

YES or NO

- _____ 1. Had Paul shown that Jews who broke the law were guilty as Gentiles?
- _____ 2. Do you see wherein Jews had advantage over Gentiles?
- _____ 3. Did God show His righteousness in taking vengeance on the Jews?
- _____ 4. Does Paul teach that we should do evil that good may come?
- _____ 5. Do the pictures of Jews (vv.10-18) and Gentiles (1:18-32), differ much?
- _____ 6. Has any one (except Christ) ever kept the law perfectly?
- _____ 7. Do the law and the prophets bear witness to Christ?
- _____ 8. Did the blood of Christ remit sins committed before He died?
- _____ 9. Is there any way whereby God can be just and justify the unjust?
- _____ 10. Is justification without deeds of law, salvation by faith only?

TRUE or FALSE

- _____ 1. Having the word of God today is no advantage to us.
- _____ 2. If we do not believe, we prove God unfaithful.
- _____ 3. God is able to turn the evil of men to the good of His people.
- _____ 4. "An open sepulchre" become more beautiful with time.
- _____ 5. If one breaks the law, he is then justified by it.
- _____ 6. We are saved by God, Christ, Christ's blood, grace, faith.
- _____ 7. God may, at times, render Himself unjust in justifying sinners.
- _____ 8. There may be some people today who are redeemed out of Christ.

(Please remember to write the verse numbers to your answers in the margin.)

STUDIES IN ROMANS

Romans 3

Jews Had Oracles: None Kept Law: Christ, Only Ground for Salvation

- 1. List two questions in verse 1. 1) _____
 _____ 2) _____
 Give Paul's answer. (V2) _____

- 2. What is the second question asked in verse 3? _____
 _____ Give answer. _____
 Where is the quote in verse 4 found? _____
 Let God be _____, but every man _____.
- 3. Some Jews argued (v. 5) that our unrighteousness commended the _____ of God. [Paul argues through questions and their implications, showing that such questions are not based in truth.]
- 4. If God's truth abounds through a lie, what conclusion is force? (v.7) _____
 What did some report Paul as saying? (v.8) _____

- 5. Why were Jews no better than Gentiles? (v.9) _____
 (v.13) Their throat is an _____; with tongues they have used _____; the _____ is under their lips. The law addresses whom? (v.19) _____

- 6. Give relation of the law to: 1) Sin (v20) _____
 2) Justification (v20) _____
 3) God's righteousness (v21) _____
- 7. How is God's righteousness manifested? _____
 _____ To whom? (v.22) _____
 What have all done? (v.23) _____ How

be justified? _____

8. God set forth Christ to be (25) _____
_____ To declare _____

9. On what one ground can God be just in justifying the unjust?
(v.25-26) _____

By what law is boasting excluded? (v.27) _____

10. What do "we conclude"? (v.28) _____

How will God justify the circumcised and uncircumcised? ____
_____ How is the law
effected? _____

SELECT THE CORRECT ANSWER(S)

- _____ 1. The Jews had: 1) no; 2) few; 3) many; advantages.
- _____ 2. The Jews' unbelief: 1) destroyed; 2) effected; 3) did not effect; God's faithfulness.
- _____ 3. If man's unrighteousness commends God's righteousness, God could not: 1) take vengeance; 2) judge the world; 3) count men sinners.
- _____ 4. None: 1) is righteous; 2) understands; 3) seek God; 4) does good; 5) knows way of peace; 6) fears God; 7) can justly open his mouth against God.
- _____ 5. All: 1) are unprofitable; 2) use deceit; 3) have gone out of the way; 4) have poison lips; 5) curse; 6) are in ways of destruction and misery.
- _____ 6. The law: 1) justifies no one; 2) gives knowledge of sin; 3) bears witness to God's righteousness; 4) is established by faith in Christ.
- _____ 7. All: 1) have sinned; 2) come short of God's glory; 3) attain God's righteousness by faith in Christ; 4) have redemption in Christ.
- _____ 8. Man is justified by: 1) law; 2) works of law; 3) grace.

_____ 9. Christ is the propitiation to all who: 1) keep law; 2) join a church; 3) have faith.

_____ 10. God declares His: 1) wrath; 2) righteousness; 3) justice; in remitting sins to believers in Christ (v.25).

_____ 11. God declares His: 1) justice; 2) mercy; 3) wrath; in Christ's death.*

_____ 12. Christ died to: 1) fulfil the law and prophets; 2) satisfy God's justice; 3) remit sins already past; 4) justify all who believe in Him.

_____ 13. We are justified by: 1) deeds of the law; 2) faith; 3) faith only.

MATCH CORRECTLY (Group 1)

- | | | |
|------------------|-------|-------------------------|
| 1. Oracles - v.2 | _____ | God will judge it |
| 2. God - v.4 | _____ | No better than Gentiles |
| 3. Liar - v.4 | _____ | Full of cursing |
| 4. World - v.6 | _____ | Committed to Jews |
| 5. Reports - v.8 | _____ | Open sepulchre |
| 6. Jews - v.9 | _____ | Destruction misery in |
| 7. Throat - v.13 | _____ | Let man be, not God |
| 8. Mouth -v.14 | _____ | None for God |
| 9. Ways - v.16 | _____ | Often slanderous |
| 10. Fear - v.18 | _____ | Is true |

MATCH CORRECTLY (Group 2)

- | | | |
|------------------------|-------|----------------------|
| 1. Law -v.20 | _____ | By faith in Christ |
| 2. Guilty -v.23 | _____ | Is in Christ |
| 3. Righteousness -v.22 | _____ | Propitiation for sin |
| 4. God's glory -v.23 | _____ | Justified by faith |
| 5. Redemption - v.24 | _____ | Saves no flesh |
| 6. Grace -v.24 | _____ | Of Jews and Gentiles |
| 7. Christ -v.25 | _____ | Is excluded |
| 8. God - v.29 | _____ | All the world is |
| 9. Man -v.28 | _____ | All fall short of |
| 10. Boasting -v.27 | _____ | Justified free by |