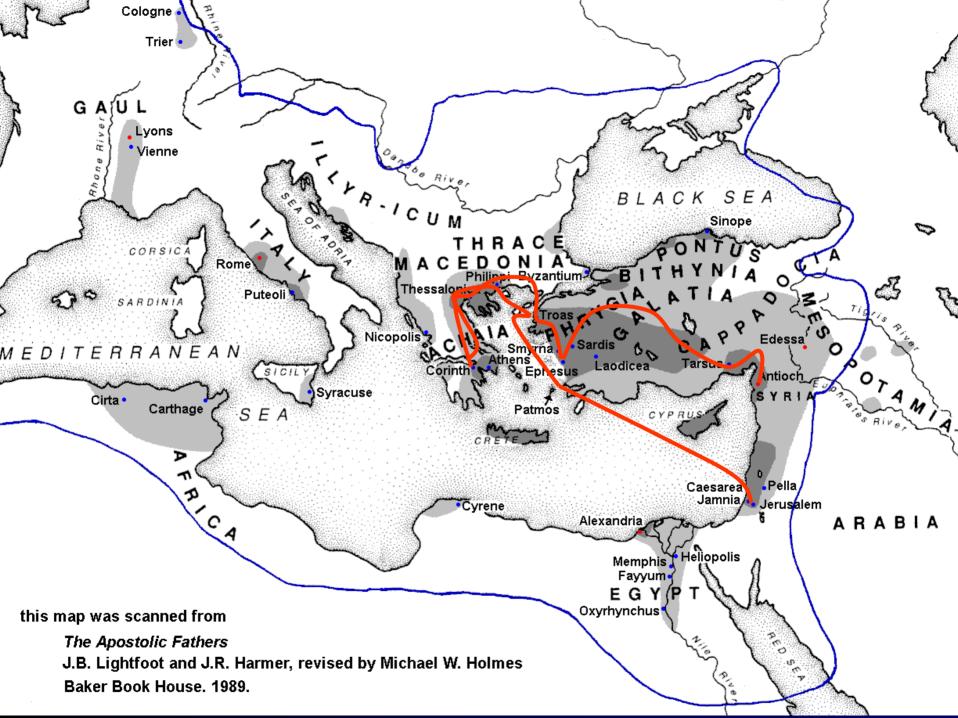
1& II Peter, & Jude

Lesson 1 Objectives (Student will be able to...)

- 1. Name (& Describe) the:
 - Author
 - Addressees
 - Approximate Date of Writing
- 2. State Peter's view of Old & New Testament Scripture.
- 3. Explain the Purpose of I Peter.
- 4. List the Six Major Divisions of I Peter.





The Persecution (First Peter)

- Put to Grief in Manifold Trials (1:6)
 - For a Little While (6)
 - Proving & Testing of Faith (7)
- Gentiles... Speak Against You as Evil Doers (2:12)
 - A Result of Abstaining from Fleshly Lusts (12)
 - Good Works Beheld by Gentiles (12)
- Servants ... in Subjection to Harsh Masters (2:18)
 - For Conscience toward God... Endured Griefs, Suffering Wrongfully. (19)
 - Do Well, & Suffer for it (20)
- Wives, whose Husbands Obey Not the Word (3:1)
 - Not put in Fear by any Terror (6)

- Suffer for Righteousness (3:14)
 - Zealous of What is Good (13)
- Spoken Against; Good Manner of Life Reviled (16)
 - Suffer for Well-Doing (17)
- Gentiles...Speak Evil of You (4:4)
 - You no Longer Live in Lust (2)
 - They Think it Strange that You Do not Run with Them (4)
- Fiery Trial (4:12)
 - Partaker of Christ's Suffering (13)
 - Reproached for Name of Christ (14)
 - Suffer as a Christian (16)
- Same Sufferings Accomplished in Brethren in the World (5:9)
 - Suffer a little while (10)

Major Point Outline of I Peter

- I. Introduction
- II. The Great Salvation
- **III. The Products of Salvation**
- IV. The Duties of the Christian
- V. Suffering as a Christian
- VI. Exhortation to Shepherds
- VII. Exhortations to Soldiers VIII.Conclusions

(1:1,2)(1:3-12)(1:13-2:10)(2:11-3:12)(3:13-4:19)(5:1-5)(5:6-11)(5:12,13)

The Great Salvation (I Pet 1:1-12)



Products of Salvation (I Pet 1:13-2:10)

- "The Great Salvation (1:3-12)
- [You are] children of obedience (1:14)
- He who called you is holy (1:14)
- You call upon him as Father... who will judge each man (1:17)
- You know you were redeemed with precious blood (1:18)
- You have purified your souls in obedience to the truth (1:22)
- Having been begotten again by the word of god (1:23-25)
- You have tasted that the Lord is gracious (2:3)
- You are elect race, royal priesthood, holy nation, God's possession (2:9)
- Call: Dark to light; Now people of God; Obtained mercy (2:9,10)

- Be sober, set hope on... Jesus (1:13)
- Be fashioned differently (1:14)
- Be <u>Holy</u> (1:15,16)

- Pass the time of your sojourn in <u>Fear</u>. (1:17)
- <u>Love</u> one another from the heart fervently (1:22)
- Put away guile, hypocrisies... (2:1)
- Desire the Word and <u>Grow</u> (2:2)
- Be Built up a Spiritual House (2:5)
- Offer up <u>Spiritual Sacrifices</u> (2:5)
- <u>Show forth</u> the excellencies of Him who called you (2:9)

Relationships Exhibiting Products of Salvation (I Pet 2:13-3:12)

For the Lord's sake (13) Government (2:13-17) So is the will of God (15) **For Conscience** toward God (20) This is acceptable with God (20) In the sight of God of great price (3:4) [As] Holy women... who hoped in God (5) As joint heirs of the grace of life (7)

For hereunto were you called... (9)

For the eyes of the Lord are upon the righteous (12) subjection, honor **Employment** (2:18-25) subjection, patience **Family** (3:1-7)

> wives: subjection, pure conduct, meek spirit husbands: dwell in knowledge, honor

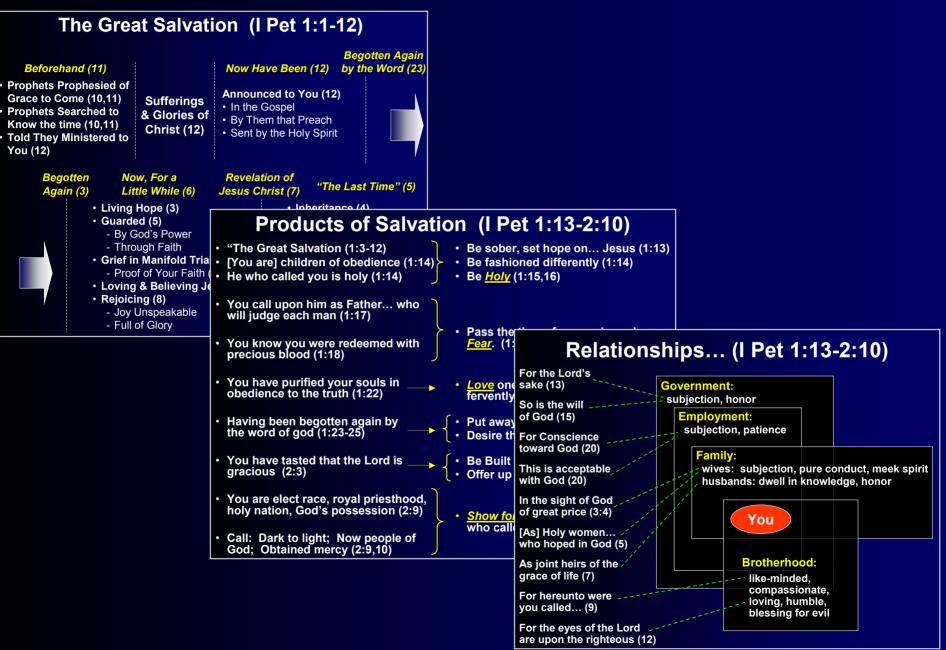
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Brotherhood (3:8-12)

like-minded, compassionate, loving, humble, blessing for evil

Origin of a Christian's Behavior



Exhortations to Elders (I Pet 5:1-5)

- Vs 1 Elders (Presbyters)
- Vs 2a Tend (Shepherd, Pastor)
- Vs 2b Exercising the Oversight (Episcopountes)

	Not	But	Implication About the Office
v 2b	Of Constraint (Under Compulsion)	Willingly (Voluntarily)	 Could Feel Pressed into Service A Selected & Appointed Office A Duty (potentially burdensome
v 2c	For Filty Lucre (Sordid Gain)	Ready Mind (Eagerness)	 Opportunity for Gain: Could Involve Handling Money Could be Supported Financially
v 3	For Filthy Lucre (Sordid Gain)	Proving to be Examples	 Involves Exercise of Authority Giving Instructions (which would be followed by the elder Subjection/Respect of Others (as in v 5)

Christ's Suffering and Glory Luke 24:14; I Pet 1:21

GLORY



(Isaiah 53:10-12; Psalm 16:8-11)

New Testament Solution: His Resurrection, Ascension, & Second Coming

The Christian's Suffering and Glory Romans 8:17-18; Il Corinthians 4:16-17 I Peter 2:21-24; 4:12-19; 5:1,10



KEY - CHRIST: THE HOPE OF GLORY!

Christ's Suffering and Glory (See Luke 24:26; Hebrews 2:7-9; I Peter 1:10-11)

SUFFERING: Psalm 22:1-8, 12-18 Isaiah 52:13 - 53:9

GLORY: Daniel 7:13-14 (see Genesis 49:10; Psalm 2; Psalm 110; Isaiah 9:6-7; 11:1-5

Old Testament Prophecies: How Do They Relate?



	Ι.	Introduction		1:1,2
	II.	The Great Salvation		1:3-12
		A. The Nature of the Salvation	1:3-9	
		B. The Revelation of the Salvation	1:10-12	
ete	111.	The Products of Salvation		1:13-2:10
		A. Holiness	1:13-16	
		B. Reverence	1:17-21	
		C. Love	1:22-25	
S		D. Growth	2:1-3	
		E. Sacrifices	2:4-8	
		F. Testimony	2:9,10	
	IV.	The Duties of the Christian		2:11-3:12
		A. Before Gentiles (Introduction)	2:11,12	
		B. To the State	2:13-17	
		C. To Masters	2:18-25	
		D. To Family: Husbands, Wives, Brethren	3:1-12	
	V.	Suffering as a Christian		3:13-4:19
		A. Suffering for Righteousness	3:13-17	
		B. Christ, an Example of Suffering	3:18-22	
		C. Purpose of Suffering	4:1-6	
		D. Responsibilities to One Another	4:7-11	
		E. Consolation of Suffering	4:12-19	
	<u>VI.</u>	Exhortation to Shepherds		<u>5:1-5</u>
	VII.	Exhortations to Soldiers		5:6-11
	VIII.	Conclusions		5:12,13

The Problem of Persecution

Specific Persecutions

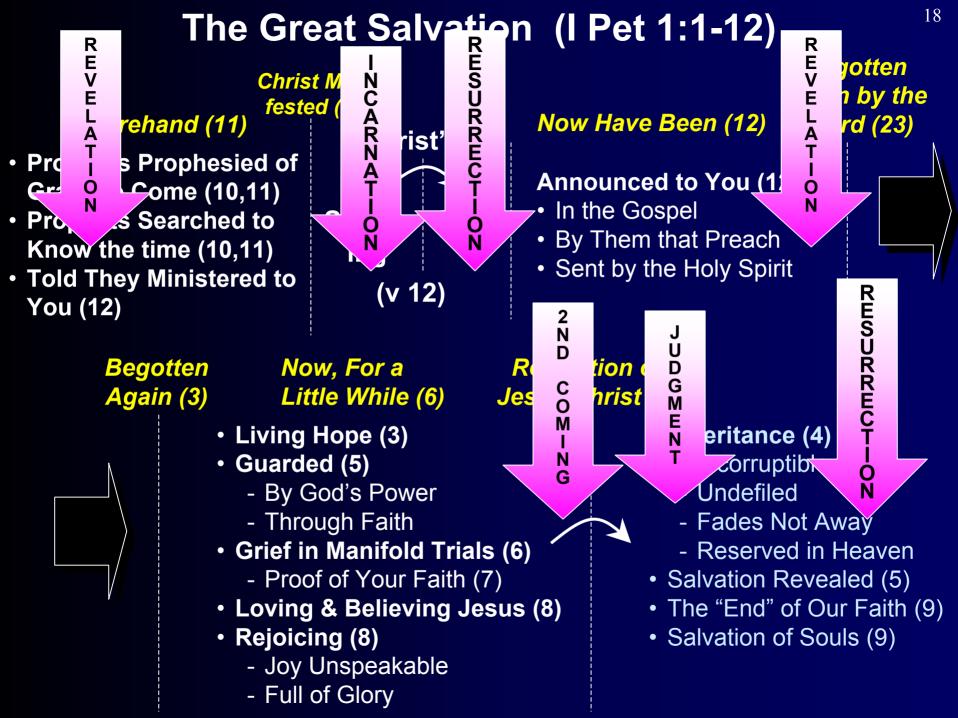
- Thought (called) Strange (4:4)
- Spoken of as Evil (4:4)
- Spoken Against (3:16)
- Good Manner of Life Reviled (3:16)
- Accused of Evil Deeds (2:12)
- Reproached in Connection with the Name of Christ (4:14)

Possible Reasons

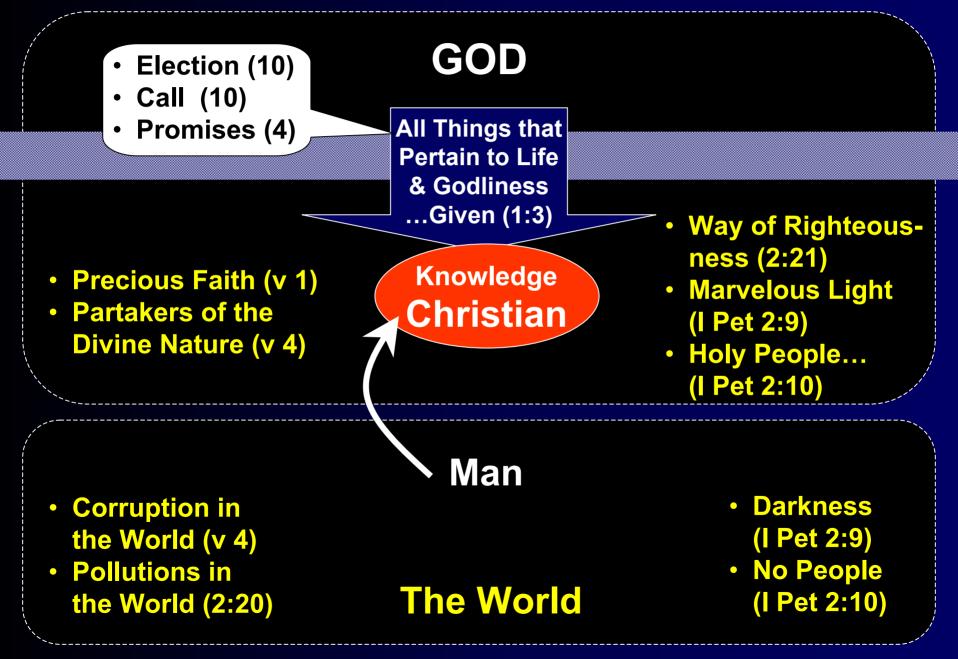
- Pure Living Seen as Implicit Condemnation (2:12)
- Independence (Free) from Worldly Thought (2:16)
- Independence from Worldly Influence (Fear) (3:13,14)
- Offensive Doctrines (see 2:2; 3:15)

"Offensive" Doctrines (I Peter)

- 1:15; 2:16 Holy, Submissive Living Required
- 4:3; 2:11 Wrong to Follow Natural Desires
- 1:25; 2:2Reliance on, Restriction4:11aTo Word of God
- 1:3,4,9 Reality of End of Time & Resurrection (Spiritual Nature of Man)
- 1:21;3:22 Resurrection & Kingship of Jesus
- 4:5,17,18 Coming Judgment & Punishment of Wicked (Accountability of Man)



Partakers of the Divine Nature



"His Divine Power Has Given Us All Things"





Men (In the World)

Similarities in II Peter 2 & Jude

<u>ll Pet</u>	<u>Jude</u>	
2:3	4	their condemnation written of old
2:1	4	crept in privily denying the master
1:12	5	put in remembrance though ye know
2:4	6	angels that sinned (kept not their habitation)
2:6	7	destruction of Sodom & Gomorrah
2:10	8	false teachers rail at dignities, despise rule
2:11	9	angels (Michael) didn't dispute with the devil
2:12	10	rail at what they don't understand will be destroyed
2:15	11	example of Balaam
2:13	12	hidden (rocks) in (love) feasts
2:17	13	waves, foam, etcblackness reserved for them
2:18	16	uttering (speaking) great swelling words
2:18	16	enticing in lusts
3:2	17	remember words of the apostles
3:3	18	in the last days … mockers will come
1:10	24	ye shall never (guard you from) stumble (ing)

Differences in II Peter 2 & Jude

<u>Jude</u>

- 5 Deliverance from Egypt & Later Judgment
- 11 Cain & Korah
- 12 Selfish Shepherds
- 13 Wandering Stars
- 14,15 Enoch's Prophecy
- 18 Showing Respect of Persons

II Peter 2

- 5 Noah & the Flood
- 7,8 Lot & Sodom
- 14 Cannot Cease from Sin
- 19-22 Escaped Defilements, then Return: Worse

Relationship of II Peter & Jude

But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them ... And many will follow their destructive ways, because of whom the way of truth will be blasphemed. By covetousness they will exploit you... (II Peter 2:1-3)

Beloved, I...write to you ... that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior, knowing this first: that **scoffers will come in the last days**, walking according to their own lusts... (*II Peter 3:1-3*)

Peter said it would happen.

For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into licentiousness and deny the only Lord God and our Lord Jesus Christ. *(Jude 4)*

But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. (Jude 17,18)

Jude said it had happened.

θľ	I.	Introduction		
d Pet	II.	Call to Growth A. God's Gifts B. Our Growth C. Reasons to Grow	1:3-4 1:5-7 1:8-11	1:3-11
econd	III.	Certain Foundations A. Eyewitness Testimony of Apostles B. Confirmation of Prophecy	1:12-18 1:19-21	1:12-21
of Se	IV.	False TeachersA.Prediction of their ComingB.Past Examples of God's JudgmentC.Description of their ActivitiesD.Danger of Entanglement	2:1-3 2:4-10a 2:10b-19 2:19b-22	2:1-22
utline	V.	Reminder of the Lord's ComingA. Argument from the FloodB. Promise of the Day of the LordC. Admonition to Diligence	3:1-7 3:8-13 3:14-16	3:1-16
DO	VI.	Conclusions		3:17,18

False Teachers (II Pet & Jude)

Doctrine & Practices	Liberty Promised (2:19)
	Follow Natural Desires (J7,8,10,18)
	Grace allows Lasciviousness (J4)
	Closed World (3:4) "All Things Continue" "No Coming" Judgment by God
	Scriptures are Fables (1:21)
	Deny Deity of Jesus (J4, 2:1)
Appeal, Approach, & Character	 Intellectual Appeal (J16) Go After Inexperienced (2:18) Arrogant, Not Respectful (2:10, J8) Appeal to Lusts (2:18; 3:3) Discriminate Against Others (J6) Mocking (3:3) Deceptive Words (2:3) Ungodly (J15) (Not God Directed)

What Was the False Teaching?

"Offensive" Doctrines (I Peter)

- 1:15; 2:16 Holy, Submissive Living Required
- 4:3; 2:11 Wrong to Follow Natural Desires
- 1:25; 2:2 Reliance on, Restriction
- 4:11a To Word of God
- 1:3,4,9 Reality of End of Time & Resurrection (Spiritual Nature of Man)
- 1:21;3:22 Resurrection & Kingship of Jesus
- 4:5,17,18 Coming Judgment & Punishment of Wicked (Accountability of Man)

Implied from II Peter

- 2:18,19 Promise Liberty in Matters of Morality
- 2:10 Walk after the Flesh in the Lusts of Defilement
- 1:16 Say Scriptures are Fables
- 3:4 Say Things just Continue; No 2nd Coming
- 1:16, 2:1 Deny Jesus' Deity (and Implied Authority)
- 3:4; 2:9 Deny, (Mock) the Idea of Judgment Day

What about Today?

Doctrine & Practices

- Follow Natural Desires (J7,8,10,18) Practice Justified by Feelings...
- Grace allows Lasciviousness (J4) Tolerance: "Grace" is Theology
- Closed World (3:4)
- "All Things Continue"
- "No Coming" Judgment by God

Scriptures are Fables (1:21)

Deny Deity of Jesus (J4, 2:1)

Appeal, Approach, & Character

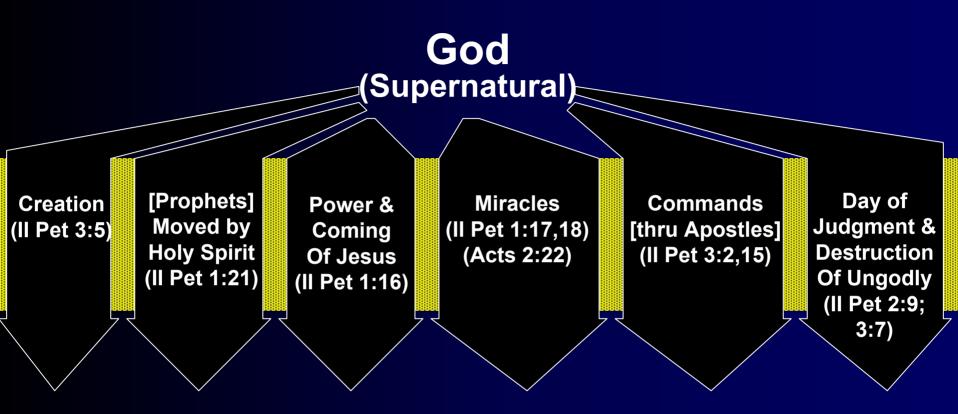
- Intellectual Appeal (J16)

- Appeal to Lusts (2:18; 3:3)
- Discriminate Against Others (J6)
- Deceptive Words (2:3)
- Ungodly (J15) (Not God Directed)

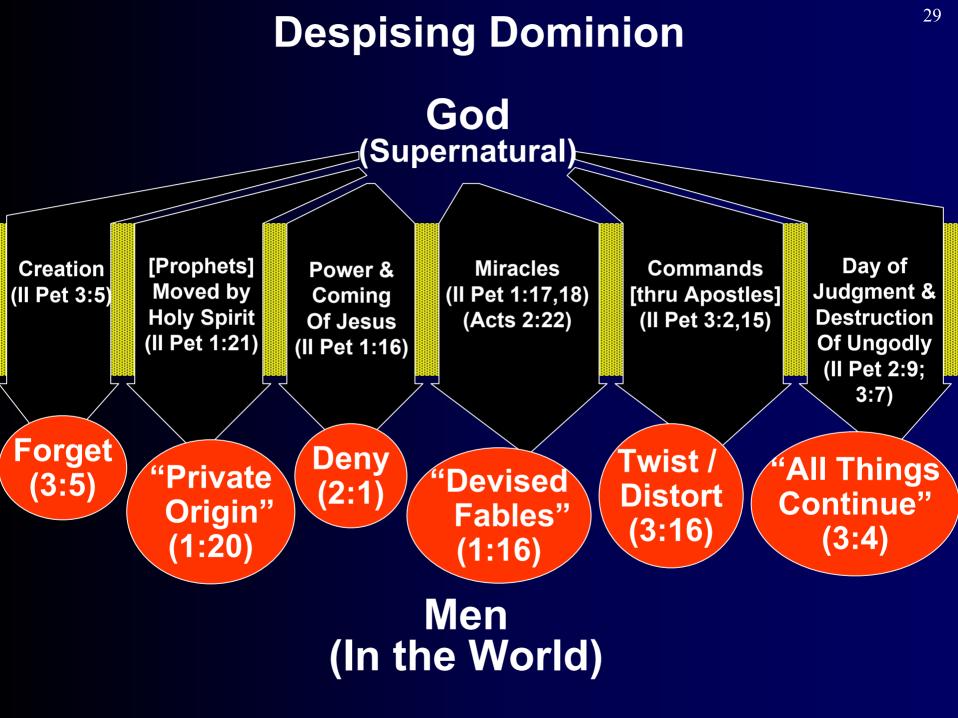
Today's Example Liberty Promised (2:19) Everyone Has a Right... Humanistic/Materialistic World View Evolutionary Model of world No Divine Law or Accountability • **Ridicule "Fundamentalists": Flood,** Miracles, Judgment are Myths Accept Bits of Jesus' Teaching... but nothing Supernatural Associated with Intellectual Elite

- Young People are Targeted
- Vocal, Rude, Advocate Disobedience
- **Appeal:** Follow Desires, No Inhibitions
- Attack if not "Politically Correct"
- Mocking (3:3)
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 Homophobe, Bible Beaters,"
 etc.
 - False Facts of Normalcy, etc.
 - Aim Religion at Human "Problems"

"His Divine Power Has Given Us All Things"



Men (In the World)



Two World Views in Conflict (Then)

Nothing Infinite



Gods are Partakers Of Human Nature

Man

Walk after the Flesh, in The Lusts of Defilement (II Pet 2:10) Rejection of All Other Religions

Belief in Supernatural Intervention ("Power & Coming")

Judgment by an Absolute, Unchanging Standard of Truth

Conviction of Moral Accountability An Infinite, Intrusive, Personal God

Man is Made a Partaker Of the Divine Nature... Through the Knowledge of God (II Pet 1:4)

> The Christian

"Having Escaped from the Corruption that is in the World through Lust" (II Pet 1:4)

Two World Views in Conflict (Now)

Non-Personal, Non-Intrusive God



Religion is a Product Of Man's Intellect

Individual Determination Of Moral Correctness (Response to Desires)/

Man

Rejection of All Other Religions

Belief in Supernatural Intervention ("Power & Coming")

Judgment by an Absolute, Unchanging Standard of Truth

Conviction of Moral Accountability An Infinite, Intrusive, Personal God

Man is Made a Partaker Of the Divine Nature... Through the Knowledge of God (II Pet 1:4)

> The Christian

"Having Escaped from the Corruption that is in the World through Lust" (II Pet 1:4)

False Teachers Positions (II Peter)

2:18,19 **Promise Liberty in Matters of Morality ("Lifestyle")**

- Jude 4 Grace of God = License (see also II Pet 3:16)
- 1:16 Say Scriptures are Fables, Not Inspired of God
- 3:4 Say Things Continue as Always: No (End) Second Coming
- 1:16; 2:1 Deny Jesus' Deity (& Implied Authority)
- 3:4; 2:9 Deny (Mock) Idea of Judgment Day

Offensive Doctrines Rejected by False Teachers ³³

<u>"Offensive" Doctrines (I Peter)</u>		False Teachers' Positions (II Peter)		
1:15; 2:16	Holy, Submissive Living Required	2:18,19	Promise Liberty in Matters of Morality ("Lifestyle")	
4:3; 2:11	Wrong to Follow Natural Desires	Jude 4	Grace of God = License (see also II Pet 3:16)	
1:25; 2:2 4:11a	Reliance on, Restriction To Word of God	1:16	Say Scriptures are Fables, Not Inspired of God	
1:3,4,9	Reality of End of Time & Resurrection (Spiritual Nature of Man)	3:4	Say Things Continue as Always: No (End) Second Coming	
1:21;3:22	Resurrection & Kingship of Jesus	1:16; 2:1	Deny Jesus' Deity (& Implied Authority)	
4:5,17,18	Coming Judgment & Punishment of Wicked (Accountability of Man)	3:4; 2:9	Deny (Mock) Idea of Judgment Day	



THE PROMISE OF HIS COMING! (God: "One Day" ₄as → "Thousand Years")

Mistakes of Peter (compared to teaching in I Peter)

Peter's mistakesPeter's teachingProposing to build three tabernacles (Matt 17:4)I Pet 1:10,11; II Pet 1:17Resisting the prediction of Jesus' death (Matt 16:22)I Pet1:11; 2:23,24; 3:18I Pet 4:19Resisting Jesus' arrest (Jno 18:10,11)I Pet 4:19Denying Jesus and forsaking Him (Matt 26:69-75)II Pet 2:1; I Pet4:14Not eating with Gentile Christians (Gal 2:11,12)I Pet 1:17; 2:9,10