seek Me, and will die in your sin. Where I go you cannot come.”

²² So the Jews said, “Will He kill Himself, because He says, ‘Where I go you cannot come’?”

²³ And He said to them, “You are from beneath; I am from above. You are of this world; I am not of this world.²⁴ Therefore I said to you that you will die in your sins; for if you do not believe that I am *He*, you will die in your sins.”

²⁵ Then they said to Him, “Who are You?”

And Jesus said to them, “Just what I have been saying to you from the beginning. ²⁶ I have many things to say and to judge concerning you, but He who sent Me is true; and I speak to the world those things which I heard from Him.”

²⁷ They did not understand that He spoke to them of the Father.

²⁸ Then Jesus said to them, “When you lift up the Son of Man, then you will know that I am *He*, and *that* I do nothing of Myself; but as My Father taught Me, I speak these things. ²⁹ And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.” ³⁰ As He spoke these words, many believed in Him.

6. Did they really *not know* who Jesus was? (v. 25)

Freedom & Sonship 8:31-47

- ³¹ Then Jesus said to those Jews who believed Him, “If you abide in My word, you are My disciples indeed. ³² And you shall know the truth, and the truth shall make you free.”
- ³³ They answered Him, “We are Abraham’s descendants, and have never been in bondage to anyone. How can You say, ‘You will be made free’?”
- ³⁴ Jesus answered them, “Most assuredly, I say to you, whoever commits sin is a slave of sin. ³⁵ And a slave does not abide in the house forever, *but* a son abides forever. ³⁶ Therefore if the Son makes you free, you shall be free indeed.
- ³⁷ “I know that you are Abraham’s descendants, but you seek to kill Me, because My word has no place in you. ³⁸ I speak what I have seen with My Father, and you do what you have seen with your father.”
- ³⁹ They answered and said to Him, “Abraham is our father.”
- Jesus said to them, “If you were Abraham’s children, you would do the works of Abraham. ⁴⁰ But now you seek to kill Me, a Man who has told you the truth which I heard from God. Abraham did not do this. ⁴¹ You do the deeds of your father.”
- Then they said to Him, “We were not born of fornication; we have one Father—God.”
- ⁴² Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. ⁴³ Why do you not understand My speech? Because you are not able to listen to My word. ⁴⁴ You are of *your* father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it. ⁴⁵ But because I tell the truth, you do not believe Me. ⁴⁶ Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me? ⁴⁷ He who is of God hears God’s words; therefore you do not hear, because you are not of God.”

Questions from the Text

7. What did Jesus say the truth does for those who know it (v. 32)

How did the Jews react to this statement?

8. Give examples and references that prove the Jews lied in v. 33.

9. What was important to the Jews? (v. 33, 39)

10. Who does Jesus claim is their father, multiple times (v. 38, 41), before finally telling them plainly (v. 44)?

Father Honors the Son 8:48-59

- ⁴⁸ Then the Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?”
- ⁴⁹ Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. ⁵⁰ And I do not seek My own glory; there is One who seeks and judges. ⁵¹ Most assuredly, I say to you, if anyone keeps My word he shall never see death.”
- ⁵² Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death.’ ⁵³ Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?”
- ⁵⁴ Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. ⁵⁵ Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word. ⁵⁶ Your father Abraham rejoiced to see My day, and he saw *it* and was glad.”
- ⁵⁷ Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”
- ⁵⁸ Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”
- ⁵⁹ Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.

Questions from the Text

- 11. The Jews run out of arguments and stoop to name-calling (v. 48).
What do they call Jesus?**
- 12. Why would the Pharisees “die in their sins”? (v. 21, 24, 37, 43, 47)**
- 13. What drove the Pharisees to pick up stones to stone Jesus? (v. 58-59)**
- 14. What is the significance of verses 20 and 59?**

Themes in John 8

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

Jesus is God

- “as Father taught Me, I speak” (28-30)
- “Son of the Father” (16-41)

Images of the Christ

- “Light & Life” (12)

Belief & Unbelief

- “Your witness is not true” (13)
- “I & My Father bear witness” (18)
- “because I tell the truth, you do not believe Me” (45)
- “if I tell the truth, why do you not believe Me?” (45)

Mission of the Christ

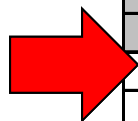
- “no one laid hands on Him ... his hour had not yet come” (20)
- “they took up stones ... Jesus hid Himself ... going through the midst ... and so passed by.” (59)

Analysis

- 1. Jesus indicates he passes judgment on no one in v. 15. What does He mean by this statement and does this impact how we deal with others?**
- 2. Jesus states, “If you knew me, you would know my Father also”, in v. 19? Can we make this claim today? Shouldn’t we live in such a way that we can?**
- 3. The Jews claimed that Abraham was their father, but Jesus identified their real father based on their actions. What can we learn from this?**

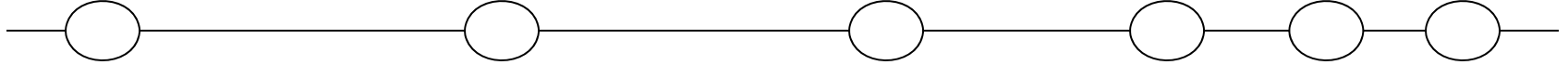
Gospel of John - Schedule

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26	sun	2/16/2014	13	(review)	Review & Quiz	Marty



John Quiz 12 (Getting started again)

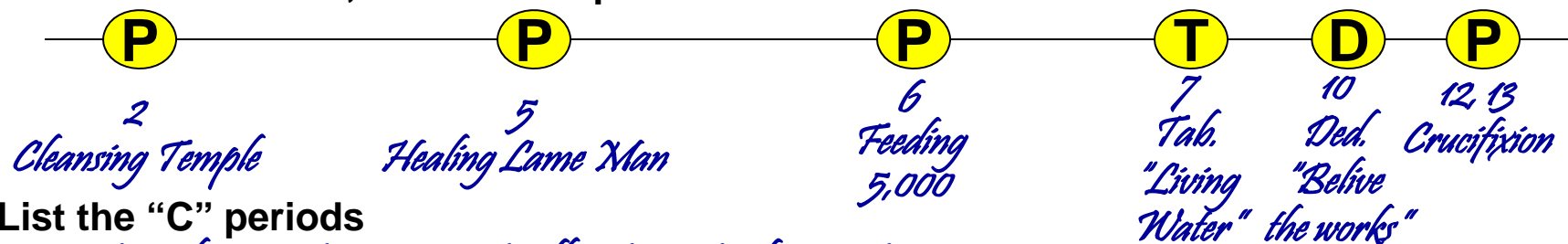
1. List the Author & Audience
2. Lists the six feasts, with the chapter and associated events.



3. List the “C” periods
4. List the seven miracles in John and the chapters in which they are recorded.
 -
 -
 -
 -
 -
 -
 -
5. List the four themes we are following in this course
 -
 -
 -
 -
6. The Stated Purpose of the Book, with reference :
7. List 3 differences between John and the other accounts of Jesus’ life
 -
 -
 -

John Quiz 12 (Getting started again)

1. List the Author & Audience *John, the Apostle. To believers (esp. if struggling with doubt).*
2. Lists the six feasts, with the chapter and associated events.



3. List the "C" periods
Consideration, Controversy, Conflict, Crisis, Conference, Consummation
4. List the seven miracles in John and the chapters in which they are recorded.
 - *Water to Wine - 2*
 - *Noble man's Son - 4*
 - *Lame Man at Pool - 5*
 - *Feeding 5,000 - 6*
 - *Walking on Water - 6*
 - *Man Born Blind - 9*
 - *Raising Lazarus - 11*
5. List the four themes we are following in this course
 - *Jesus is God*
 - *Images of the Christ*
 - *Belief & Unbelief (Creating/confirming belief; and explaining why some do not believe.*
 - *Mission of the Christ (Do the Father's will; Take away sins; and "Jesus in Control")*
6. The Stated Purpose of the Book, with reference:
"... That you might believe, and believing, have life in His name." (John 20:30,31)
7. List 3 differences between John and the other accounts of Jesus' life
 - *Complementary Events*
 - *No Parables, Different People (Nicodemus, Woman @ Well...)*
 - *Long discourses related to events*

Purpose

Memory verse!

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

John 20:30-31

This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true. And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written.

John 21:24,25

Themes in Our Study of John

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

Miracles in John

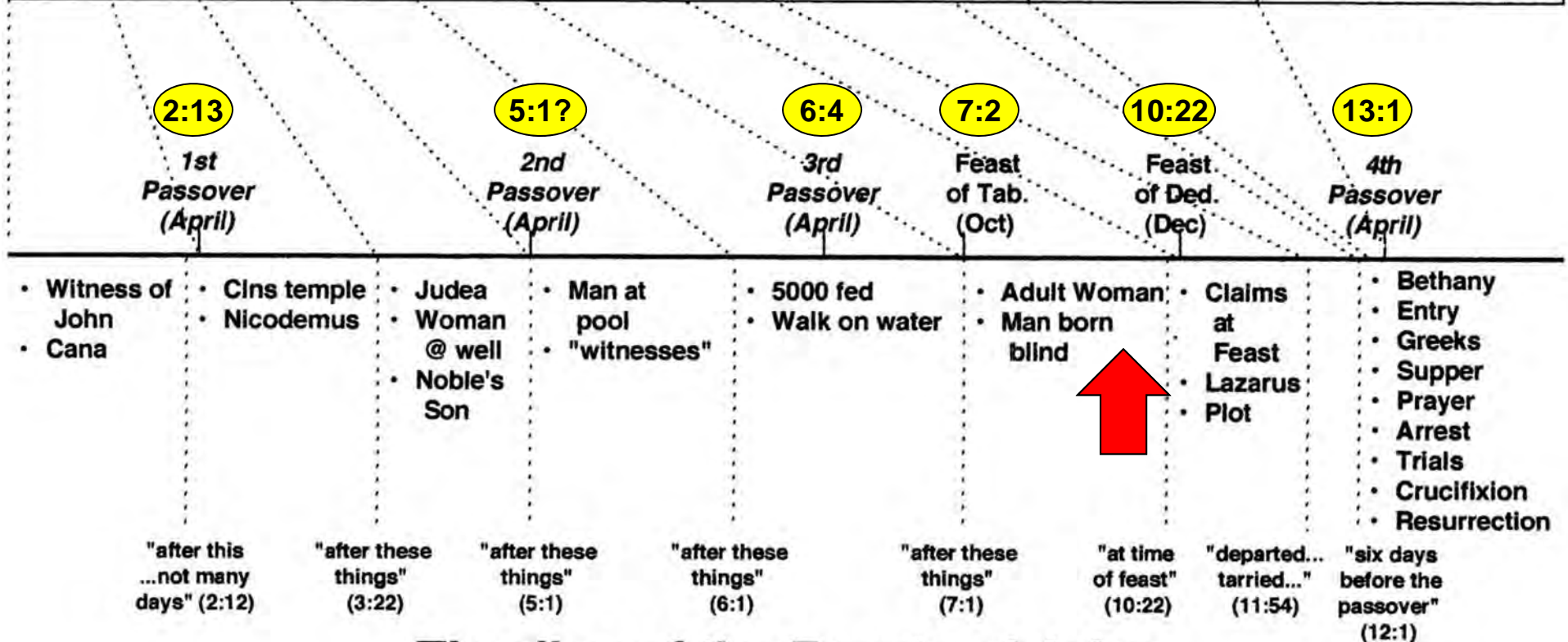
- 1. Water to Wine (2:1-11)**
- 2. Healing Nobleman's Son (4:46-54)**
- 3. Healing Lame Man at Pool (John 5:1-13)**
- 4. Feeding 5,000 (John 6:1-14)**
- 5. Walking on Water (John 6:16-21)**
- 6. Healing Man Born Blind (John 9:1-12)**
- 7. Raising of Lazarus (John 11:1-46)**

Feasts in John

- | | |
|--|------------------|
| 1. Wedding Feast | 2:1 |
| 2. 1st Passover | 2:13 |
| 3. 2nd Passover (?) | 5:1 |
| 4. 3rd Passover (Feeding 5,000) | 6:4 |
| 5. Feast of Tabernacles | 7:2 |
| 6. Feast of Dedication | 10:22 |
| 7. 4th Passover | 12:1;13:1 |

Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water • "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IDd • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas



Timeline of the Events of John

John 9:1-12

cf to 8:59

See v 34

See Ex 20:5

Are there other possibilities?

Images of 'night' (light) & 'day', & 'time is short'

Now as Jesus passed by, He saw a man who was blind from birth. ² And His disciples asked Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³ Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him. ⁴ I must work the works of Him who sent Me while it is day; the night is coming when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ...*cf to 8:12*

⁶ When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. ⁷ And He said to him, “Go, wash in the pool of Siloam” (which is translated, *Sent*). So he went and washed, and came back seeing.

⁸ Therefore the neighbors and those who previously had seen that he was blind said, “Is not this he who sat and begged?”

⁹ Some said, “This is he.” Others said, “He is like him.”

He said, “I am he.”

¹⁰ Therefore they said to him, “How were your eyes opened?”

¹¹ He answered and said, “A Man called Jesus made clay and anointed my eyes and said to me, ‘Go to the pool of Siloam and wash.’ So I went and washed, and I received sight.”

¹² Then they said to him, “Where is He?”

He said, “I do not know.”

John 9:13-23

*Starting point:
'not from God'.*

*Series of
deductions*

¹³ They brought him who formerly was blind to the Pharisees.

¹⁴ Now it was a Sabbath when Jesus made the clay and opened his eyes. ¹⁵ Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see."

¹⁶ Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath."

Others said, "How can a man who is a sinner do such signs?" And there was a division among them.

¹⁷ They said to the blind man again, "What do you say about Him because He opened your eyes?"

He said, "He is a prophet."

¹⁸ But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. ¹⁹ And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?"

²⁰ His parents answered them and said, "We know that this is our son, and that he was born blind; ²¹ but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." ²² His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

John 9:24-34

*(Pre-warning:
cf to Josh 7:19)*

*Certainty of
assumption*

*Selective
knowledge*

*Courage to
challenge*

*Clear
deduction*

²⁴ So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner."

²⁵ He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." *Humility + open-mindedness*

²⁶ Then they said to him again, "What did He do to you? How did He open your eyes?"

²⁷ He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?"

²⁸ Then they reviled him and said, "You are His disciple, but we are Moses' disciples. ²⁹ We know that God spoke to Moses; as for this fellow, we do not know where He is from." *cf 5:46*

³⁰ The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! ³¹ Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. ³² Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. ³³ If this Man were not from God, He could do nothing."

³⁴ They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out.

Attack on the man's character

John 9:35-41

Claim of deity

³⁵ Jesus heard that they had cast him out; and when He had found him, He said to him, “Do you believe in the Son of God?”

Inquiry (& desire to believe)

³⁶ He answered and said, “Who is He, Lord, that I may believe in Him?”

“Seen”

³⁷ And Jesus said to him, “You have both seen Him and it is He who is talking with you.”

Another step of faith

³⁸ Then he said, “Lord, I believe!” And he worshiped Him. *‘Separation’ evident in the story, cf to 3:17; 5:24*

Images of ‘sight’ and ‘light’ again

³⁹ And Jesus said, “For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind.”



⁴⁰ Then some of the Pharisees who were with Him heard these words, and said to Him, “Are we blind also?”

⁴¹ Jesus said to them, “If you were blind, you would have no sin; but now you say, ‘We see.’ Therefore your sin remains.”

Progress of Belief in the Blind Man

- **‘Jesus,’ but doesn’t know who/where He is (12)**
- **Asserts He is a Prophet (17)**
- **Not a Sinner (25)**
- **(Challenges the Pharisees - 30)**
- **A ‘worshipper of God, who does His will’ (31)**
- **From God (32)**
- **‘Son of God’ (35-38)**

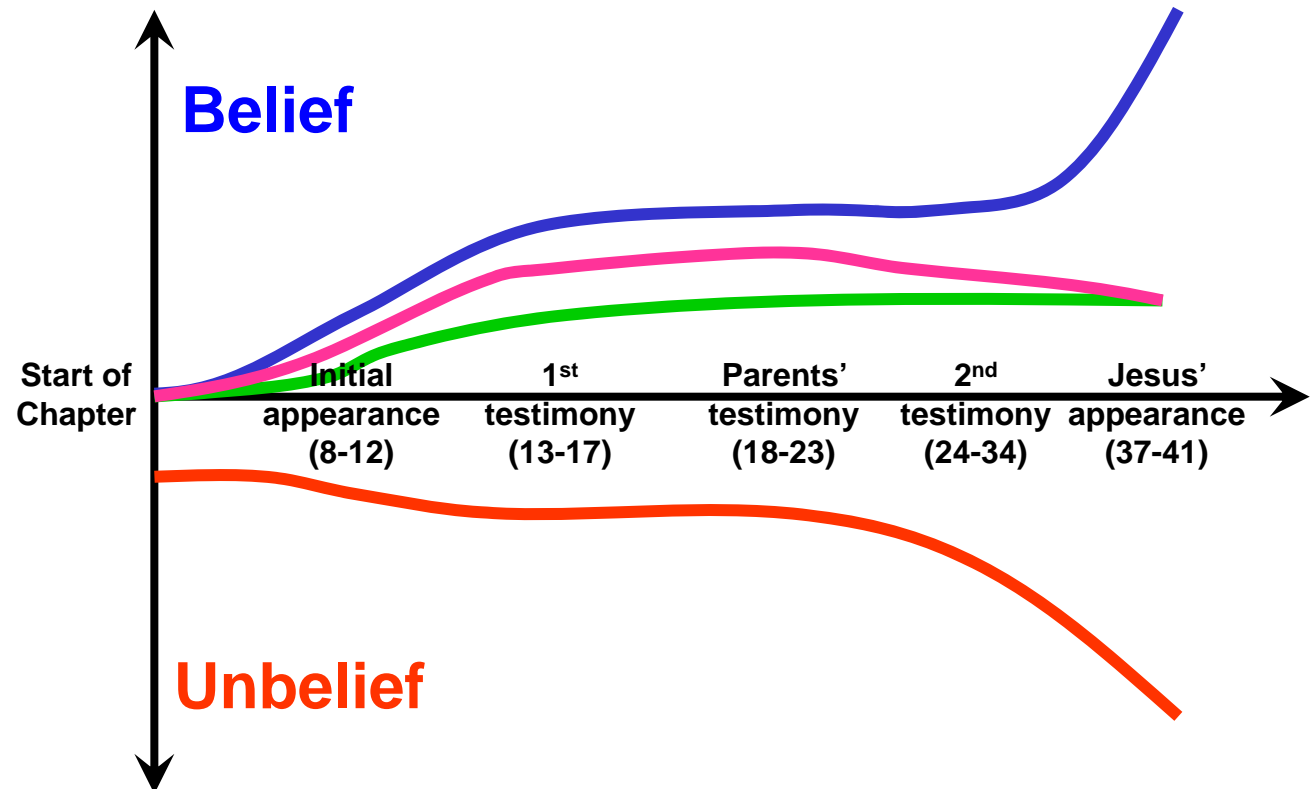
Belief & Unbelief in John 9

Blind Man

Parents

Neighbors

Pharisees



John Quiz 10

1. List the events in these chapters, and where they occurred.

- a 1 *First Disciples*
- c, b 2 *Water to Wine Miracle; Cleansing Temple*
- b, a 3 *Nicodemus; John's disciples*
- d, c 4 *Woman at Well; Nobleman's Son*
- b 5 *Healing Lame Man at Pool*
- c 6 *Feeding 5,000; Walking on Water; "Bread of Life"*
- b 7 *Feast of Tabernacles; "Living Water"; Lots of Opinions*
- b 8 *Woman taken in Adultery; Discussion of "Fatherhood"*
- b 9 *Healing Man Born Blind*
- b 10 *Feast of Dedication*
- b 11 *Raising Lazarus*

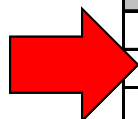
- | |
|--|
| <ul style="list-style-type: none"> a. Judea b. Jerusalem c. Galilee d. Samaria |
|--|

2. List the chapters in which these quotes are found:

- a. 7 "No man ever spoke like this."
- b. 9 "If you were blind, you would have no sin..."
- c. 4 "I have food that you do not know of."
- d. 7 "You have a demon. Who seeks to kill you?"
- e. 6 "How can he give us his flesh to eat?"
- f. 6 "To whom shall we go? You have the words of eternal life."
- g. 11 "If you had been here, my brother would not have died."
- h. 5 "Who said to you, 'take up your bed and walk?'"
- i. 6 "Lord, evermore give us this bread!"
- j. 5 "The very works that I do bear witness of me."
- k. 2 "Woman, what have I to do with you?"
- l. 1 "The Word became flesh and dwelt among us."

Gospel of John - Schedule

Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Marty
5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
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7	sun	11/17/2013	4	4	Samaria & Cana	Marty
8	wed	11/20/2013	4	5	Healing in Jerusalem	Marty
9	sun	11/24/2013	5	6:1-21	Feeding 5000, Walking on Water	Bill
	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9	Man Born Blind	Marty
15	wed	1/8/2014	8	10	Good Shepherd/Feast of Dedication	Marty
16	sun	1/12/2014	8	11	Lazarus & Reactions	Marty
17	wed	1/15/2014	9	12	Last Week	Bill
18	sun	1/19/2014	9	13	Last Supper	Bill
19	wed	1/22/2014	10	14	Last Discourse - Comfort	Marty
20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	Bill
21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	Marty
23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	Bill
24	sun	2/9/2014	12	20	Resurrection Appearances	Marty
25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty



Period of Conflict (John 7-11)

7 – Disagreements at Feast of Tabernacles

8 – Adulterous Woman

8 – Free and Slaves

8 – Father the Devil

9 – Man born blind

10 – Shepherds and flocks

10 – I & the Father are one

11 – Raising Lazarus

John 10:1-18 Summary

(Feast of Tabernacles)

- **Shepherds vs Robbers & Strangers (1-7)**
 - Contrast to **robber**: way of entry (1-2)
 - Work of the shepherd (3-4)
 - Contrast to **stranger**: sheep will not hear (5-6)
- **I am the Door (7-10)**
 - The way in (and how to be protected)
 - Contrast to **thief**: destroys vs saves
- **I am the Good Shepherd (11-14)**
 - Gives life to save sheep (11)
 - Contrast to **hireling**: runs away (12-13)
 - Knows sheep (14)
- **I lay down My life (15-18)**
 - Known, loved by the Father: reason & result (15, 17)
 - Other Sheep (16)
 - Voluntarily lays down His life (15, 17-18)
 - Will take His life up again (18)

Did not
understand (6)

Division (19)
'Has a demon' (20)

John 10:1-10

*Emphasis on
'bad guys'*

*Appropriate
coming.*

“Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber.² But he who enters by the door is the shepherd of the sheep.³ To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out.⁴ And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice.⁵ Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.”⁶ Jesus used this illustration, but they did not understand the things which He spoke to them.

“obscure saying,” cf 16:25

*Protection
& way to
enter*

⁷ Then Jesus said to them again, “Most assuredly, I say to you, I am the door of the sheep.⁸ All who ever came before Me are thieves and robbers, but the sheep did not hear them.⁹ I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.¹⁰ The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

John 10:11-22

Claim of deity (e.g. Ps 23)

Sacrifice to defend

"I am the good shepherd. The good shepherd gives His life for the sheep. ¹² But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. ¹³ The hireling flees because he is a hireling and does not care about the sheep. ¹⁴ I am the good shepherd; and I know My sheep, and am known by My own. ¹⁵ As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.

*Relation
to the
Father is
Key*

¹⁶ And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd. *Non-Jewish sheep*

*Resur-
rection*

¹⁷ "Therefore My Father loves Me, because I lay down My life that I may take it again. ¹⁸ No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."

*"Sayings"
cause
problems*

¹⁹ Therefore there was a division again among the Jews because of these sayings. ²⁰ And many of them said, "He has a demon and is mad. Why do you listen to Him?" *More divisions, (cf 9:16)*

*Reference
to Words
& Works*

²¹ Others said, "These are not the words of one who has a demon. Can a demon open the eyes of the blind?" *Connection to ch 9*

²² Now it was the Feast of Dedication in Jerusalem, and it was winter.

The Good Shepherd

- Enters through the door 2
- Has support of the porter 3
- Is heard & obeyed by the sheep 3
- Calls the sheep by name 3,16
- Leads the sheep 3, 4
- Goes before the sheep 4
- Is the door (way in/out & protection) 7
- (Is the only true shepherd) 8
- Protects & provides for the sheep 9
- Brings life to the sheep 10
- Lays down His life for the sheep 11,15,17,18
- Knows the sheep 14
- Finds all the sheep (other “folds”) 16

The Sheep

- Recognize the Shepherd's voice 3
- Follow the Shepherd 4
- Do not follow strangers 5, 8
- Get their Safety & care from Him 9

But you do not believe, because you are not of My sheep, as I said to you. ²⁷My sheep hear My voice, and I know them, and they follow Me. (10:26-27)

John 10:22-39 Summary

(Feast of Dedication)

**Surrounded
Him (24)**

- **Challenge of Jews (22-30)**
 - Jews: “tell us plainly” (22-24)
 - Jesus: “I did” (25-30)
 - Can’t hear, because not my sheep (25-26)
 - My sheep are protected (27-30)

**Took up
stones... (31)**

- **Discussion of stoning (31-39)**
 - Jesus: “Why?” (31-32)
 - Jews: “You make yourself God.” (33)
 - Jesus: “Not blasphemy” (34)
 - Jesus: “Believe the works.” (37-39)

**Sought to
seize... (39)**

Claims:

John 10:22-39

²² Now it was the Feast of Dedication in Jerusalem, and it was winter.

²³ And Jesus walked in the temple, in Solomon's porch. ²⁴ Then the Jews surrounded Him and said to Him, "How long do You keep us in doubt? If You are the Christ, tell us plainly."

²⁵ Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me. ²⁶ But you do not believe, because you are not of My sheep, as I said to you. ²⁷ My sheep hear My voice, and I know them, and they follow Me. ²⁸ And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. ²⁹ My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand. ³⁰ I and My Father are one."

³¹ Then the Jews took up stones again to stone Him. ³² Jesus answered them, "Many good works I have shown you from My Father. For which of those works do you stone Me?" *See 8:46*

³³ The Jews answered Him, saying, "For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God."

³⁴ Jesus answered them, "Is it not written in your law, 'I said, "You are gods"'? ³⁵ If He called them gods, to whom the word of God came (and the Scripture cannot be broken), ³⁶ do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? ³⁷ If I do not do the works of My Father, do not believe Me; ³⁸ but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him." ³⁹ Therefore they sought again to seize Him, but He escaped out of their hand.

John 10:35-36 – “Called them gods.”

³⁵ If **He called them gods**, to whom the word of God came (and the Scripture cannot be broken), ³⁶ do you say of Him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’?

Who are called ‘gods’?

- Those who act on God’s behalf (v. 1b)
 - Those who can deliver the poor & afflicted from evil (v. 3-4)
 - Those who know the Law (v. 5)
 - ‘to whom the Word of God came’ (Jn 10:35)
 - Children of God (v. 6b)
- Israel or Israel’s Judges (but mortal, & subject to God’s punishment)

Ps 82:6

God stands in the congregation of the mighty;
He judges among the gods.

² How long will **you judge** unjustly,
And show partiality to the wicked? Selah

³ **Defend** the poor and fatherless;
Do justice to the afflicted and needy.

⁴ **Deliver** the poor and needy;
Free them from the hand of the wicked.

⁵ They **do not know**, nor do they understand;
They **walk about in darkness**;
All the foundations of the earth are unstable.

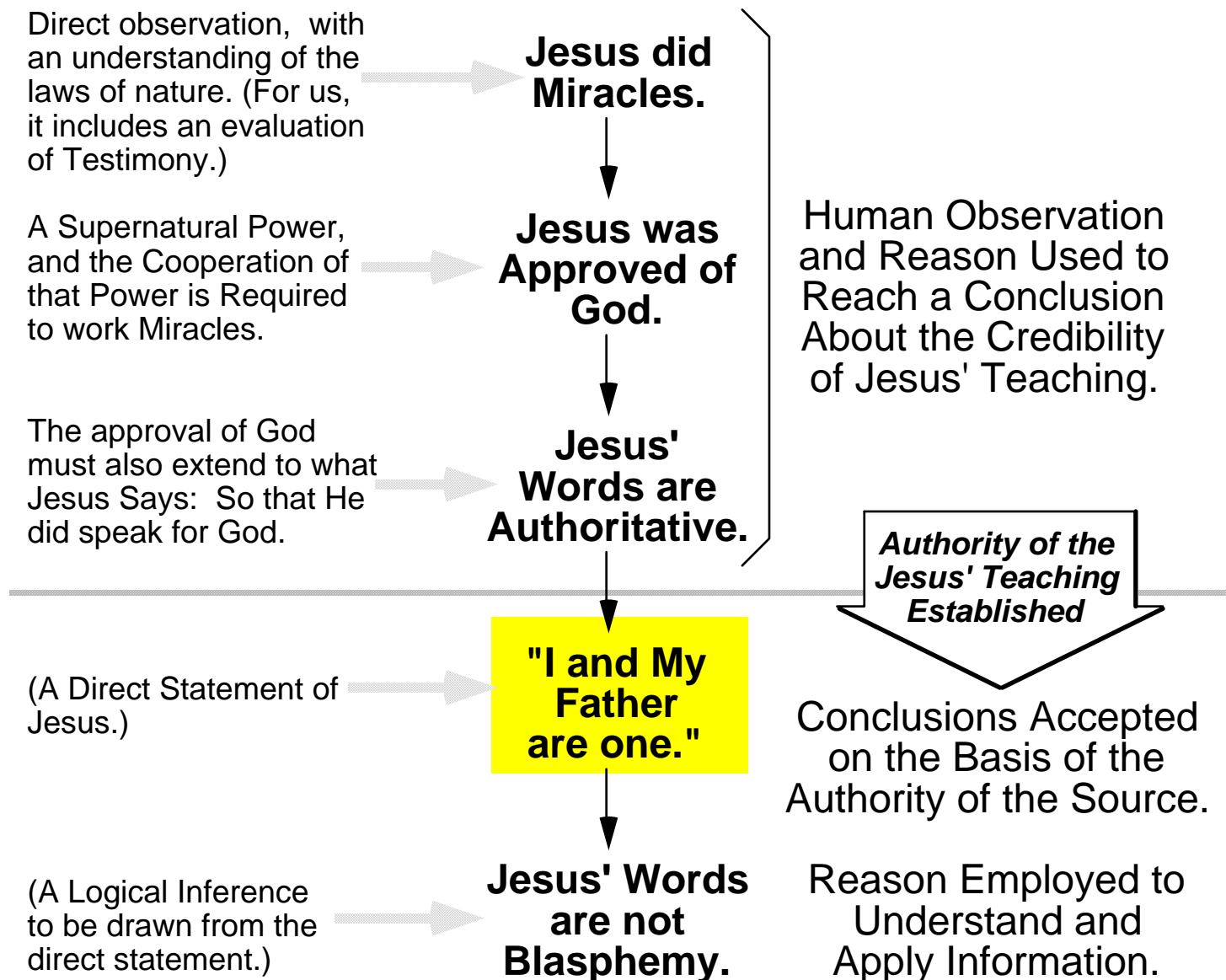
⁶ **I said, “You are gods,**
And all of you are **children of the Most High.**

⁷ But **you shall die like men,**
And **fall** like one of the princes.”

⁸ Arise, O God, judge the earth;
For You shall inherit all nations.

Meaning: “If those judges of Israel who knew & delivered God’s law were in the role of gods to the poor & afflicted, how much more am I the Son of God, who delivers His Saving Word directly.”

Jesus: Sequence of Conclusions (John 10:30-31)



John 10:40-42

*Note the contrast of
reception & belief,
based on 'works'
and 'words'.*

And He went away again beyond the Jordan to the place where John was baptizing at first, and there He stayed. ⁴¹ Then many came to Him and said, “John performed no sign, but all the things that John spoke about this Man were true.” ⁴² And many believed in Him there.

Reprise of 3:34-36:

“...For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. ³⁵ The Father loves the Son, and has given all things into His hand. ³⁶ He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.” (John 3:34-36)

John Quiz

List the chapters from which these quotes come:

- a. _____ "If anyone wants to do His will, he shall know concerning the doctrine..."
- b. _____ "Let us go that we may die with Him."
- c. _____ "What sign do you show us, since you do this?"
- d. _____ "I have the power to lay it down and...take it again."
- e. _____ "If God were your father, you would love Me."
- f. _____ "Do not say, 'there are 4 months, then harvest'?"
- g. _____ "He is of age, ask him."
- h. _____ "Take up your bed and walk."
- i. _____ "It is I, do not be afraid."
- j. _____ "Behold, an Israelite in whom is no guile."
- k. _____ "He must increase, but I must decrease."
- l. _____ "This is the marvelous thing, that you do not know where He is from."
- m. _____ "The wind blows where it wishes."
- n. _____ "I am the voice of one crying in the wilderness."

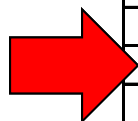
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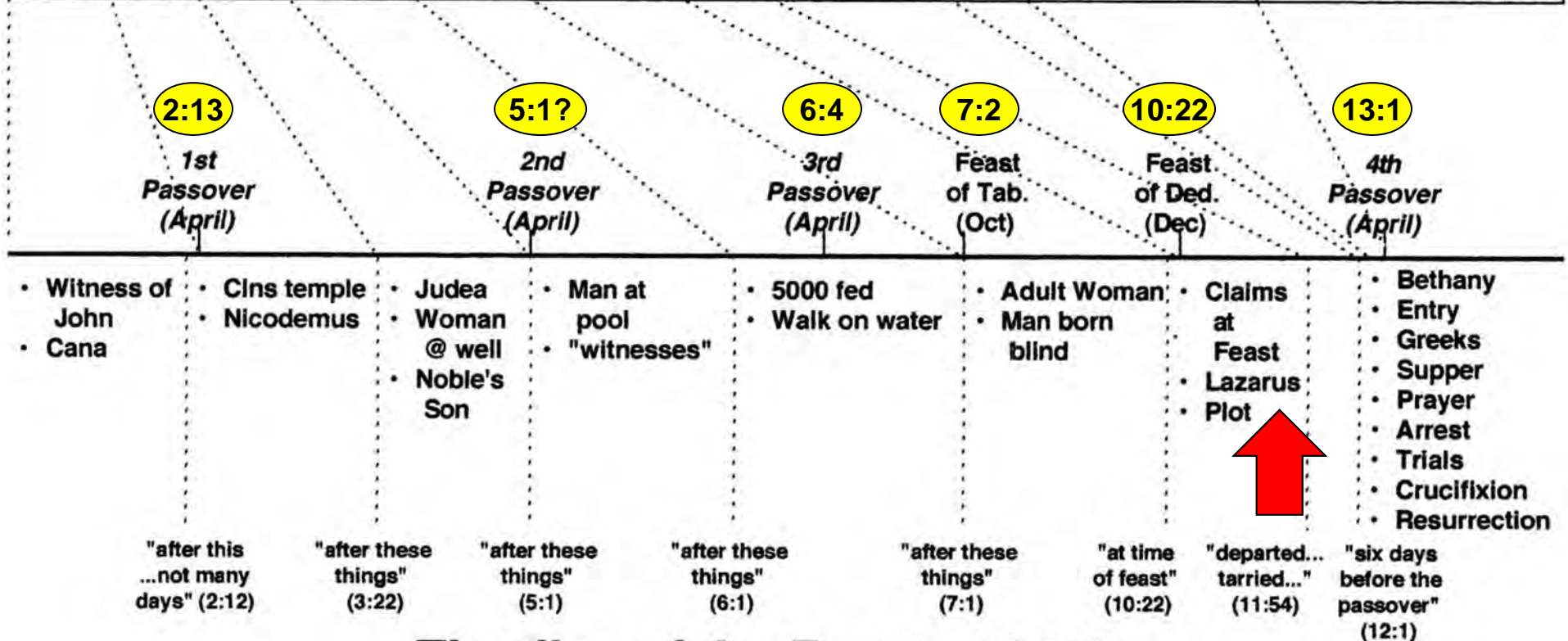
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Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
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Timeline of the Events of John

John 10:22-39 **Review**

(at the Feast of Dedication in December)

- **Challenge of Jews (22-30)**

Surrounded
Him (24)

- Jews: “tell us plainly” (22-24)

- Jesus: “I did” (25-30)

- Can’t hear, because not my sheep (25-26)

- My sheep are protected (27-30)

- **Discussion of stoning (31-39)**

Took up
stones... (31)

- Jesus: “Why?” (31-32)

- Jews: “You make yourself God.” (33)

- Jesus: “Not blasphemy” (34)

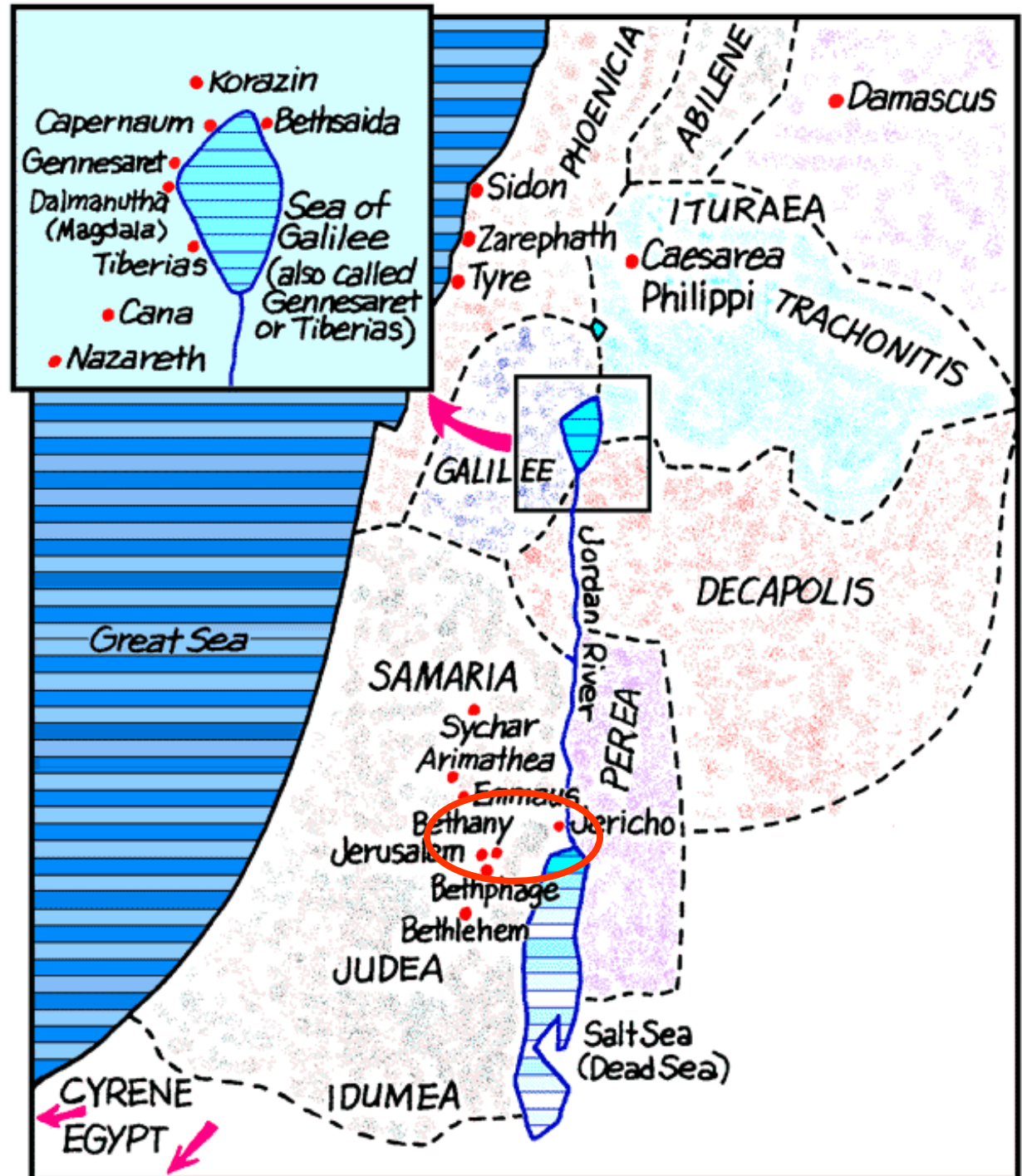
- Jesus: “Believe the works.” (37-39)

*Note the
reception to
be expected
in Jerusalem*

Sought to
seize... (39)

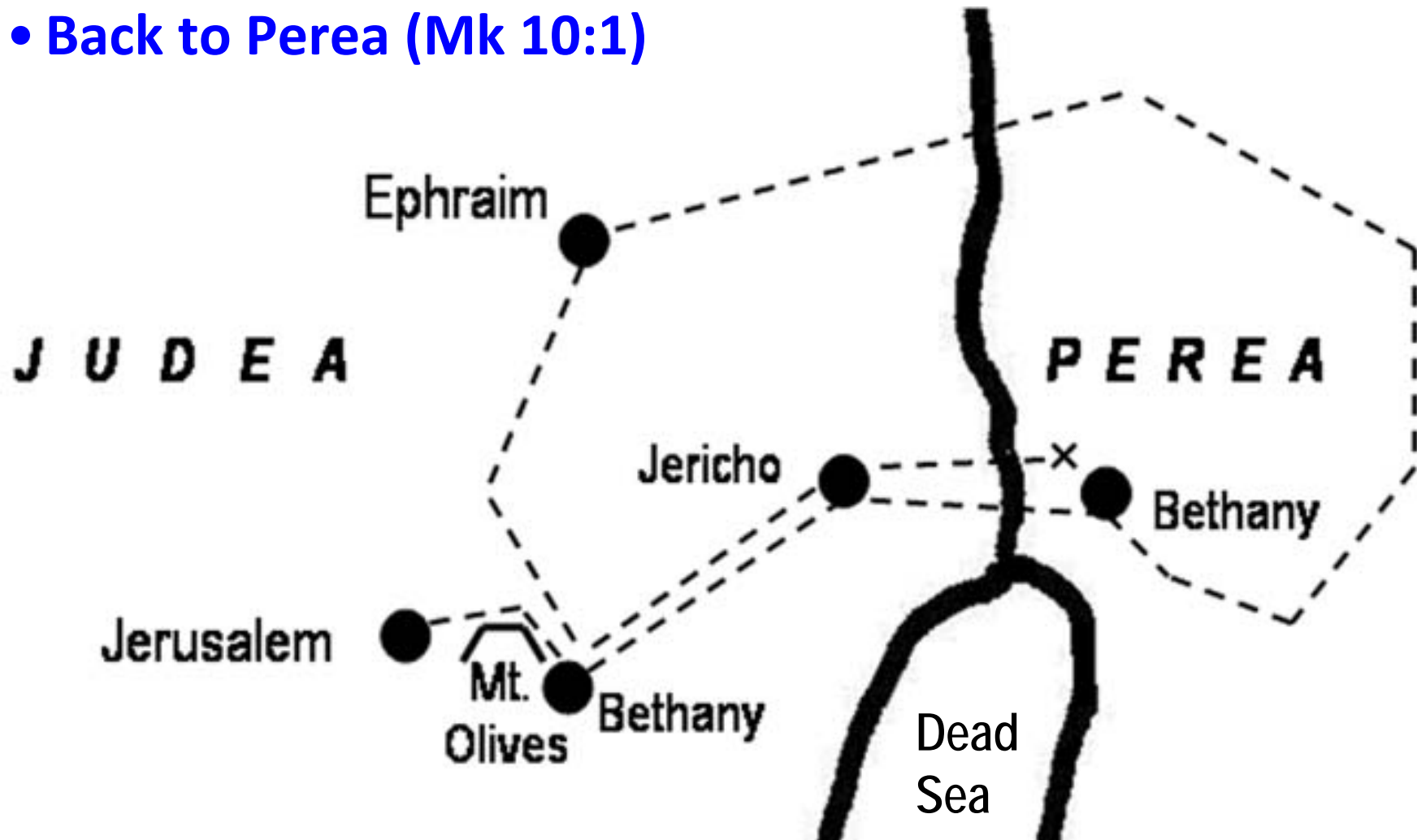
Geography of Palestine in Jesus' Time

- Birth & Childhood
- Beginnings & Early Judean
- Galilean (1st & 2nd)
- Galilean (3rd Tour)
- Later Galilean & Beyond
- Later Judean
- Perean
- Last Week
- Trials & Crucifixion
- Resurrection & Appearances



Geography of Final Weeks

- × Beyond Jordan (Jn 10:40)
- To Bethany (Jn 11:18)
- To Ephraim (Jn 11:54)
- Back to Perea (Mk 10:1)
- To Jericho (Lk 18:35)
- Bethany (Jn 12:1)
- To Jerusalem (Jn 12:12)



John 10:40-42

*Contrast of
reception & belief,
based on 'works'
and 'words'.*

And He went away again beyond the Jordan to the place where John was baptizing at first, and there He stayed.
⁴¹ Then many came to Him and said, "John performed no sign, but all the things that John spoke about this Man were true." ⁴² And many believed in Him there.

John 11:1-16 *Hasn't happened (12:3)*

Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha. ² It was that Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. ³ Therefore the sisters sent to Him, saying, "Lord, behold, he whom You love is sick."

⁴ When Jesus heard that, He said, "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it." *Compare to 9:3: "works of God revealed"*

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when He heard that he was sick, He stayed two more days in the place where He was. ⁷ Then after this He said to the disciples, "Let us go to Judea again."

⁸ The disciples said to Him, "Rabbi, lately the Jews sought to stone You, and are You going there again?" *See 9:4 - "while it is day."*

⁹ Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰ But if one walks in the night, he stumbles, because the light is not in him." ¹¹ These things He said, and after that He said to them, "Our friend Lazarus sleeps, but I go that I may wake him up."

¹² Then His disciples said, "Lord, if he sleeps he will get well."

¹³ However, Jesus spoke of his death, but they thought that He was speaking about taking rest in sleep.

¹⁴ Then Jesus said to them plainly, "Lazarus is dead. ¹⁵ And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him."

¹⁶ Then Thomas, who is called the Twin, said to his fellow disciples, "Let us also go, that we may die with Him."

*Theme:
'light,'
see 1:9*

John 11:17-27

¹⁷ So when Jesus came, He found that he had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, about two miles away. ¹⁹ And many of the Jews had joined the women around Martha and Mary, to comfort them concerning their brother.

Did Mary not hear?

²⁰ Now Martha, as soon as she heard that Jesus was coming, went and met Him, but Mary was sitting in the house. ²¹ Now Martha said to Jesus, “Lord, if You had been here, my brother would not have died. ²² But even now I know that whatever You ask of God, God will give You.”

²³ Jesus said to her, “Your brother will rise again.”

²⁴ Martha said to Him, “I know that he will rise again in the resurrection at the last day.” *Compare to 5:28,29*

Chiasm:

²⁵ Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. ²⁶ And whoever lives and believes in Me shall never die. Do you believe this?”

A full confession

²⁷ She said to Him, “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.”

John 11:28-37

²⁸ And when she had said these things, she went her way and secretly called Mary her sister, saying, “The Teacher has come and is calling for you.” ²⁹ As soon as she heard that, she arose quickly and came to Him. ³⁰ Now Jesus had not yet come into the town, but was in the place where Martha met Him. ³¹ Then the Jews who were with her in the house, and comforting her, when they saw that Mary rose up quickly and went out, followed her, saying, “She is going to the tomb to weep there.”

*Mary
more
emotional*

³² Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.”

*Jesus’
emotions*

³³ Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. ³⁴ And He said, “Where have you laid him?”

They said to Him, “Lord, come and see.”

³⁵ Jesus wept. ³⁶ Then the Jews said, “See how He loved him!”

See 10:21 ³⁷ And some of them said, “Could not this Man, who opened the eyes of the blind, also have kept this man from dying?”

John 11:38-44

*Emotions
within*

³⁸ Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, “Take away the stone.”

Martha, the sister of him who was dead, said to Him, “Lord, by this time there is a stench, for he has been dead four days.”

See 11:4

⁴⁰ Jesus said to her, “Did I not say to you that if you would believe you would see the glory of God?” ⁴¹ Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, “Father, I thank You that You have heard Me. ⁴² And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me.” ⁴³ Now when He had said these things, He cried with a loud voice, “Lazarus, come forth!” ⁴⁴ And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, “Loose him, and let him go.”

*Remember
5:28*

John 11:45-57

*Contrasting
Reactions*

⁴⁵ Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in Him. ⁴⁶ But some of them went away to the Pharisees and told them the things Jesus did. ⁴⁷ Then the chief priests and the Pharisees gathered a council and said, “What shall we do? For this Man works many signs. ⁴⁸ If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation.”

See 18:14

*As ‘One
Flock,’*

(10:16)

⁴⁹ And one of them, Caiaphas, being high priest that year, said to them, “You know nothing at all, ⁵⁰ nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish.” ⁵¹ Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation, ⁵² and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad.

⁵³ Then, from that day on, they plotted to put Him to death. ⁵⁴ Therefore Jesus no longer walked openly among the Jews, but went from there into the country near the wilderness, to a city called Ephraim, and there remained with His disciples.

*4th
Passover*

⁵⁵ And the Passover of the Jews was near, and many went from the country up to Jerusalem before the Passover, to purify themselves.

⁵⁶ Then they sought Jesus, and spoke among themselves as they stood in the temple, “What do you think—that He will not come to the feast?”

*Crisis
begins*

⁵⁷ Now both the chief priests and the Pharisees had given a command, that if anyone knew where He was, he should report it, that they might seize Him.

Themes in John 11

Jesus is God

- “Son of God glorified” (4, & see 40)
- “You are the Christ, the Son of God who is come into the World.” (27)

Images of the Christ

- “Sees the **light** of the World” (9)
- “I am the **resurrection & life**” (25)

Belief & Unbelief

- “I am glad that I was not there, that you may believe” (15)
- “He who believes will not die” (25)
- “Believe... see the glory of God” (40)
- “...That they may believe” (42)
- Many believed, but some went away to the Pharisees

Mission of the Christ

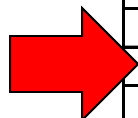
- For the glory of God (4)
- 12 hours in a day... walk (8)
- ...Jesus would die for the nation, & whole world (52)

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

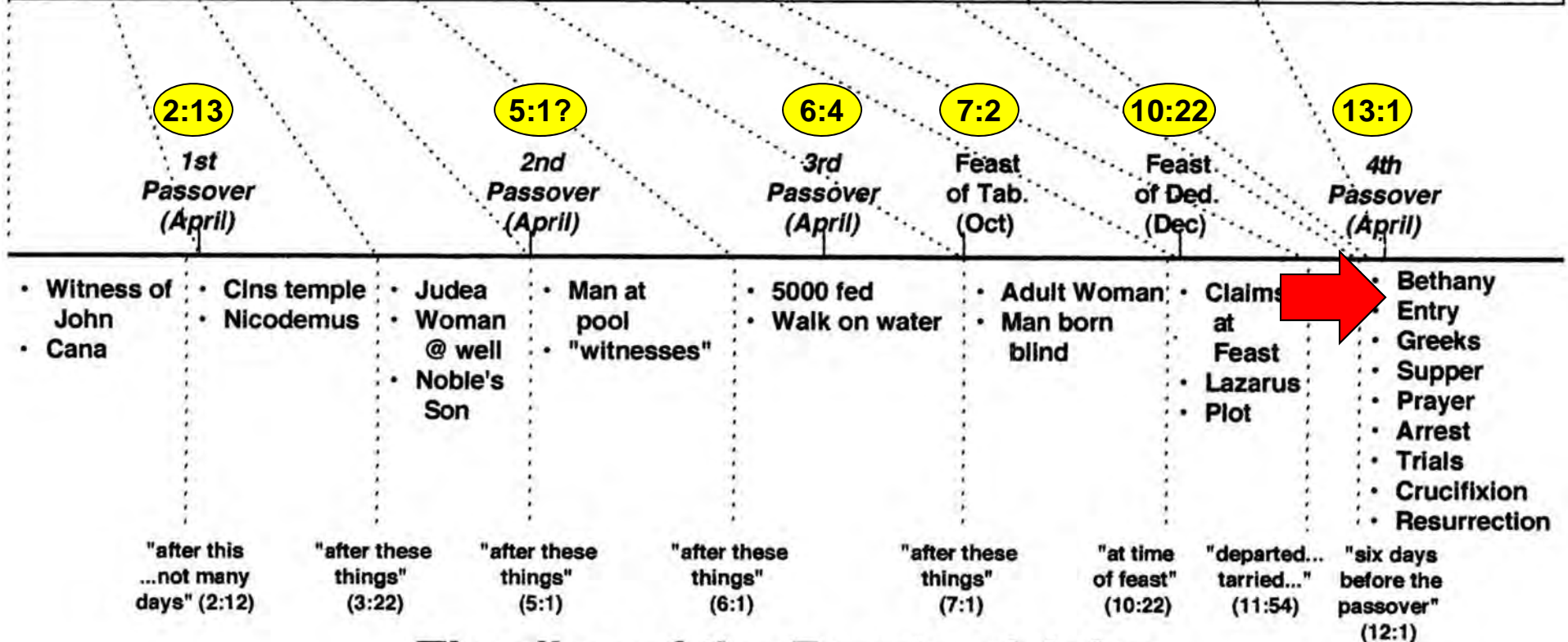
Gospel of John - Schedule

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13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
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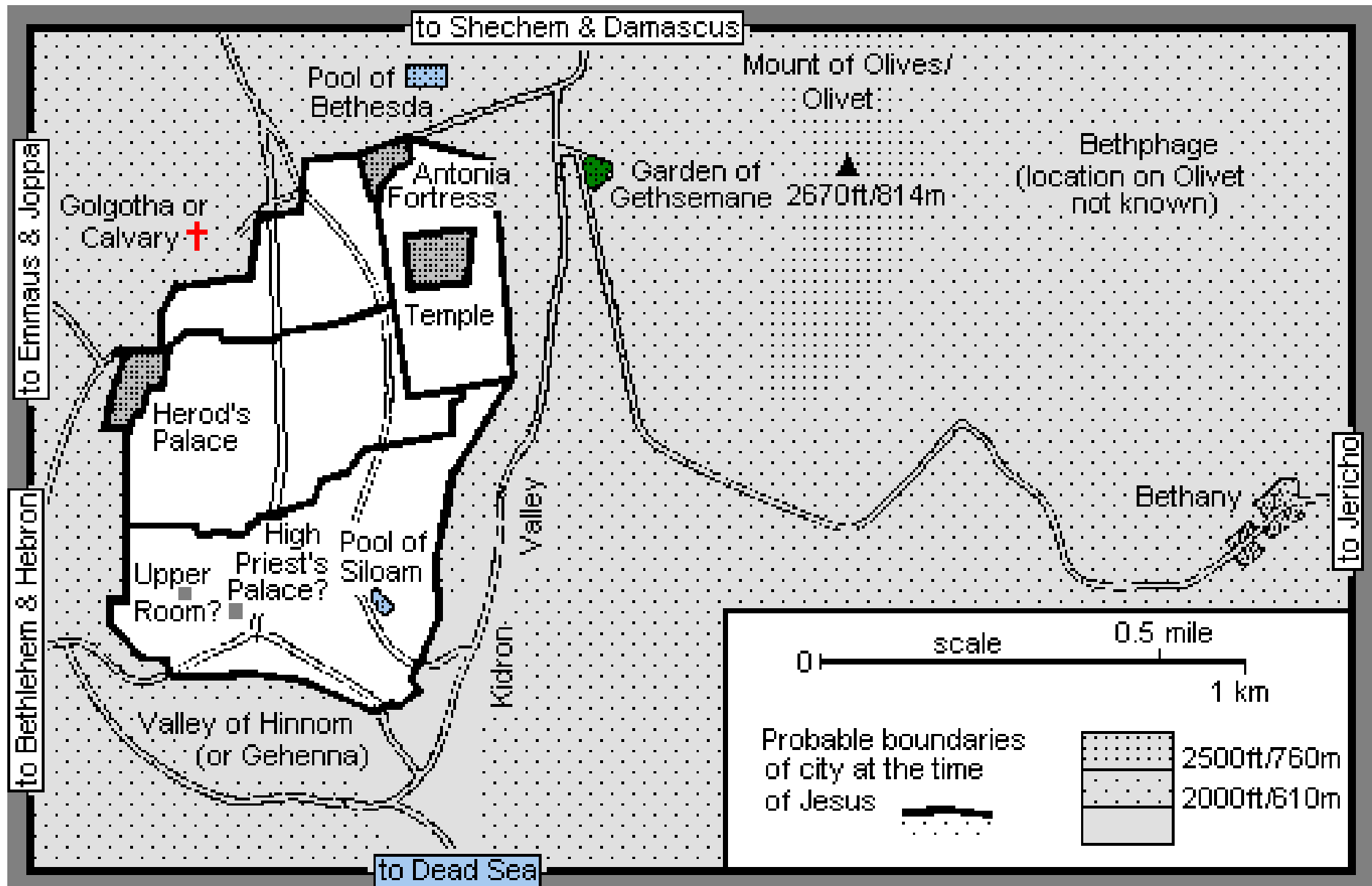
John Quiz 13

1. List the chapters from which these quotes come:
 - a. 10 "I am the door..."
 - b. 12 "The poor you have with you always."
 - c. 12 "We wish to see Jesus."
 - d. 11 "I am the resurrection and the life."
 - e. 13 "Do you know what I have done to you?"
 - f. 8 "If God were your father, you would love me."
 - g. 9 "He is of age, ask him."
 - h. 12 "Hosanna!"
 - i. 13 "What you do, do quickly."
 - j. 7 "If anyone wants to do His will, he shall know concerning the doctrine..."

2. List the periods (Tenney's), with chapter breaks.

*Consideration (1-4), Controversy (5-6), Conflict (7-11),
Crisis (11,12), Conference (13-17), Consummation (18-20)*

Jerusalem & Surroundings



Gospel of John QUIZ (1/20)

Who said this? (3 points each)

In what chapter of John can it be found? (3 points each)

1. "Lord, we do not know where You are going, and how can we know the way?" **Thomas – 14**
2. "I am *'The voice of one crying in the wilderness: "Make straight the way of the LORD,"*' as the prophet Isaiah said."
3. "Lord, show us the Father, and it is sufficient for us." **Philip – 14** **John the Baptist – 1**
4. "Whatever He says to you, do it." **Mary (Jesus' Mother) – 2**
5. "Lord, how is it that You will manifest Yourself to us, and not to the world?" **Judas (not Iscariot) - 14**
6. "How can a man be born when he is old?" **Nicodemus – 3**
7. "And now I have told you before it comes, that when it does come to pass, you may believe." **Jesus – 14**
8. "I know that Messiah is coming. When He comes, He will tell us all things." **Samaritan Woman – 4**
9. "Lord, why can I not follow You now? I will lay down my life for Your sake." **Peter – 13**
10. "He who made me well said to me, 'Take up your bed and walk.'" **lame man at the pool – 5**
11. "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" **Judas Iscariot – 12**
12. "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." **Philip – 6**
13. "Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world." **Martha – 11**
14. "Depart from here and go into Judea, that Your disciples also may see the works that You are doing. For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world." **Jesus' Brothers - 7**
15. "The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly." **Jesus – 10**
16. "He who is without sin among you, let him throw a stone at her first." **Jesus – 8** **man born blind – 9**
17. "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes!"

John Quiz – Lesson 10

- 1. List the chapters from which these quotes come:**
 - a._____ “I am the door...”**
 - b._____ “The poor you have with you always.”**
 - c._____ “ We wish to see Jesus.”**
 - d._____ “I am the resurrection and the life.”**
 - e._____ “Do you know what I have done to you?”**
 - f._____ “If God were your father, you would love me.”**
 - g._____ “He is of age, ask him.”**
 - h._____ “Hosanna!”**
 - i._____ “What you do, do quickly.”**
 - j._____ “I anyone wants to do His will, he shall know concerning the doctrine...”**
 - k._____ “I am the vine, ye are the branches”**
 - l._____ “It is expedient for you that I go away...”.**
- 2. List the periods (Tenney’s), with chapter breaks.**

John Quiz – Lesson 10

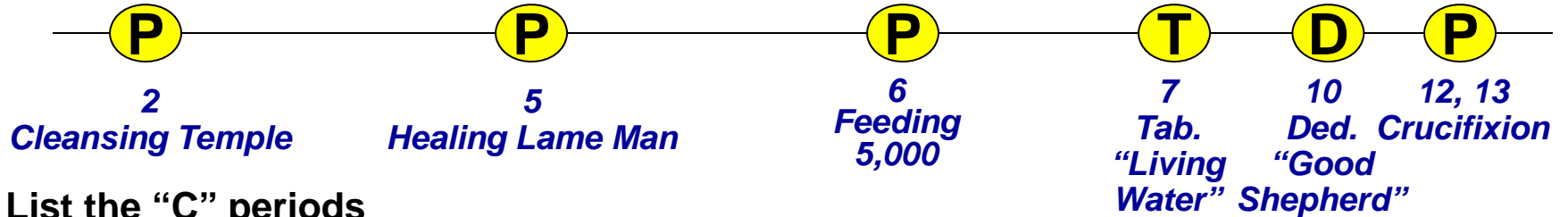
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 - l. 14 “Let not your heart be troubled...”.

2. List the periods (Tenney’s), with chapter breaks.

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John Quiz 2

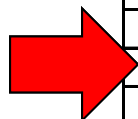
1. List the Author & Audience *John, the Apostle. Believers (esp. if struggling with doubt).*
2. Lists the six feasts, with the chapter and associated events.



3. List the "C" periods
Consideration, Controversy, Conflict, Crisis, Conference, Consummation
4. List the seven miracles in John and the chapters in which they are recorded.
 - *Water to Wine – 2*
 - *Noble man's Son – 4*
 - *Lame Man at Pool – 5*
 - *Feeding 5,000 – 6*
 - *Walking on Water – 6*
 - *Man Born Blind – 9*
 - *Raising Lazarus - 11*
5. List the four themes we will follow in this course
 - *Jesus is God*
 - *Images of the Christ*
 - *Belief & Unbelief (Creating/confirming belief; explaining why some don't believe.*
 - *Mission of the Christ (Do Father's will; Take away sins; & "Jesus in Control")*
6. The Stated Purpose of the Book, with reference:
"...That you might believe, and believing, have life in His name." (20:30,31)
7. List 3 differences between John and the other accounts of Jesus' life
 - *Complementary Events*
 - *No Parables, Different People (Nicodemus, Woman @ Well...)*
 - *Long discourses related to events*

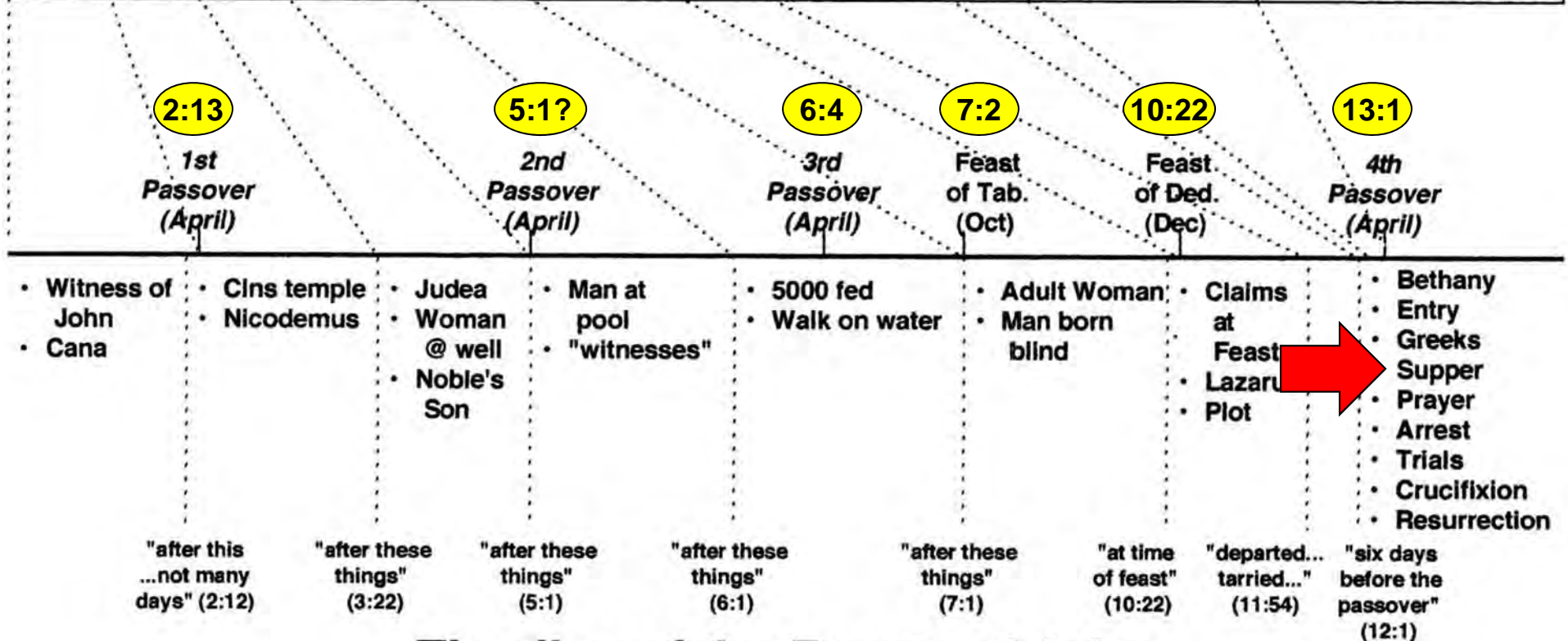
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Timeline of the Events of John

The Period of Conference

- John's Commentary on Unbelief (12:37-43)
- A Summary of Jesus' Appeal (12:44-50)
- Lesson on Service (13:1-17)
- Betrayal, Love, Denial (13:18-38)
- **Conference on Preparation* (14)**
 - Going away, Seeing the Father, Future Works, Helper, Indwelling, Peace (Review)
- **Conference on Relationships* (15-16:4)**
 - Vine & Branches; Love; Rejection by the World
- **Conference on Revelation* (16:5-33)**
 - Work of the Holy Spirit; Speaking Plainly about Sorrow & Joy
- **Conference with the Father* (17)**
 - Prayer for: Himself, Disciples, All Believers

‘Mine Hour’

- ✓ 2:4 – Jesus said to her, “Woman, what does your concern have to do with Me? **My hour has not yet come.**”
- ✓ 7:30 – Therefore they sought to take Him; but no one laid a hand on Him, because **His hour had not yet come.**
- ✓ 8:20 – These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for **His hour had not yet come.**
- ✓ 12:23 – But Jesus answered them, saying, “**The hour has come that the Son of Man should be glorified...**”
- ✓ 12:27 – “Now My soul is troubled, and what shall I say? ‘Father, save Me from **this hour**’? But for this purpose I came to **this hour.**”²⁸ Father, **glorify** Your name.”
- ✓ 12:16 – His disciples did not understand these things at first; **but when Jesus was glorified, then** they remembered that these things were written about Him and that they had done these things to Him.
- ✓ 13:1 – Now before the Feast of the Passover, when Jesus knew that **His hour had come** that He should depart from this world to the Father
- 16:32 - **the hour** is coming, yes, **has now come**, that you will be scattered, each to his own, and will leave Me alone
- 17:1 – Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, **the hour has come. Glorify Your Son**, that Your Son also may glorify You...

Giving the Holy Spirit

- ✓ 1:33 – ...He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who **baptizes with the Holy Spirit.**’
- ✓ 7:39 – But this He spoke concerning the Spirit, whom **those believing in Him would receive**; for the Holy Spirit was not yet given, because Jesus was not yet glorified.
- ✓ 13:31 – So, when he had gone out, Jesus said, “Now the Son of Man is glorified, and God is glorified in Him.” ³² If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately.
- 14:26 – But the **Helper, the Holy Spirit, whom the Father will send** in My name, He will teach you all things, and bring to your remembrance all things that I said to you.
- 16:13 – However, **when He, the Spirit of truth, has come**, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.
¹⁴ He shall glorify Me...
- 20:22 – And when He had said this, He breathed on them, and said to them, “**Receive the Holy Spirit.**”
- Acts 1:4-5 – And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” He said, “you have heard from Me;” ⁵ for John truly baptized with water, but you shall be **baptized with the Holy Spirit** not many days from now.”

An Inherited Mission

- ✓ 4:35-38 – “the one who reaps is ... gathering fruit for eternal life ...I sent you to reap that for which you did not labor”.
- ✓ 13:16 – Of His disciples: “he that is sent” – *apostolos*
- ✓ 13:20 – “he who receives whomever I send receives Me”
- ✓ 13:35 – “..by this [love] all will know you are my disciples”
- 14:12 – “The works I do, believers will do also (& greater)”
- 15:8, 16 – “I chose you to go & bear fruit”
- 15:20 – “Those who kept my words...will keep yours also”
- 15:27 – “You also will bear witness, because you have been with Me from the beginning.”
- 16:2 – “You will be put out of the synagogues...”
- 16:7,8 – Holy Spirit sent to you... to convict the world
- 17:18 - As You [the Father] sent Me into the world, I also have sent them into the world.

“I tell you so that...”

- ✓ **13:19 – (Before it comes), “That ...you may believe that I am He.”**
- **14:29 – (Before it comes), “That ...you may believe”**
- **15:11 – “My joy may be in you; your joy made full”**
- **15:17 – “You may love one another”**
- **16:1 – “You should not stumble”**
- **16:4 – “You will remember when ‘their’ hour [ASV, & see 14:30] is come”**
- **16:33 – “You may have peace in Me.”**

Seeing & Being with Jesus

- ✓ 7:33-34 – Then Jesus said to them, “I shall be with you a **little while longer**, and then **I go** to Him who sent Me. ³⁴ You will **seek Me and not find Me**, and **where I am you cannot come**.”
- ✓ 8:21-22 – Then Jesus said to them again, “**I am going away, and you will seek Me, and will die in your sin**. Where I go you cannot come.” So the Jews said, “Will He kill Himself, because He says, ‘Where I go you cannot come’?”
- ✓ 13:33 (to disciples) – Little children, I shall **be with you a little while** longer. **You will seek Me**; and as I said to the Jews, ‘**Where I am going, you cannot come**,’ so now I say to you.
- 14:2-3 – **I go** to prepare a place for you. ³ And **if I go** and prepare a place for you, **I will come again** and **receive you to Myself**; that where I am, there you may be also.
- 14:19 – A little while longer and **the world will see Me no more, but you will see Me**. Because I live, you will live also.
- 14:28 - You have heard Me say to you, ‘**I am going away and coming back to you**.’ If you loved Me, you would rejoice because I said, ‘**I am going to the Father**,’ for My Father is greater than I.
- 16:16-19 – A little while, and **you will not see Me**; and again a little while, **and you will see Me**, because I go to the Father.”
 - ¹⁷Then some of His disciples said among themselves, “What is this that He says to us, ‘A **little while**, and **you will not see Me**; and again a little while, and **you will see Me**’; and, ‘because I go to the Father’?” ...
 - ¹⁹Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘**A little while, and you will not see Me**; and again a little while, and **you will see Me**’? ²⁰ Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. ...
 - ²²Therefore you now have sorrow; but **I will see you again and your heart will rejoice**, and your joy no one will take from you.
- 17:24 – “Father, I desire that they also whom You gave Me **may be with Me where I am**, that they may **behold My glory** which You have given Me; for You loved Me before the foundation of the world.

Control of emotions... How? **John 14:1-11** *'mone'=abiding, staying, or dwelling places (see 8:35)*

*'oikia'=
'residence'
or 'family'* **"Let not your heart be troubled; you believe in God, believe also in Me. ² In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. ³ And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. ⁴ And where I go you know, and the way you know."** *Directions*

⁵ Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?"

⁶ Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

*Shift from
future to
present* ⁷ "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

⁸ Philip said to Him, "Lord, show us the Father, and it is sufficient for us."

*How does
this work?* ⁹ Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. ¹¹ Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

John 14:12-21

What are these?

*Spirit given
when Jesus
"glorified"
7:38-39*

*Done thru
prayer &
Jesus' help*

"dwell"

*The Son
"in" the
Father &
in believers*

¹² "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. ¹³ And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. ¹⁴ If you ask anything in My name, I will do it. *Paraclete*

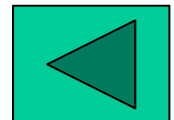
¹⁵ "If you love Me, keep My commandments. ¹⁶ And I will pray the Father, and He will give you another Helper, that He may abide with you forever— ¹⁷ the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. ¹⁸ I will not leave you orphans; I will come to you. *"indwell"*

¹⁹ "A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. ²⁰ At that day you will know that I am in My Father, and you in Me, and I in you. ²¹ He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."

The basis of the relationship: Love → Obedience

Paraclete (John 14:15)

- Translations: *Helper, Comforter, Advocate, Counselor, Intercessor, Strengtheners, Standby*
- Jesus is a Paraclete (14:16, & see I John 2:1)
- Root words: “Call to one; Summon”
- To be sent from the Father (as was Jesus), at the request of the Son (14:16, 26, 15:26)
- Paraclete functions in John:
 - Teaching, revealing, interpreting Jesus’ words to disciples
 - Advocacy before the Father (I John 2:1)



*See v 19, &
remember 7:34.*

John 14:22-31

Review:

- Love = obedience
- Indwelling
- Father & Son are 1
- Paraclete (teacher)
- Don't be troubled
- Going & coming
- (This is all good!)
- Telling before*

²² Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?”

²³ Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. ²⁴ He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.

²⁵ “These things I have spoken to you while being present with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. ²⁷ Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

²⁸ You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I.

²⁹ “And now I have told you before it comes, that when it does come to pass, you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. ³¹ But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

Where are we “going”?

- To the Father, to ‘dwell’
- Requires that Jesus “go away”... be Glorified
- Involves “Seeing” the Son & Father (= Knowing)
- Emulates the Father-Son relationship
 - Built on Love
 - Built on Obedience (same thing as Love)
- A Relationship
 - Called “Dwelling,” “Abiding” ...
 - Being “In” One Another

Themes in John 14

Jesus is God

- Believe in God → Believe in Me (1)
- Seen Me... Seen the Father (7, 9)
- I am in My Father;
He in Me (10-11, 20)
- Words are His who sent Me (24)

Images of the Christ

- The Way (1)

Belief & Unbelief

- Believe Me... or the Works (11)
- Believers to do greater works (12)
- At that day you will know that I am in My Father (19)
- Told you in advance so you may believe (29)

Mission of the Christ

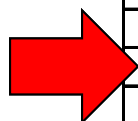
- I am the way... (6)
- I go to prepare a place... there you may be also (3)
- We will abide with believers (23-24)

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

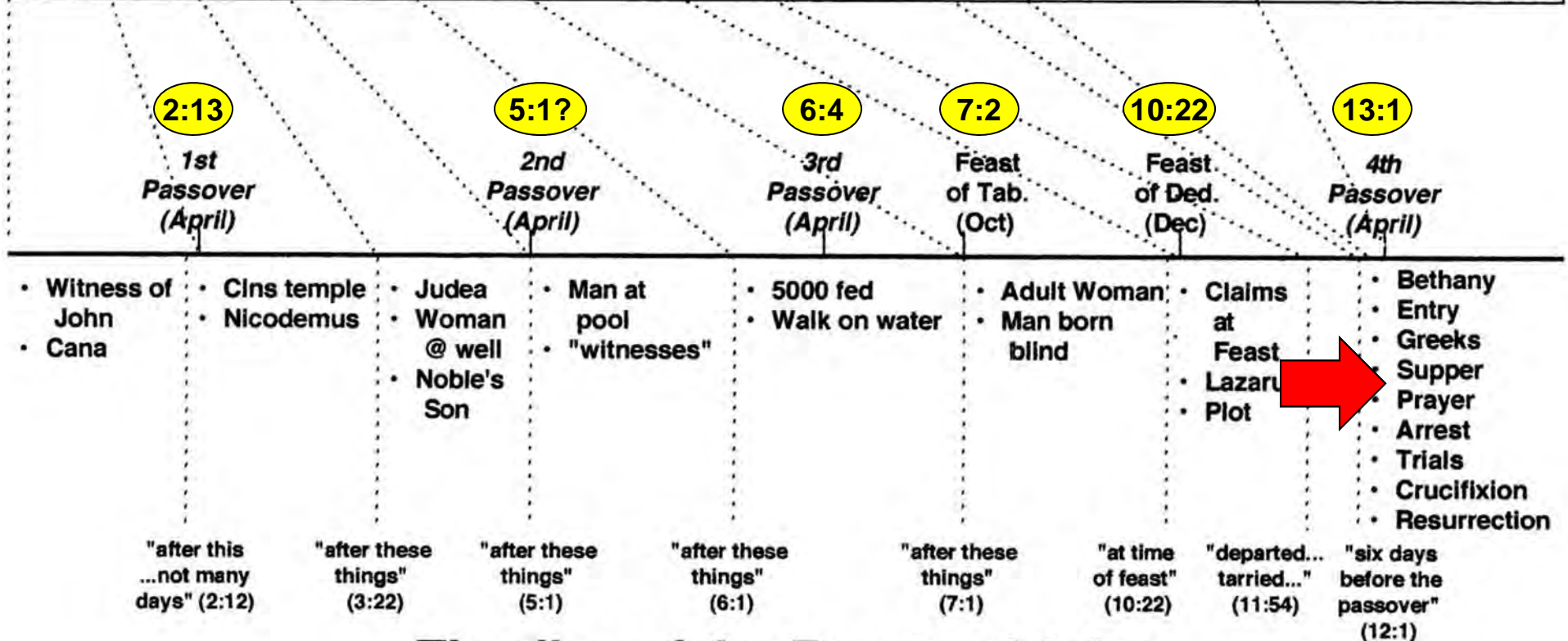
Gospel of John - Schedule

Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Marty
5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
6	wed	11/13/2013	3	3	Nicodemus & the Baptist	Marty
7	sun	11/17/2013	4	4	Samaria & Cana	Marty
8	wed	11/20/2013	4	5	Healing in Jerusalem	Marty
9	sun	11/24/2013	5	6:1-21	Feeding 5000, Walking on Water	Bill
	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
	sun	12/15/2013				
	wed	12/18/2013				
	sun	12/22/2013				
	wed	12/25/2013				
	sun	12/29/2013				
	wed	1/1/2014				
14	sun	1/5/2014	7	9	Man Born Blind	Marty
15	wed	1/8/2014	8	10	Good Shepherd/Feast of Dedication	Marty
16	sun	1/12/2014	8	11	Lazarus & Reactions	Marty
17	wed	1/15/2014	9	12	Last Week	Bill
18	sun	1/19/2014	9	13	Last Supper	Bill
19	wed	1/22/2014	10	14	Last Discourse - Comfort	Marty
20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	Bill
21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	Marty
23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	Bill
24	sun	2/9/2014	12	20	Resurrection Appearances	Marty
25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty



Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water • "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IDd • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas



Timeline of the Events of John

Lesson 10 (part 2) Objectives

(At the end of the class, the student should be able to...)

- **Identify the place of the Last Discourse in the structure of the Book**
- **Describe/Identify the main purpose of the Last Discourse**
- **Identify a major theme with reference**
- **Application on Missions**

The Period of Conference

- John's Commentary on Unbelief (12:37-43)
- A Summary of Jesus' Appeal (12:44-50)
- Lesson on Service (13:1-17)
- Betrayal, Love, Denial (13:18-38)
- Conference on Preparation* (14)
 - Going away, Seeing the Father, Future Works, Helper, Indwelling, Peace (Review)
- Conference on Relationships* (15-16:4)
 - Vine & Branches; Love; Rejection by the World
- Conference on Revelation* (16:5-33)
 - Work of the Holy Spirit; Speaking Plainly about Sorrow & Joy
- Conference with the Father* (17)
 - Prayer for: Himself, Disciples, All Believers

Conference on Relationships

- **Jesus → Disciples (15:1-11)**
 - Vine & Branches
- **Disciples → Disciples (15:12-17)**
 - On a common mission
- **Disciples → World (15:18-16:4)**
 - Shared rejection with Jesus (18-21)
 - The World judged (22-25)
 - Courage for persecution (15:26-16:4)

John 15:1-17 Jesus → Disciples → Disciples

- Branches
in Christ

- God
purifies

Abiding &
Bearing Fruit

Abiding:
Bear Fruit

Words abide

Keep command.

Fruit:

Asking (Prayer)

Keep command.

Joy

Love

Mission &
Commission

"I am the true vine, and My Father is the vinedresser. ² Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. ³ You are already clean because of the word which I have spoken to you. ⁴ Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. ⁵ "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. ⁶ If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. ⁷ If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. ⁸ By this My Father is glorified, that you bear much fruit; so you will be My disciples.

⁹ "As the Father loved Me, I also have loved you; abide in My love. ¹⁰ If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

¹¹ "These things I have spoken to you, that My joy may remain in you, and that your joy may be full.

¹² This is My commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, than to lay down one's life for his friends. ¹⁴ You are My friends if you do whatever I command you. ¹⁵ No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. ¹⁶ You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. ¹⁷ These things I command you, that you love one another.

World hates

John 15:18-16:4 Disciples → World

¹⁸ “If the world hates you, you know that it hated Me before *it hated you*. ¹⁹ If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. ²⁰ Remember the word that I said to you, ‘A servant is not greater than his master.’ If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. ²¹ But all these things they will do to you for My name’s sake, because they do not know Him who sent Me.

Not greater

No excuse!

²² If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. ²³ He who hates Me hates My Father also. ²⁴ If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. ²⁵ But *this happened* that the word might be fulfilled which is written in their law, ‘*They hated Me without a cause.*’

Psalm 69:4

Role of H.S.

²⁶ “But when the **Helper** comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. ²⁷ And you also will bear witness, because you have been with Me from the beginning.

Why Jesus told them these things

¹ “These things I have spoken to you, that you should not be made to stumble. ² They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. ³ And these things they will do to you because they have not known the Father nor Me. ⁴ But these things I have told you, that when the time comes, you may remember that I told you of them. “And these things I did not say to you at the beginning, because I was with you.

The “Paraclete”

- 14:16; 15:26 – Same as the “Spirit of Truth” (*pneuma aletheia*)
- 14:26 – Same as the “Holy Spirit” (*hagos pneuma*)
- Various translations:
 - Helper [NAS, ESV, NKJV]
 - Comforter [KJV, ASV]
 - Counselor [NIV, CSV]
 - Advocate [NLT]
 - Comforter, Counselor, Helper, Intercessor, Advocate, Strengtheners, Standby [Amp]
- Previous references:
 - John 1:33 – John’s promise about the Christ
 - John 7:39 – the “living water” for believers
- Later references:
 - John 20:22 – breathed on them... “receive the Holy Spirit”

The Paraclete's work

14:16 – be with you forever

14:17 – (not received by the World: not seen, not known)

14:17 – abide in you, be in you

14:26 – teach you all things, remind you of all that I said

15:26 – bear witness of Me

16:8 – convict the World of Sin, righteousness, judgment

16:13 – guide you into all Truth (not from Himself, but Me)

16:13 – declare things that are to come

16:14 – glorify Me

16:14 – declare My things (the Father's things) to you

The Period of Conference

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John 16:5-15 – Role of the Holy Spirit

⁵“But now I go away to Him who sent Me, and none of you asks Me, ‘Where are You going?’ ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. ⁸And when He has come, He will convict the world of sin, and of righteousness, and of judgment: ⁹of sin, because they do not believe in Me; ¹⁰of righteousness, because I go to My Father and you see Me no more; ¹¹of judgment, because the ruler of this world is judged.

When?

¹²“I still have many things to say to you, but you cannot bear *them* now. ¹³However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. ¹⁴He will glorify Me, for He will take of what is Mine and declare *it* to you. ¹⁵All things that the Father has are Mine. Therefore I said that He will take of Mine and declare *it* to you.

What?

Flow of Truth Diagram

(16:13-15) ¹³However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. ¹⁴He will glorify Me, for He will take of what is Mine and declare *it* to you. ¹⁵All things that the Father has are Mine. Therefore I said that He will take of Mine and declare *it* to you.

From God to Jesus... *From Jesus to the H.S...* *From H.S. to the Disciples...*

(15:26) “But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.”

From Disciples to all...

(17:20) "I do not ask for these only, but also for those who will believe in me through their word,”

John 16:16-24 – “A little while”

¹⁶“A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.”

*Disciples
questions...*

¹⁷Then *some* of His disciples said among themselves, “What is this that He says to us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father’?”

¹⁸They said therefore, “What is this that He says, ‘A little while’? We do not know what He is saying.”

*Anguish &
Joy
described*

¹⁹Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you will see Me’? ²⁰Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. ²¹A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.

²³“And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. ²⁴Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

John 16:25-33 – Understanding, Faith, Challenge

*When would
Jesus speak
plainly?*

²⁵ “These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. ²⁶In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; ²⁷for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. ²⁸I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

*Jesus
answers...*

²⁹ His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! ³⁰Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

*Reason for
discourse...*

³¹ Jesus answered them, “Do you now believe? ³²Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. ³³These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

Themes in John 15-16

Jesus is God

- hates Me and My Father (15:23-24)
- I send to you from the Father(15:26)

Images of the Christ

- Vine (15:1-6)

Belief & Unbelief

- Done works among them ... seen and hated Me and My Father(15:24)
- “By this we believe” ... “Do you now believe?”(16:30-31)

Mission of the Christ

- I chose you and appointed you that you should go and bear fruit (15:16)

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Bread, Water, Shepherd, Lamb, King
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
 - b) He controlled events
 - c) He only did the will of the Father

Analysis and Application

- 1. What question were the disciples were discussing in 6:19?
Does Jesus know our thoughts?
Would we change our thinking if our Boss, Spouse, Parent
could read our thoughts?
Jesus knows our thoughts, have we changed them to find
approval in him?**

- 2. Does John 15:5,16 and 20 imply the disciples had a
commission/mission?
What is needed to fulfill this mission? See vs. 2-3,5 and 17.
How can this apply to us today?**

- 3. “A slave is not greater than his master.” What did Jesus
anticipate for his disciples in 15:20?
What else would lie ahead for them? (13:36)
Are there lessons for each of us?**

Vine & Branches (John 15:1-16)

Abiding – How?

- 5 – bear fruit
- 7 – words abide in you
- 10 – keep my commandments

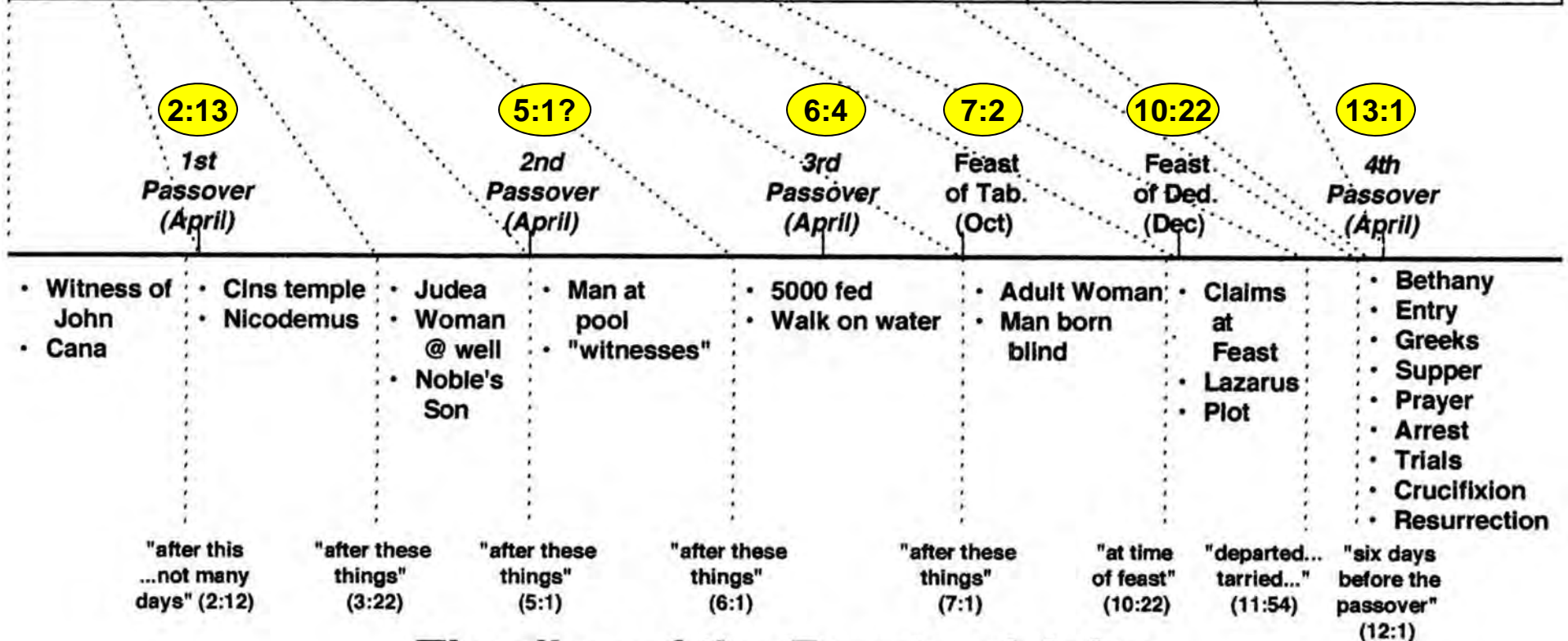
Fruit (vs 2) – What?

- 7,16 – “Asking,” ... Prayer (see 16:23)
- 10 – “keep my commandments”
- 11 – Joy
- 12 – Love

Tenney's divisions

Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
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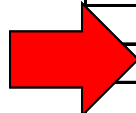
Timeline of the Events of John

The Period of Conference

- John's Commentary on Unbelief (12:37-43)
- A Summary of Jesus' Appeal (12:44-50)
- Lesson on Service (13:1-17)
- Betrayal, Love, Denial (13:18-38)
- Conference on Preparation* (14)
 - Going away, Seeing the Father, Future Works, Helper, Indwelling, Peace (Review)
- Conference on Relationships* (15-16:4)
 - Vine & Branches; Love; Rejection by the World
- Conference on Revelation* (16:5-33)
 - Work of the Holy Spirit; Speaking Plainly about Sorrow & Joy
- Conference with the Father* (17)
 - Prayer for: Himself, Disciples, All Believers

Gospel of John - Schedule

Period	day	date	Lesson #	Chapter	lesson	Teacher
1	sun	10/27/2013	1	(intro)	Introduction	Marty
2	wed	10/30/2013	1	1:1-18	Prologue	Bill
3	sun	11/3/2013	2	1:19-34	John the Baptist's Witness	Marty
4	wed	11/6/2013	2	1:35-51	Eary Disciples in Judea	Marty
5	sun	11/10/2013	3	2	Wedding Feast & 1 st Passover	Marty
6	wed	11/13/2013	3	3	Nicodemus & the Baptist	Marty
7	sun	11/17/2013	4	4	Samaria & Cana	Marty
8	wed	11/20/2013	4	5	Healing in Jerusalem	Marty
9	sun	11/24/2013	5	6:1-21	Feeding 5000, Walking on Water	Bill
	wed	11/27/2013				
10	sun	12/1/2013	5	6:22-71	Bread of Life Discourse	Bill
11	wed	12/4/2013	6	7	Feast of Tabernacles	Marty
12	sun	12/8/2013	6	7:21-53	Feast of Tabernacles	Marty
13	wed	12/11/2013	7	8:1-59	Jerusalem Encounters (part 1)	Bill
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16	sun	1/12/2014	8	11	Lazarus & Reactions	Marty
17	wed	1/15/2014	9	12	Last Week	Bill
18	sun	1/19/2014	9	13	Last Supper	Bill
19	wed	1/22/2014	10	14	Last Discourse - Comfort	Marty
20	sun	1/26/2014	10	15,16	Last Discourse - Abiding	Bill
21	wed	1/29/2014	10	17	Last Discourse - Prayer	Bill
22	sun	2/2/2014	11	18:1-19:16	Arrest & Trials	Marty
23	wed	2/5/2014	11	19:17-42	Crucifixion & Burial	Bill
24	sun	2/9/2014	12	20	Resurrection Appearances	Marty
25	wed	2/12/2014	12	21	Appearance in Galilee	Marty
26	sun	2/16/2014	13	(review)	Review & Quiz	Marty



Purpose of John's Gospel

Memory verse!

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

John 20:30-31

This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true. And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written.

John 21:24,25

Uniqueness of John's Gospel

- **Does not include:** Birth, Baptism, Temptations, Exorcism, Parables, Choosing the 12, Death of John (B), Last Supper, Gethsemane, Ascension...
- **Does include:**
 - Simultaneous ministry with John the Baptist
 - Information on duration (feasts) of ministry
 - Details of Judean/Jerusalem ministries
 - Additional miracles...
 - Additional events & people (e.g. Nicodemus, Thomas)
 - Additional discourses (often associated with events)
 - Additional teaching about the role of the Apostles

Themes in Our Study

1. **Jesus is God** — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** — Light, Life, Lamb, Bread, Water, Shepherd, King, **Vine**
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explaining why some do not believe
4. **Mission of the Christ** —
 - a) His purpose was a sacrificial death
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The “C” Periods (M. Tenney)

Prolog

1:1-18

Consideration

1:19 – 5:1

Controversy

5:1 – 7:1

Conflict

7:1 – 11:53

Crisis

11:54 – 12:36

Conference

12:36 – 18:1

Consummation

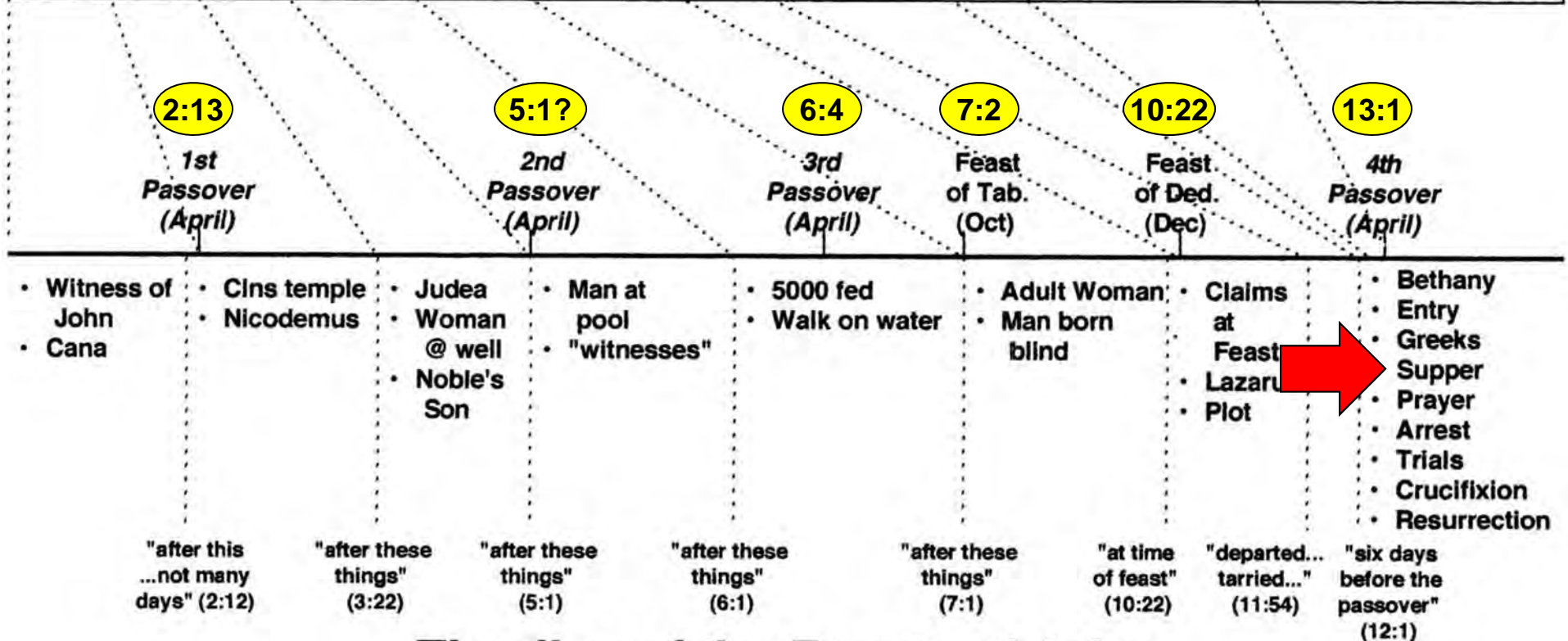
18:1 – 20:31

Epilog

21:1-25

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Timeline of the Events of John

An Inherited Mission

- ✓ 4:35-38 – “the one who reaps is ... gathering fruit for eternal life ...**I sent you** to reap that for which you did not labor”.
- ✓ 13:16 – Of His disciples: “he that **is sent...**” – *apostolos*
- ✓ 13:20 – “he who receives whomever **I send** receives Me”
- ✓ 13:35 – “..by this [love] **all will know** you are my disciples”
- ✓ 14:12 – “The works I do, believers **will do also** (& greater)”
- ✓ 15:8, 16 – “I chose you to **go & bear fruit**”
- ✓ 15:20 – “Those who kept my words...will **keep yours also**”
- ✓ 15:27 – “You also will **bear witness**, because you have been with Me from the beginning.”
- ✓ 16:2 – “You will be put out of the synagogues...”
- ✓ 16:7,8 – Holy Spirit **sent to you...** to convict the world
- **17:18 - As You [the Father] sent Me into the world, I also have sent them into the world.**

Giving the Holy Spirit

- ✓ 1:33 – ...He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who **baptizes with the Holy Spirit.**’
- ✓ 7:39 – But this He spoke concerning the Spirit, whom **those believing in Him would receive**; for the Holy Spirit was not yet given, because Jesus was not yet glorified.
- ✓ 13:31 – So, when he had gone out, Jesus said, “Now the Son of Man is glorified, and God is glorified in Him.” ³² If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately.
- ✓ 14:26 – But the **Helper, the Holy Spirit, whom the Father will send** in My name, He will teach you all things, and bring to your remembrance all things that I said to you.
- ✓ 16:13 – However, **when He, the Spirit of truth, has come**, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.
¹⁴ He shall glorify Me...
- 20:22 – And when He had said this, He breathed on them, and said to them, “**Receive the Holy Spirit.**”
- Acts 1:4-5 – And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” He said, “you have heard from Me;” ⁵ for John truly baptized with water, but you shall be **baptized with the Holy Spirit** not many days from now.”

John 16:25-33 – Understanding, Faith, Challenge

*When would
Jesus speak
plainly?*

²⁵ “These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. ²⁶In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; ²⁷for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. ²⁸I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

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- I send to you from the Father(15:26)

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- Vine (15:1-6)

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Analysis and Application

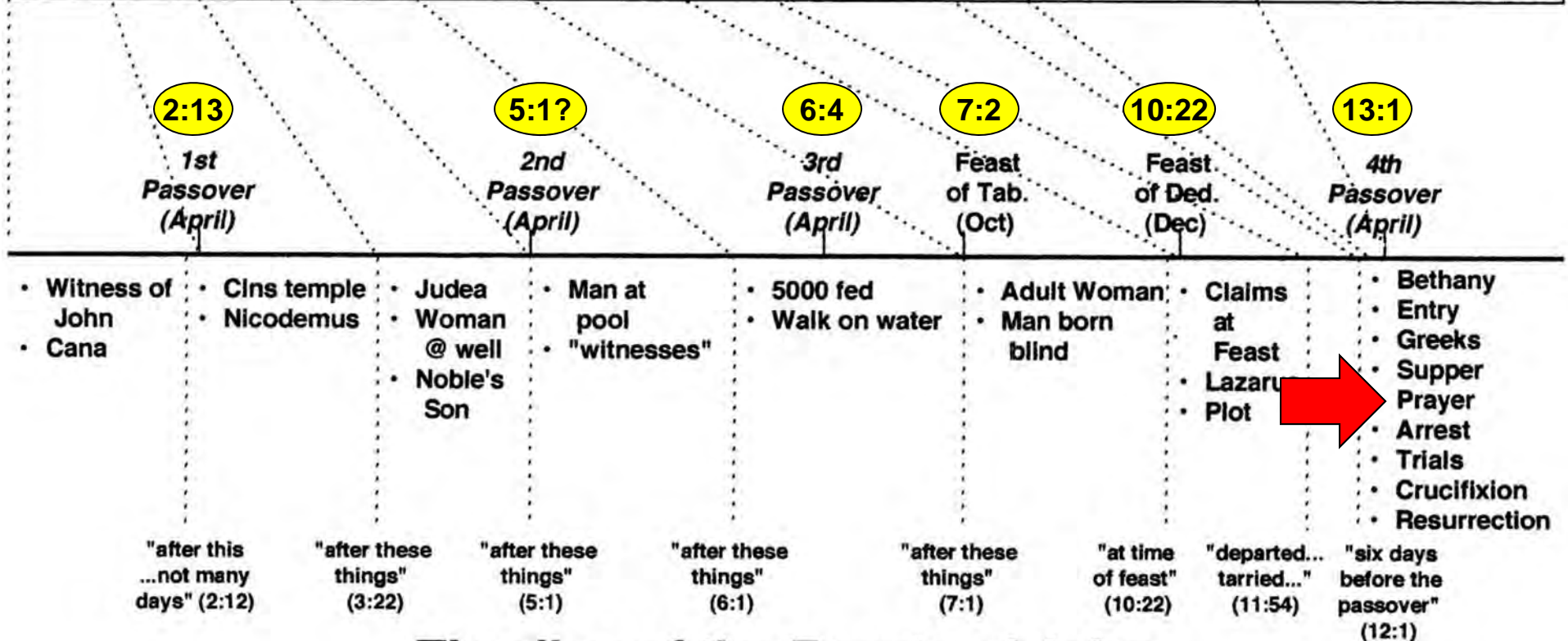
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 - Would we change our thinking if our Boss, Spouse, Parent could read our thoughts?**
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- 2. Do John 15:5,16, & 20 imply the disciples had a commission/mission?**
 - What is needed to fulfill this mission? See vs. 2-3,5 and 17.**
 - How can this apply to us today?**

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Timeline of the Events of John

Lesson 10 (part 3) Objectives

(At the end of the class, the student should be able to...)

- Identify the place of the Last Discourse in the structure of the Book**
- List those for whom Jesus offers prayers**
- Quote from memory 17:3 and 17:17**

The Period of Conference

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Conference with the Father

Jesus prays for:

- **Himself** (17:1-5)
 - His Glorification (1)
 - Eternal Life (2)
 - Accomplishing His Work (3-5)
- **His disciples** (17:6-19)
 - Christ received by the Apostles (6-8)
 - Petition for their unity (9-11)
 - Petition for their faithfulness (12-19)
- **Future disciples** (17:20-26)
 - Petition for Christian Oneness (20-23)
 - Petition for his disciples to be with Him (24)
 - Closing (25-27)

John 17:1-5 Jesus prays for Himself

Honor ...

*... through
death*

*Picture of
eternity*

¹Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, ² as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. ³ And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. ⁴ I have glorified You on the earth. I have finished the work which You have given Me to do. ⁵ And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

John 17:6-19 Jesus prays for His Disciples

*Disciples
knew...*

*Disciples
received &
understood...*

*Disciples
Believed...*

*Jesus' as
guardian*

...of heaven

*Purity
through
God's word*

⁶ "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.⁷ Now they have known that all things which You have given Me are from You. ⁸ For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

⁹ "I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.¹⁰ And all Mine are Yours, and Yours are Mine, and I am glorified in them. ¹¹ Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.¹² While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. ¹³ But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. ¹⁴ I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not pray that You should take them out of the world, but that You should keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them by Your truth. Your word is truth.¹⁸ As You sent Me into the world, I also have sent them into the world. ¹⁹ And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

John 17:20-26 – Jesus prays for future Disciples

Faith by...

Unity

How?

13:34-35

Loving one another, as Jesus loved...

By this all will know...

Jesus' goal

²⁰ “I do not pray for these alone, but also for those who will believe in Me through their word; ²¹ that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. ²² And the glory which You gave Me I have given them, that they may be one just as We are one: ²³ I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

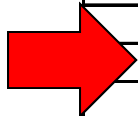
²⁴ “Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. ²⁵ O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. ²⁶ And I have declared to them Your name, and will declare *it*, that the love with which You loved Me may be in them, and I in them.”

Analysis and Application

- 1. Does Jesus imply that His followers can stumble & fall away (v 12)?**
 - Did any of His apostles fall away?**
 - Can we remain faithful?**
 - What causes us to stumble?**
- 2. If Jesus disciples are not of this world, why would He not ask to take them out of this world (v 15)?**
 - Do these reasons apply to us today?**
- 3. How is the Gospel to be spread (v 20)?**
 - Is there any miraculous work implied?**
- 4. How are we to be united (v 23)?**
 - Is this unity among believers or with God?**
- 5. What can we learn about Jesus' prayer?**
 - Is there a structure?**
 - Is there a pattern?**
 - What can we learn to improve our own prayer?**

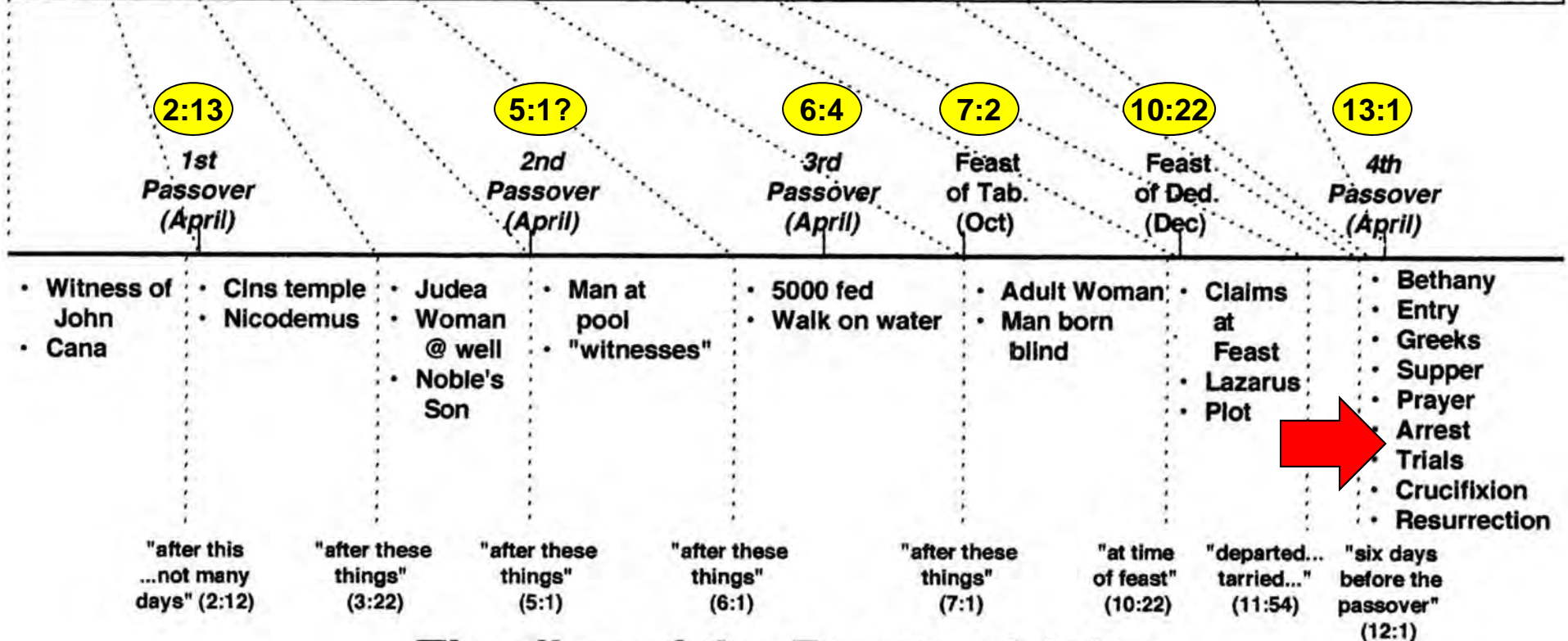
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Structure of the Events of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water • "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IDd • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas



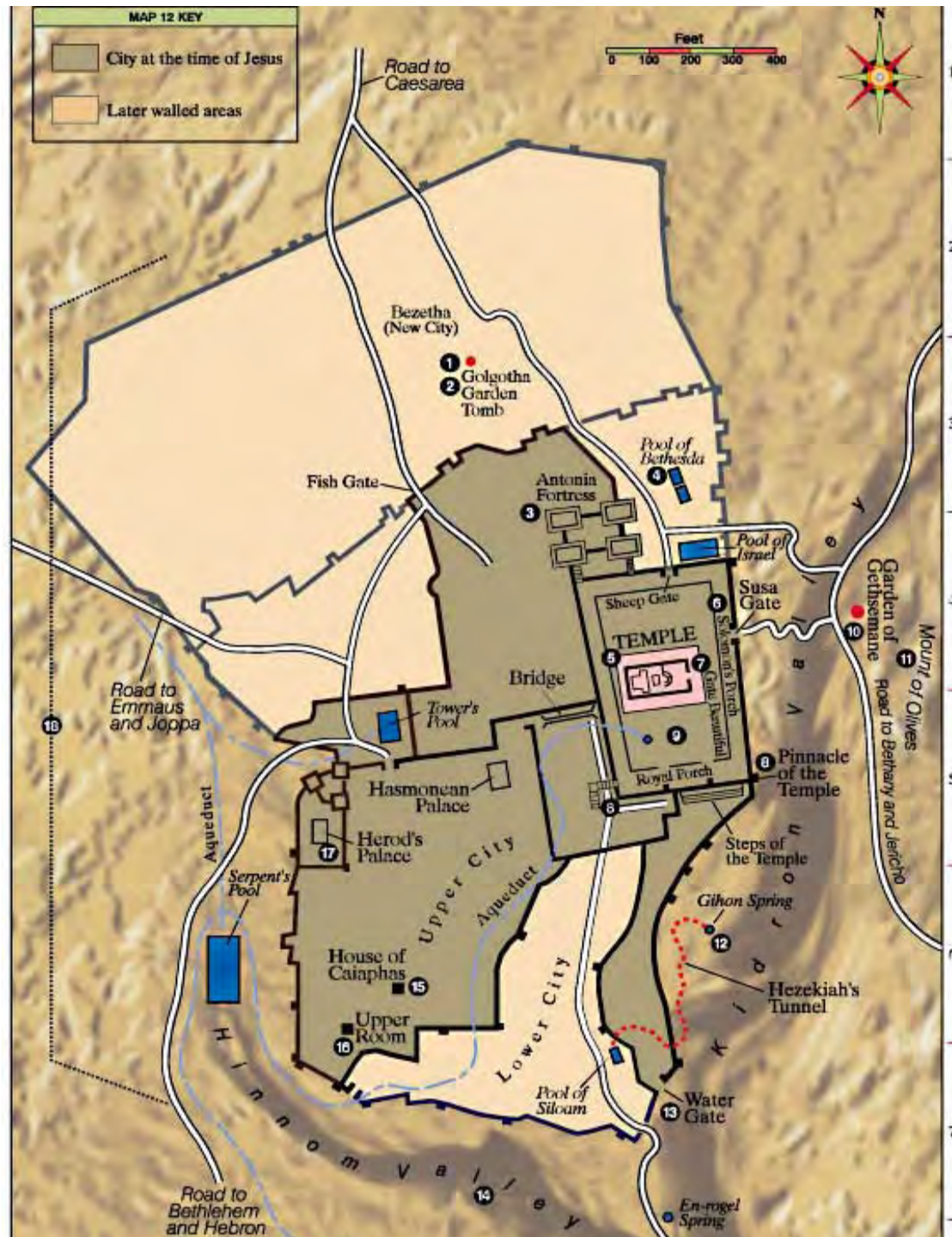
Timeline of the Events of John

Outline of John 18:1-19:

- Arrest in the Garden (18:1-11)
- Peter's 1st Denial – “Maid” (18:12-18)
- Trial Before Annas - “Witnesses?” (18:19-24)
- Peter's 2nd/3rd Denials – “men; servant” (18:25-27)
- Pilate & Jews – “Accusation?” (18:28-32)
- Pilate & Jesus – “A King?” “Truth?” (18:33-38)
- Pilate & Jews – “Barabbas” (18:39-40)
- Scourging & Mock Homage (19:1-3)
- Pilate & Jews – “Behold the Man” (19:4-7)
- Pilate & Jesus – “Power” (19:8-12)
- Pilate & Jews – “Caesar's Friend” (19:12-16)

Jesus in Control

- 18:4 – Jesus, knowing all things...**
- 18:4-7 – “Whom do you seek?” ... “I am He”**
- 18:8 – “Let these go” ... “Lost none.”**
- 18:11 – “Put up the sword”**
- 18:21 – Rebuked the high priest (witnesses?)**
- 18:32 – Jesus’ words fulfilled**
- 18:36 – “My servants did not fight”**
- 18:37 – “You say rightly I am a King”**
- 19:11 – “You would have no power, except given to you from above”**







John 18:1-11 – Betrayal & Arrest

See 6:64, 6:71, 13:2,11; 18:5

*As in
7:32*

*In
control*

¹ When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. ² And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. ³ Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. ⁴ Jesus therefore, knowing all things that would come upon Him, went forward and said to them, “Whom are you seeking?”

⁵ They answered Him, “Jesus of Nazareth.” Jesus said to them, “I am He.” And Judas, who betrayed Him, also stood with them. *“delivered Him up”*

⁶ Now when He said to them, “I am He,” they drew back and fell to the ground.

⁷ Then He asked them again, “Whom are you seeking?” And they said, “Jesus of Nazareth.” *Remember 17:12*

⁸ Jesus answered, “I have told you that I am He. Therefore, if you seek Me, let these go their way,” ⁹ that the saying might be fulfilled which He spoke, “Of those whom You gave Me I have lost none.”

¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus. *As in Mt 26:39 See 18:16 & 26*

¹¹ So Jesus said to Peter, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?”

All the Trials

- **Annas – Jn 18:12-14, 19-23**

- “Witnesses?”

- **Caiaphas – Mt 26:57, 59-68 (Jn 18:24)**

- False witnesses, “Temple,” “the Christ?”

- **Sanhedrin – Lk 22:66-71 (Mt 27:1)**

- “The Christ,” “No need of witnesses.”

Jewish

- **Pilate – Jn 18:28-33 (Mt 27:2, 11-14)**

- “Accusation?”

- **Herod – Lk 23:6-12**

- No miracle, no answer, many accusations

- **Pilate – Jn 18:34-19:16 (Lk 23:13-25)**

- Barabbas, “Behold,” “Power,” “Caesar’s friend”

Roman

John 18:12-14; 19-24 – Trial before Annas

¹² Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him. ¹³ And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. ¹⁴ Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.. ...

See 11:49

¹⁹ The high priest then asked Jesus about His disciples and His doctrine.

²⁰ Jesus answered him, “I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. ²¹ Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said.”

²² And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, “Do You answer the high priest like that?”

²³ Jesus answered him, “If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?”

²⁴ Then Annas sent Him bound to Caiaphas the high priest.

*Mentioned, but not recorded
(see Mt 26:59- 68)*

More to come...see Acts 4:6...

John 18:15-18 – Peter's Denials (1)

¹⁵And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. ¹⁶But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. ¹⁷Then the servant girl who kept the door said to Peter, "You are not also one of this Man's disciples, are you?"

He said, "I am not."

¹⁸Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself. ...

Connection

²⁵Now Simon Peter stood and warmed himself. Therefore they said to him, "You are not also one of His disciples, are you?"

He denied it and said, "I am not!"

²⁶One of the servants of the high priest, a relative of him whose ear Peter cut off, said, "Did I not see you in the garden with Him?"

²⁷Peter then denied again; and immediately a rooster crowed.

Pilate's movement

Outside (18:28-32) Jews demand Jesus' death

Inside (18:33-38a) "A King?"

Outside (18:38b-40) "Not guilty," Barabbas choice

Inside (19:1-3) Soldiers scourge Jesus

Outside (19:4-8) "Not guilty," "Behold the man"

Inside (19:9-11) "Power"

Outside (19:12-16a) "Caesar's Friend," Final Sentence

John 18:28-32 – Trial Before Pilate (1)

“Outside”

²⁸Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. ²⁹Pilate then went out to them and said, “What accusation do you bring against this man?”

³⁰They answered and said to him, “If He were not an evildoer, we would not have delivered Him up to you.”

1 ³¹Then Pilate said to them, “You take Him and judge Him according to your law.”

Therefore the Jews said to him, “It is not lawful for us to put anyone to death,” ³²that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die. *3:14; 12:32-34; & Dt 21:23*

“Inside”

³³Then Pilate entered the Praetorium again, called Jesus, and said to Him, “Are you the King of the Jews?” *Remember 1:49*

³⁴Jesus answered him, “Are you speaking for yourself about this, or did others tell you this concerning Me?”

³⁵Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?”

³⁶Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.” *3:3-5*

³⁷Pilate therefore said to Him, “Are you a king then?”

Jesus answered, “You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.” *10:27*

John 18:39-19:5 – Trial Before Pilate (2)

³⁸Pilate said to Him, “What is truth?” And when he had said this, he went out again to the Jews, and said to them, “I find no fault in Him at all. **2**”

³⁹“But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?”

⁴⁰Then they all cried again, saying, “Not this Man, but Barabbas!” Now Barabbas was a robber.

¹So then Pilate took Jesus and scourged Him. ² And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. ³ Then they said, “Hail, King of the Jews!” And they struck Him with their hands.

3⁴Pilate then went out again, and said to them, “Behold, I am bringing Him out to you, that you may know that I find no fault in Him.”

⁵Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, “Behold the Man!”

John 19:6-11 – Trial Before Pilate (4)

⁶Therefore, when the chief priests and officers saw Him, they cried out, saying, “Crucify Him, crucify Him!”

⁴ Pilate said to them, “You take Him and crucify Him, for I find no fault in Him.”

⁷The Jews answered him, “We have a law, and according to our law He ought to die, because He made Himself the Son of God.”

⁸Therefore, when Pilate heard that saying, he was the more afraid, ⁹and went again into the Praetorium, and said to Jesus, “Where are You from?” But Jesus gave him no answer.

¹⁰Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?”

¹¹Jesus answered, “You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.”

John 19:12-16 – Trial Before Pilate (5)

¹²From then on Pilate sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar’s friend. Whoever makes himself a king speaks against Caesar.”

¹³When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. ¹⁴Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!”

¹⁵But they cried out, “Away with Him, away with Him! Crucify Him!”

Pilate said to them, “Shall I crucify your King?”

The chief priests answered, “We have no king but Caesar!”

¹⁶Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.

¹⁷ And He, bearing His cross, **went out...**

“That the scripture be fulfilled”

**12:37 – who has believed... blinded hearts
(Is 53:1; Is 6:10)**

**13:18 – He that eateth my bread lifted up his heel
against me (Ps 41:9, & see Jn 17:12)**

**15:25 – They hated me without a cause
(Ps 35:19; 69:4)**

18:9 – Jesus: “I lost not one” (Jn 17:12)

18:32 – Jesus: Signifying what manner of death...

19:24 – They parted my garments (Ps 22:18)

19:28 – I thirst (Ps 69:21)

Put these events in order

- _____ Appearance before Caiaphas**
- _____ Pilate tries to release... “no King but Caesar”**
- _____ Jesus buried in Joseph’s tomb**
- _____ Peter’s 2nd & 3rd Denials**
- _____ Appearance before Pilate... “Are you a King?”**
- _____ “I thirst.” “It is finished.”**
- _____ Pilate orders Jesus scourged**
- _____ Appearance before Annas**
- _____ Sign “King of Jews” made**
- _____ Garments parted and gambled for**
- _____ Release of Barrabas**
- _____ To John: “behold your mother”**
- _____ Spear in Jesus’ side**
- _____ Peter’s first denial**
- _____ Joseph asks Pilate for Jesus’ body**