

**YES or NO**

- \_\_\_ 1. Could Paul’s anathema from Christ have saved his kinsmen?
- \_\_\_ 2. Could the promises have been Israel’s had she accepted them?
- \_\_\_ 3. Had Abraham cast out his fleshly children? (Gen. 21:9-12; Genesis 25:5-6.)
- \_\_\_ 4. Did God have right to chose the seed through whom Christ came?
- \_\_\_ 5. Did even Moses merit special favors from God? (Exodus 33:18-19).
- \_\_\_ 6. Is God obligated to man above that to which He obligates Himself?
- \_\_\_ 7. Does God show longsuffering to vessels of wrath?
- \_\_\_ 8. Can the potter make what ever vessel he wants?
- \_\_\_ 9. Does this lesson teach unconditional election to salvation?
- \_\_\_ 10. Did Hosea and Isaiah support Paul’s conclusions?

**TRUE OR FALSE**

- \_\_\_ 1. Some of these lessons from the book of Romans are difficult to understand.
- \_\_\_ 2. Before their birth, God hated Esau and loved Jacob. (Malachi 1:2-3). [“hated” in the Hebrew sense]
- \_\_\_ 3. By physical birth, the Edomites could claim as much as Israel.
- \_\_\_ 4. God had cast off the elected (Jews), and accepted non-elected (Gentiles).
- \_\_\_ 5. God would that all were vessels of honor and mercy. (2Peter 3:9).
- \_\_\_ 6. God is unrighteous in offering salvation to Jews and Gentiles.
- \_\_\_ 7. Pharaoh had nothing to do with his own actions.
- \_\_\_ 8. Christ is over all, God blessed forever.

# STUDIES IN ROMANS

## Romans 9

**GRIEF FOR JEWS: GOD CALLS, HAS MERCY ON WHOM HE WILL**

- 1. To what did Paul’s conscience bear witness? \_\_\_\_\_  
 \_\_\_\_\_ Why could he wish himself accursed? \_\_\_\_\_  
 \_\_\_\_\_
- 2. List things which pertained to Israelites. 1 \_\_\_\_\_  
 2 \_\_\_\_\_ 3 \_\_\_\_\_  
 4 \_\_\_\_\_ 5 \_\_\_\_\_  
 6 \_\_\_\_\_ 7(v.5) \_\_\_\_\_  
 \_\_\_\_\_ 8 (v.5) \_\_\_\_\_
- 3. How do we know that all Abraham’s seed were not children of promise. (Genesis 21:9-12) \_\_\_\_\_  
 \_\_\_\_\_ Which offspring were called the children of God? (v.8) \_\_\_\_\_
- 4. What did God say to Rebecca? (v.12) \_\_\_\_\_  
 \_\_\_\_\_ When was that said? (v.11) \_\_\_\_\_  
 \_\_\_\_\_ Why? \_\_\_\_\_  
 \_\_\_\_\_ What was written of Jacob and Esau? (v.13) \_\_\_\_\_
- 5. What had God said to Moses? (v.15) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ What had Scripture recorded God saying about Pharaoh? (v.17) \_\_\_\_\_  
 \_\_\_\_\_ Give conclusion drawn? (v.18) \_\_\_\_\_  
 \_\_\_\_\_
- 6. List two questions in verse 19? 1 \_\_\_\_\_  
 2 \_\_\_\_\_ List three questions in answer. 1 (v.20) \_\_\_\_\_  
 \_\_\_\_\_ 2 \_\_\_\_\_  
 \_\_\_\_\_

3 (v.21) \_\_\_\_\_

7. Why had God endured vessels of wrath? 1 (v.22) \_\_\_\_\_

\_\_\_\_\_ 2 \_\_\_\_\_

3 (v.23) \_\_\_\_\_

What did Hosea say? (v.25) \_\_\_\_\_

\_\_\_\_\_

[Research: Where in Hosea is v.26 found? Hosea \_\_: \_\_ ]

8. What had Isaiah said? 1 \_\_\_\_\_

\_\_\_\_\_ 2 \_\_\_\_\_

9. What had Gentiles not previously sought? (v.30) \_\_\_\_\_

What kind of righteousness had they attained? \_\_\_\_\_

What had Israel followed? (v.31) \_\_\_\_\_

10. Why had Israel not attained? \_\_\_\_\_

\_\_\_\_\_ How had they tried to attain

righteousness? \_\_\_\_\_ What

of him who believes (on Christ)? \_\_\_\_\_

### SELECT CORRECT ANSWER(S)

\_\_\_\_\_ 1. Concerning his kinsmen, Paul: 1.spoke truth; 2.had great heaviness; 3.had continual sorrow; 4.could have wished himself accursed to save them.

\_\_\_\_\_ 2. The: 1.adoption; 2.glory; 3.covenants; 4.law; 5.services of God; 6.promises; 7.fathers; 8.Christ; pertained to the Israelites.

\_\_\_\_\_ 3. 1.Isaac; 2.Ishmael; 3.six sons by Keturah; were Abraham's seed. (See Genesis 25:1)

\_\_\_\_\_ 4. The promise was to: 1.Abraham; 2.Isaac; 3.Jacob (Israel).

\_\_\_\_\_ 5. That God can, unless limited by His own word, call whom He will, is shown [illustrated] in His behavior toward: 1.Isaac; 2.Jacob; 3.Esau; 4.Moses; 5.Pharao.

\_\_\_\_\_ 6. Men has no right to: 1.reply against God; 2.question God's actions; 3.say God is unrighteous; 4.refuse to be what God wants him to be. (v. 19-21)

\_\_\_\_\_ 7. God endured vessels fit for destruction that He might show His: 1.wrath; 2.power; 3.glory on vessels of mercy; 4.call to Jews and Gentiles. (v. 22-24)

\_\_\_\_\_ 8. People not God's before would be called: 1.God's; 2.beloved; 2.sons. (v. 25-26)

\_\_\_\_\_ 9. God had promised to save: 1.all Israel; 2.a remnant; 3.Sodom.

\_\_\_\_\_ 10. Gentiles sought righteousness by: 1.law; 2.works; 3.faith.

\_\_\_\_\_ 11. Israel sought it by: 1.works of the law, 2.grace; 3. faith.

\_\_\_\_\_ 12. A Stone: 1.was laid in Zion; 2.became a stumbling stone; 3.became a rock of offense; 4.does not put believers to shame.

### MATCH CORRECTLY (Group 1)

Verse.

2	1. Paul	_____ Is effective
4	2. Israelites	_____ Son of promise
6	3. God's word	_____ Conceived by Isaac
7	4. Abraham	_____ Sorry for Jews
7-8	5. Isaac	_____ Was hated
9	6. Sarah	_____ Had been favored
10	7. Rebecca	_____ God loved him
13	8. Jacob	_____ Told of God's mercy
13	9. Esau	_____ Seed not all called
15	10. Moses	_____ Promised a son

### MATCH CORRECTLY (Group 2)

Verse

17	1. Pharaoh	_____ "Be called sons of God."
	2. God	_____ Attained righteousness
21	3. Potter	_____ God blessed forever
22	4. Destruction	_____ "Remnant shall be saved"
23	5. Glory	_____ Followed works of law
25	6. Hosea	_____ God raised him up
27	7. Isaiah	_____ Has power over clay
30	8. Gentiles	_____ For vessels of mercy
31-32	9. Israel	_____ Calls whom He will
5	10.Christ	_____ For vessels of wrath