YES or NO

1. Does this lesson deal with matters about which Christ legislates?
2. Are Christians allowed to force their opinions on others?
3. Are we allowed to judge others in indifferent matters?
4. Is there one thing we are to judge, or determine, in such matters?
5. Does liberty in Christ give one a right to destroy the church?
6. May we use the Lord's day as we see fit? (Acts 20:7; 1Cor. 16:2)
7. Is any one allowed to bind where the Lord has not bound? (Colossians 2:16-19)
8. Is it possible for one to be condemned by his own conscience?
9. Does Christian love require us to leave off some permissible acts?
10. Is it a sin to do that which we doubt? In which we have no faith?
TRUE OR FALSE
1. We should ridicule the lack of knowledge of a weak brother.
2. In teaching what Christ says, we are guilty of judging. *
3. What ever we do, we are to do it unto the Lord.
4. A Christian is expected to live to himself, selfishly.
5. We must give account to God for the conduct of our brethren.
6. It is possible to destroy brethren and the church with opinions.
7. Serving Christ in righteousness, peace, and joy, is approved.
8. One may edify his brother while being a stumbling block.
9. One may do in private that which he should not do in public.
$_$ 10. In the absence of faith, one cannot even do that which is right.
(Please put the verse(s) number that provides the answer in the margin.) Printed: Saturday, June 7, 201

Studies in Romans 14:1-23

Christian Love Must Govern Brethren In Matters of Indifference

1.	How are weak brethren to be received? What does the strong brother believe? The weak?
2.	What is he that eats forbidden to do? What is forbidden him who eats not? To whom are all accountable?
3.	How are brethren to settle differences concerning days? How must we regard all days? To whom give thanks?
4.	To whom do Christians live and die? Why? Why did Christ die and rise again?
5.	List two reasons for not judging? (vs. 4, 10)
	List two things "written" 1
6.	Of whom must we give account? To whom? Of what was Paul persuaded? To whom may the clean be unclean?
7.	List five possible results of carrying Christian liberties too far? 1 2 3
8.	List three characteristics of God's kingdom? 1 2
9.	What must we follow? 12When does that which is permissible become evil?Who is happy?
10.	What of him who does what he doubts? Give one definition of sin?
	Why? Give one definition of sin:

SELECT THE CORRECT ANSWER(s)

1.	We are to: 1) refuse; 2) receive; 3) resent; weak brethren; and doubtful disputations are to be: 4) encouraged; 5) left alone; 6) stressed.
2.	A servant is judged by: 1) himself; 2) fellow-servants; 3) his master.
3.	What one eats, and does with days, are determined by: 1) one's own self; 2) church diocese; 3) elders; so long as Christ is obeyed and honored.
4.	In life and death, we belong to: 1) the state; 2) ourselves; 3) Christ; and must give account to: 4) popes; 5) Allah; 6) parents; 7) God; in the judgment.
5.	We must not: 1) judge; 2) despise; 3) destroy; one another.
6.	Clean meat may: 1) be a stumbling block; 2) grieve a brother; 3) destroy a brother; 4) be evil spoken of; 5) destroy God's work.
7.	God's kingdom is: 1) righteousness; 2) peace; 3) joy; and we must: 4) walk in love; 5) follow peaceful things; 6) edify one another.
8.	To serve Christ is to be approved of: 1) God; 2) men; 3) ourselves.
9.	So long as one does not: 1) disobey Christ; 2) injure his brother; 3) over-ride his conscience; 4) condemn self; he may do as he wishes.
10.	To doubt is to: 1) condemn self; 2) act without faith; 3) sin; We must guard against: 4) judging; 5) injuring others; 6) hurting the church.

Studies in Romans 14:1-23

MATCH CORRECTLY (Group 1)

Verse:		
	1. Strong	Lives and dies to self
	2. Weak	Give thanks to Him
	3. Master	Bow to the Lord
	4. All days	Lord of living and dead
	5. God	Give account of self
	6. Christ	Confess to God
	7. None	Not to judge the strong
	8. Everyone	Be regarded to the Lord
	9. Knee	Not to despise the weak
	10. Tongue	Judges own servants
	MATCH CORRECT	ΓLY (Group 2)
	1. Unclean	Not meat and drink
	2. Christ	To eat with offence
	3. Good	
	3. G00a	Condemns not himself
	4. Kingdom	Condemns not himselfIf not of faith
 	4. Kingdom	If not of faith
 	4. Kingdom5. Brother	If not of faithDon't destroy for meat
 	4. Kingdom5. Brother6. Evil	If not of faithDon't destroy for meatHe who doubts
	4. Kingdom5. Brother6. Evil7. God's work	If not of faithDon't destroy for meatHe who doubtsTo him who so esteems